



NO FEE

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201685000008 11:10 am 01/08/16

242 SC3 Z01
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Exempt per Gov't Code 6103

RETURN TO: Jo Ann Corey
Irvine Ranch Water District
P.O. Box 57000
15600 Sand Canyon Avenue
Irvine, CA 92619-7000

NOTICE OF EXEMPTION
(State Guidelines 15062)

County Clerk's Filing Stamp

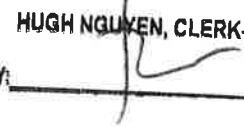
POSTED

JAN 08 2016

HUGH NGUYEN, CLERK-RECORDER

TO: Orange County Clerk-Recorder
12 Civic Center Plaza, Room 101
Santa Ana, CA 92701

FROM: Irvine Ranch Water District (Applicant/Lead Agency)
P.O. Box 57000
15600 Sand Canyon Avenue
Irvine, CA 92619-7000

BY:  DEPUTY

Project Name: Irvine Business Complex Sidewalk Improvement & Appurtenance

Project Location: Relocations Project (see Exhibit "A")

County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

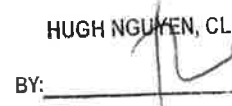
The Irvine Business Complex (IBC), located in the western part of the City of Irvine, consists of a range of industrial, office, commercial, and residential uses covering approximately 2,800 acres. The City of Irvine is proposing to add sidewalks to three areas within IBC including Millikan Avenue from DuBridge Avenue to Barranca Parkway including DuBridge, Noyes, Gates and Hale Avenues; Armstrong Avenue, between Alton Parkway and Barranca Parkway; and Teller Avenue, north of Campus Drive.

This project will relocate approximately 60 Irvine Ranch Water District (IRWD) facilities, e.g. meters, hydrants, and backflow devices. These existing facilities are currently located behind the curb and require relocation to avoid conflict with the City's proposed sidewalk installation. These facilities will be relocated immediately adjacent to their existing location so as to avoid the new sidewalks.

FILED

JAN 08 2016

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY

Name of Public Agency Approving
and Carrying out this Project:

Irvine Ranch Water District (IRWD)
15600 Sand Canyon Avenue, Irvine, CA 92618

Contact Person: Jo Ann Corey, Engineering Technician III

Area Code 949 Phone 453-5326

Exempt Status: (check one)

- Ministerial (Sec 21080(b)(1); (State Guidelines Sec. §15268)
- Declared Emergency (Sec 21080(b)(3); State Guidelines Sec. §15269(a))
- Emergency Project (Sec 21080(b)(4); (State Guidelines Sec. §15269(b)(c))
- Categorical Exemption (State Guidelines Sec. §15301)
- Categorical Exemption (State Guidelines Sec. §15302)
- Categorical Exemption (State Guidelines Sec. §15303)
- Categorical Exemption (State Guidelines Sec. §15306)
- Statutory Exemption State code number (State Guidelines §15282)

FILED

JAN 08 2016

HUGH NGUYEN, CLERK-RECORDER
BY: _____ DEPUTY

Reasons why project is exempt:

This project is exempt from the California Environmental Quality Act (CEQA) as authorized under the California Code of Regulations, Title 14, Chapter 3, Section 15302, which states that replacement or reconstruction of existing structures and facilities where the new structure will be location on the same site as the structure replaced and will have substantially the same purpose and capacity as the new structure replaced including, but not limited to replacement of a commercial structure with a new structure of substantially the same size, purpose and capacity.

Submission of this form is optional. Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days.

Jo Ann Corey, Engineering Technician III
Staff Member Responsible for Preparation

