AGENDA IRVINE RANCH WATER DISTRICT FINANCE AND PERSONNEL COMMITTEE MEETING TUESDAY, OCTOBER 4, 2022

This meeting will be held in-person at the District's headquarters located at 15600 Sand Canyon Avenue, Irvine, California. The meeting will also be broadcasted via Webex for those wanting to observe the meeting virtually.

To observe this meeting virtually, please join online using the link and information below:

Via Web:

https://irwd.webex.com/irwd/j.php?MTID=mb2d9438f65d7d0254a5fff96a5cdf0f9

Meeting Number (Access Code): 2485 376 8075

Meeting Password: jhDx69SrcN3

As courtesy to the other participants, please mute your phone when you are not speaking.

PLEASE NOTE: Participants joining the meeting will be placed into the Webex lobby when the Committee enters closed session. Participants who remain in the "lobby" will automatically be returned to the open session of the Committee once the closed session has concluded. Participants who join the meeting while the Committee is in closed session will receive a notice that the meeting has been locked. They will be able to join the meeting once the closed session has concluded.

| CALL TO ORDER | 11:30 a.m. | |
|-------------------|--|---|
| <u>ATTENDANCE</u> | Chair: Peer Swan | Member: Steve LaMar |
| ALSO PRESENT | Paul Cook Wendy Chambers Paul Weghorst Lance Kaneshiro Eileen Lin Christopher Smithson | Cheryl Clary Kevin Burton Rob Jacobson Tiffany Mitcham Jennifer Davis Stephen Aryan |

PUBLIC COMMENT NOTICE

Public comments are limited to three minutes per speaker on each subject. If you wish to address the Committee on any item, you may attend the meeting in person and submit a "speaker slip." You may also submit a public comment in advance of the meeting by emailing comments@irwd.com before 7:30 a.m. on Tuesday, October 4, 2022.

COMMUNICATIONS

- 1. Notes: Clary
- 2. Public Comments
- 3. Determine the need to discuss and/or take action on item(s) introduced, which came to the attention of the District subsequent to the agenda being posted.
- 4. Determine which items may be approved without discussion.

INFORMATION

5. <u>EMPLOYEE POPULATION AND RETENTION STATUS REPORT – SRADER / MITCHAM</u>

Recommendation: Receive and file.

6. PERFORMANCE RECOGNITION PROGRAM – HALL / MITCHAM

Recommendation: Receive and file.

7. <u>MONTHLY INVESTMENT AND DEBT REVIEW – MENDOZA / DAVIS / JACOBSON / CLARY</u>

Recommendation: Receive and file.

ACTION

8. <u>2022 IRWD TRIENNIAL SALARY SURVEY RESULTS – SRADER / MITCHAM</u>

Recommendation: That the Board approve the changes to the Salary Grade Schedule, by resolution.

Finance and Personnel Committee Meeting October 4, 2022 Page 3

OTHER BUSINESS

- 9. Directors' Comments
- 10. Adjourn

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the above-named Committee in connection with a matter subject to discussion or consideration at an open meeting of the Committee are available for public inspection in the District's office, 15600 Sand Canyon Avenue, Irvine, California ("District Office"). If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available from the District Secretary of the District Office at the same time as they are distributed to Committee Members, except that if such writings are distributed one hour prior to, or during, the meeting, they will be available at the entrance of the meeting room at the District Office. The Irvine Ranch Water District Committee Room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.), please contact the District Secretary at (949) 453-5300 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in an alternative format upon written request to the District Secretary at least seventy-two (72) hours prior to the scheduled meeting.

October 4, 2022

Prepared by: L. Srader Submitted by: T. Mitcham

Approved by: Paul A. Cook

FINANCE AND PERSONNEL COMMITTEE

EMPLOYEE POPULATION AND RETENTION STATUS REPORT

SUMMARY:

Staff has prepared various population status reports for the Committee's review.

FISCAL IMPACTS:

None.

ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act Code of Regulations, Title 14, Chapter 3, Section 15378.

RECOMMENDATION:

Receive and file.

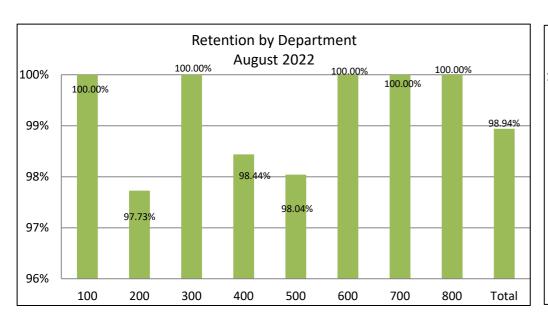
LIST OF EXHIBITS:

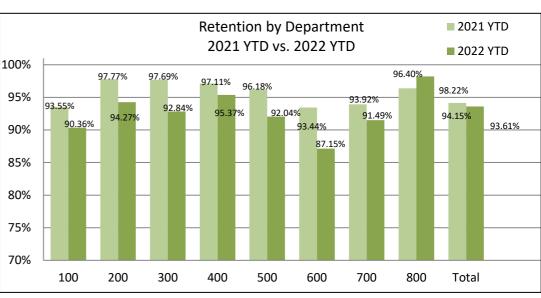
Exhibit "A" – Employee Population and Retention Status Report

EXHIBIT "A"

IRVINE RANCH WATER DISTRICT EMPLOYEE POPULATION STATUS REPORT August 2022

| | @08/01/22 | | | Current | Month A | Activity | | | @08/ | 31/22 | FY 22/23 | Avg FYTD | Avg FYTD | Avg FYTD | Ret | ention |
|--------|-----------|-------|-----|---------|---------|----------|--------|----------|-----------|-----------|-----------|---------------|----------|--------------|---------|--------|
| | Positions | New | Te | rms | Promo | Trnsfr | Latera | l Trnsfr | Positions | Positions | Budgeted | Filled Budget | Temp Emp | Total Filled | Current | 2022 |
| Dept | Filled | Hires | Vol | Invol | In | Out | In | Out | Filled | Unfilled | Positions | Positions | FTE | Positions | Period | YTD |
| 100 | 21.0 | 2 | | | | | | | 23.0 | 3 | 26.0 | 19.0 | 0.69 | 19.7 | 100.00% | 90.36% |
| 200 | 88.0 | | 2 | | | | | | 86.0 | 5 | 91.0 | 88.4 | 0.19 | 88.6 | 97.73% | 94.27% |
| 300 | 43.0 | | | | | | | | 43.0 | 2 | 45.0 | 42.0 | 4.28 | 46.3 | 100.00% | 92.84% |
| 400 | 64.0 | 1 | 1 | | | | | | 64.0 | 9 | 73.0 | 65.9 | 0.00 | 65.9 | 98.44% | 95.37% |
| 500 | 51.0 | 1 | 1 | | | | | | 51.0 | 11 | 62.0 | 50.7 | 0.87 | 51.5 | 98.04% | 92.04% |
| 600 | 29.0 | | | | | | | | 29.0 | 5 | 34.0 | 31.3 | 6.56 | 37.9 | 100.00% | 87.15% |
| 700 | 26.0 | | | | | | | | 26.0 | 2 | 28.0 | 26.7 | 4.47 | 31.1 | 100.00% | 91.49% |
| 800 | 55.0 | | | | | | | | 55.0 | 5 | 60.0 | 55.3 | 0.54 | 55.9 | 100.00% | 98.22% |
| Totals | 377 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 377.0 | 42 | 419.0 | 379.3 | 17.60 | 396.9 | 98.94% | 93.61% |
| 8/21 | 384 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 385 | 30 | 415.0 | 385.0 | 7.8 | 392.8 | 99.74% | 94.15% |