Leslie Bonkarsler
District Secretary

January 8, 2016
Date

POSTED

JAN 08 2016

HUGH NGUYEN, CLERK-RECORDER

BY: _____ DEPUTY

JAN 08 2016

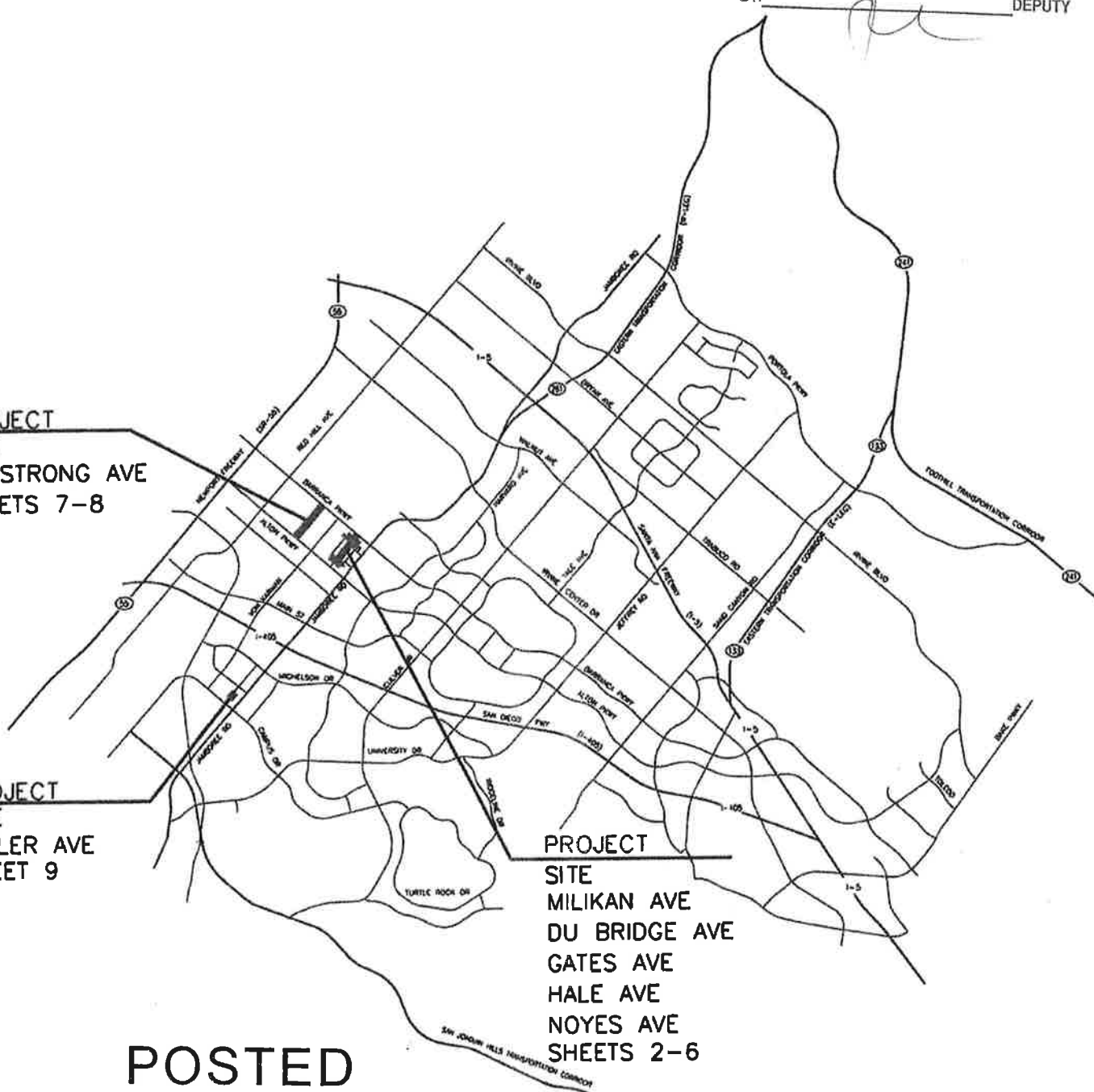
HUGH NGUYEN, CLERK-RECORDER

BY: _____ DEPUTY

PROJECT SITE
ARMSTRONG AVE
SHEETS 7-8

PROJECT SITE
TELLER AVE
SHEET 9

PROJECT SITE
MILIKAN AVE
DU BRIDGE AVE
GATES AVE
HALE AVE
NOYES AVE
SHEETS 2-6



POSTED

JAN 08 2016

HUGH NGUYEN, CLERK-RECORDER

BY: _____ DEPUTY

VICINITY MAP