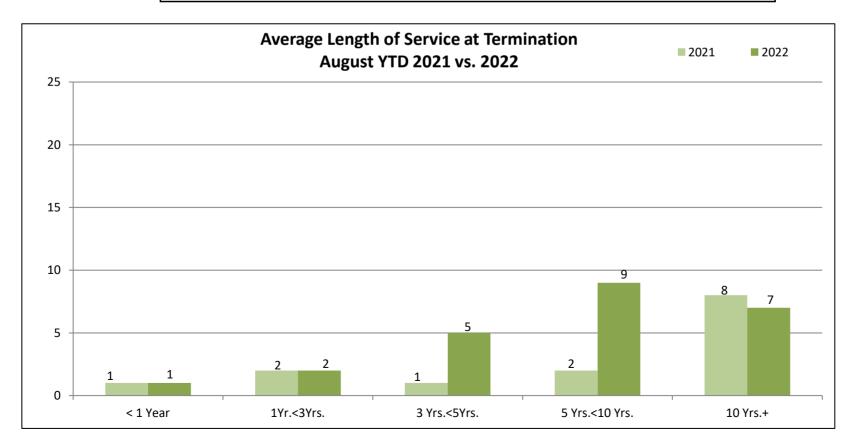


100-GM, HR, Safety, Commun; 200-Fin., Cust. Serv., IS, Purch.; 300-Eng.: 400-Water Ops; 500-Recycling Ops; 600-WQ&RC; 700-Water Res., Recyc. Water; 800-Adm. & Maint. Ops

IRVINE RANCH WATER DISTRICT RETENTION LONGEVITY RATIO August 2022

| | | | | | | | | | | | | | | | YTD | Retention Longev | ity Ratio | |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|--------|--------|---------|--------|----------|------------|------------------|----------------|----------|
| Dept. | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | < 1 Year | 1Yr<.3Yrs. | 3 Yrs.<5Yrs. | 5 Yrs.<10 Yrs. | 10 Yrs.+ |
| 100 | | 1 | 1 | | | | | | | | | | 2 | | | 2 | | |
| 200 | | | 1 | 1 | | 1 | | 2 | | | | | 5 | | 1 | | 3 | 2 |
| 300 | 1 | | 1 | | | | 1 | | | | | | 3 | | | | 2 | 1 |
| 400 | | 1 | 1 | | | | | 1 | | | | | 3 | | | 1 | 1 | 1 |
| 500 | | 1 | 1 | 1 | | | | 1 | | | | | 4 | 1 | | | 2 | 1 |
| 600 | 1 | | | 1 | | 1 | 1 | | | | | | 4 | | | 1 | 1 | 1 |
| 700 | | 1 | | 1 | | | | | | | | | 2 | | 1 | | | 1 |
| 800 | | | | | 1 | | | | | | | | 1 | | | 1 | | |
| 2022 Total | 2 | 4 | 5 | 4 | 1 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 24 | 1 | 2 | 5 | 9 | 7 |
| 2021 Data | 1 | 1 | 1 | 0 | 1 | 7 | 2 | 1 | 3 | 6 | 4 | 4 | 31 | _ | | _ | | |
| | | | | | | | | P | ercen | tage o | f Tota | ıl Rete | ention | 95.83% | 91.67% | 79.17% | 62.50% | 70.83% |

| 2022 Average YTD Length of Service at Termination | 9.80 Years |
|---|-------------|
| 2021 Average YTD Length of Service at Termination | 10.21 Years |
| 2020 Average YTD Length of Service at Termination | 16.33 Years |
| 2019 Average YTD Length of Service at Termination | 9.21 Years |
| 2018 Average YTD Length of Service at Termination | 13.85 Years |



IRVINE RANCH WATER DISTRICT EMPLOYEE POPULATION AND RETENTION REPORT AUGUST 2022

| | NEW HIRES | | | | | | | | | | |
|----------|-----------|----------------------|------------------------------------|-------------------------|--|--|--|--|--|--|--|
| Date | Dept | Employee Name | Position | Prior Company/Agency | | | | | | | |
| 08/02/22 | 100 | April Chase-Cabrera | Safety Manager | County of Orange | | | | | | | |
| 08/15/22 | 500 | Michael Martinez | Collection Systems CCTV Technician | Pro Pipe | | | | | | | |
| 08/29/22 | 100 | Michael Van Dyke | Community Relations Manager | Proxy, LLC | | | | | | | |
| 08/29/22 | 400 | Carlos Argueta | Water Maintenance Technician I | Burbank Water and Power | | | | | | | |
| | | | | | | | | | | | |

| | TERMINATIONS | | | | | | | | | |
|----------|--------------|----------------------|----------|--------|----------|--|--|--|--|--|
| Date | Dept | Employee Name | Position | Reason | Comments | | | | | |
| 08/12/22 | 400 | | | VOL | | | | | | |
| 08/12/22 | 500 | | | VOL | | | | | | |
| 08/13/22 | 200 | | | VOL | | | | | | |
| 08/18/22 | 200 | | | VOL | | | | | | |
| | | | | | | | | | | |

| | RETIREMENTS | | | | | | | | |
|------|-------------|----------------------|----------|--------|----------|--|--|--|--|
| Date | Dept | Employee Name | Position | Reason | Comments | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | | | PROMOTIONS | | |
|----------|-----------|-------------------|---------------------------|----------|------------------------------------|
| | Departing | | | | |
| Date | Dept | Employee Name | Departing Position | New Dept | New Position |
| 08/20/22 | 300 | Alexander Murphy | Engineer | 300 | Senior Engineer |
| 08/20/22 | 300 | Mitchell Robinson | Engineer | 300 | Senior Engineer |
| 08/20/22 | 800 | Jason Manning | Reliability Engineer | 800 | Director of Maintenance Operations |
| | | | | | |
| | | | | | |

| | TRANSFERS | | | | | | | | |
|-----------|-----------|---------------|--------------------|----------|--------------|--|--|--|--|
| Effective | Departing | | | | | | | | |
| Date | Dept | Employee Name | Departing Position | New Dept | New Position | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | CROSS TRAINING | | | | | | | | | |
|-----------|----------------|---------------|--------------------|----------|--------------|--|--|--|--|--|
| Effective | Departing | | | | | | | | | |
| Date | Dept | Employee Name | Departing Position | New Dept | New Position | | | | | |
| | | | | | | | | | | |

IRVINE RANCH WATER DISTRICT EMPLOYEE POPULATION AND RETENTION REPORT AUGUST 2022

| | | UNFILLED POSIT | TIONS |
|------|-----------------------------------|----------------|------------|
| Dept | Position | Salary Grade | Comments |
| 100 | Digital Communications Specialist | U10.E | Recruiting |
| 100 | Senior Human Resources Analyst | U13.E | |
| 100 | Safety Specialist | U26.N | |
| 200 | Customer Service Field Technician | 16.E | |
| 200 | Accountant | 27.N | Recruiting |
| 200 | Accountant | 27.N | Recruiting |
| 200 | Senior Accounting Clerk | 20.N | Recruiting |
| 200 | Accounting Supervisor | U14.E | Recruiting |
| 300 | Engineer | U17.E | Recruiting |
| 300 | Senior Engineer | U20.E | |
| 400 | Operator II | 27.N | |
| 400 | Operator II | 27.N | |
| 400 | Metering Systems Technician I | 16.N | |
| 400 | Water Maintenance Technician II | 22.N | |
| 400 | Water Maintenance Technician II | 22.N | |
| 400 | Water Maintenance Technician I | 16.N | |
| 400 | Water Maintenance Technician I | 16.N | |
| 400 | Water Maintenance Technician I | 16.N | |
| 400 | Water Maintenance Technician I | 16.N | |
| 500 | Process Specialist | 32.N | |
| 500 | Cybersecurity Analyst | U18.E | |
| 500 | Collection Systems Supervisor | S32.N | Recruiting |
| 500 | Operator III | 29.N | Recruiting |
| 500 | Operations Supervisor | U35.N | Recruiting |
| 500 | Operator II | 27.N | |
| 500 | Sr. Coll Systems CCTV Tech | 25.N | Recruiting |
| 500 | Collection Systems CCTV Tech | 21.N | Recruiting |
| 500 | Collection Systems Technician II | 20.N | Recruiting |
| 500 | Collection Systems Technician II | 20.N | |
| 500 | Collection Systems Technician I | 15.N | |
| 600 | Laboratory Supervisor | U15.E | Recruiting |
| 600 | Senior Scientist | 32.N | Recruiting |
| 600 | Scientist | 28.N | |
| 600 | Scientist | 28.N | |
| 600 | Scientist | 28.N | |
| 700 | Water Efficiency Analyst | 33.N | Recruiting |
| 700 | Environmental Compliance Analyst | U12.E | |
| 800 | Reliability Engineer | U20.E | |
| 800 | Electrical Supervisor | U24.N | |
| 800 | Electrical Technician | 28.N | Recruiting |
| 800 | Instrumentation Technician | 30.N | |
| 800 | Instrumentation Technician | 28.N | |

IRVINE RANCH WATER DISTRICT EMPLOYEE POPULATION STATUS REPORT August 2022

| | LEAVE OF ABSENCE | | | | | | | | | | |
|------------------|------------------|-------------------|-------------|--------------|----------|--|--|--|--|--|--|
| Type of | Pay | Date Leave | Anticipated | Current | | | | | | | |
| Leave | Status | Began | Return Date | Length (wks) | Comments | | | | | | |
| WC | WC/TTD | 4/12/2022 | 9/30/2022 | 24.43 | | | | | | | |
| FMLA/CFRA | PFL | 6/8/2022 | 9/26/2022 | 15.71 | | | | | | | |
| WC | WC/TTD | 7/27/2022 | 9/30/2022 | 9.29 | | | | | | | |
| FMLA/CFRA | ACCRUALS | 7/25/2022 | 11/28/2022 | 18.00 | | | | | | | |
| Paid Admin Leave | PAL | 7/25/2022 | 9/30/2022 | 9.57 | | | | | | | |
| FMLA/CFRA | ACCRUALS | 8/1/2022 | 12/1/2022 | 17.43 | | | | | | | |
| FMLA/CFRA | ACCRUALS | 8/2/2022 | 12/1/2022 | 17.29 | | | | | | | |

| | Original | Date Leave | Anticipated | | Actual | |
|-----------|----------|------------|-------------|--------------|-------------|------------|
| Leave | Status | Began | Return Date | Length (wks) | Return Date | Comments |
| FMLA/CFRA | SDI | 9/30/2021 | 10/18/2021 | 2.57 | 10/18/2021 | Returned |
| FMLA/CFRA | SDI | 9/16/2021 | 11/1/2021 | 6.57 | 11/1/2021 | Returned |
| FMLA/CFRA | SDI | 9/7/2021 | 10/5/2021 | 4.00 | 10/5/2021 | Returned |
| FMLA/CFRA | SDI | 10/11/2021 | 11/30/2021 | 7.14 | 11/30/2021 | Returned |
| FMLA/CFRA | SDI | 6/29/2021 | 10/25/2021 | 16.86 | 10/25/2021 | Returned |
| FMLA/CFRA | SDI | 5/20/2021 | 10/21/2021 | 22.00 | 10/21/2021 | Returned |
| FMLA/CFRA | SDI | 10/4/2021 | 12/30/2021 | 12.43 | 12/30/21 | Returned |
| FMLA/CFRA | SDI | 11/1/2021 | 12/20/2021 | 7.00 | 12/20/21 | Returned |
| FMLA/CFRA | SDI | 10/5/2021 | 11/15/2021 | 5.86 | 11/15/21 | Returned |
| FMLA/CFRA | SDI | 12/23/2021 | 2/24/2022 | 9.00 | 02/07/22 | Returned |
| FMLA/CFRA | SDI | 1/17/2022 | 1/27/2022 | 1.43 | 01/31/22 | Returned |
| FMLA/CFRA | SDI | 1/24/2022 | 2/24/2022 | 4.43 | 02/22/22 | Returned |
| FMLA/CFRA | WC/TTD | 1/27/2022 | 2/16/2022 | 2.86 | 02/16/22 | Returned |
| FMLA/CFRA | SDI | 10/12/2021 | 3/7/2022 | 20.86 | 03/08/22 | Returned |
| FMLA/CFRA | SDI | 9/24/2021 | 3/17/2022 | 24.86 | 03/10/22 | Returned |
| FMLA/CFRA | SDI | 9/6/2021 | 3/7/2022 | 26.00 | 03/07/22 | Returned |
| FMLA/CFRA | ACCRUALS | 2/28/2022 | 3/17/2022 | 2.43 | 03/17/22 | Returned |
| FMLA/CFRA | SDI | 12/13/2021 | 4/1/2022 | 15.57 | 03/31/22 | Separation |

IRVINE RANCH WATER DISTRICT EMPLOYEE POPULATION STATUS REPORT FOR 2022 AUGUST

| | Length of | Term | ination | |
|-----------|--------------------|------|---------|--|
| Month | Employment | Vol | Invol | Comments |
| January | 14 years, 3 months | | X | |
| | 20 years, 2 months | X | | CS |
| February | 32 years, 1 month | X | | RET |
| | 2 years. 3 months | X | | REL |
| | 4 years, 10 months | X | | City of Santa Monica |
| | 6 years | X | | Inland Empire Utilities Agency |
| March | 4 years, 8 months | X | | Yorba Linda Water District |
| | 10 months | X | | City of San Diego |
| | 9 years, 3 months | X | | NRG |
| | 3 years, 8 months | | X | |
| | 26 years, 3 months | X | | RET |
| April | 6 years, 2 months | X | | NRG |
| | 12 years, 9 months | X | | NRG |
| | 4 years, 10 months | X | | NRG |
| | 21 years, 8 months | X | | RET |
| May | 3 years, 2 months | X | | RET |
| June | 19 years, 3 months | X | | RET |
| | 1 year, 5 months | X | | Santa Margarita Water District |
| July | 6 years, 2 months | X | | P/F |
| | 7 years, 6 months | X | | South Orange County Wastewater Authority |
| August | 6 years, 4 months | X | | REL |
| | 6 years, 6 months | X | | Orange County Transportation Authority |
| | 8 years, 2 months | X | | Yorba Linda Water District |
| | 8 years | X | | Inland Empire Utilities Agency |
| September | | | | |
| October | | | | |
| November | | | | |
| December | | | | |

Change in status = CS Retirement = RET Relocation = REL

No reason given = NRG Personal/Family = P/F

IRVINE RANCH WATER DISTRICT SUMMARY AGENCY & DISTRICT TEMPORARY EMPLOYEES

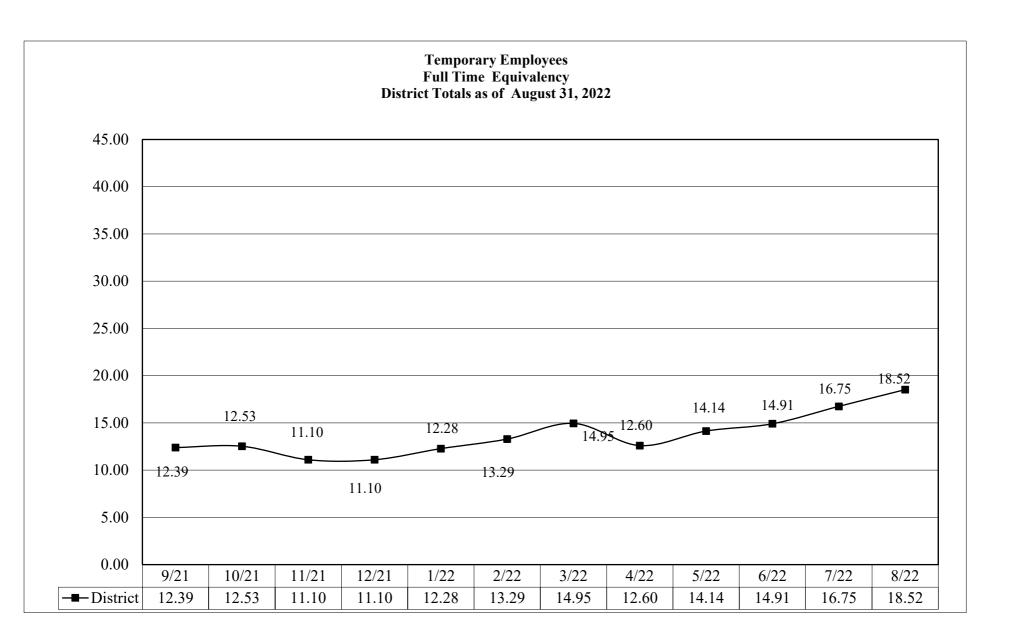
| | | | | | | ACTIV | /E | | | | |
|---------------|---------------|----------|--------|------|--------|-----------|-----------|----------|----------|-----------|-----------|
| Current | FYTD Ave | PERS | | | | Est | | Expected | Actual | Projected | Actual |
| Month | Hours Worked | Enroll- | Agency | | Hourly | Hours per | Est Cost | Duration | Worked | Cost | Cost |
| FTE | FTE | ment | | Dept | Rate | Month | Per Month | (Months) | (Months) | FY' YTD | FY 'YTD |
| 0.83 | 0.69 | Yes | | 100 | 50.00 | 84 | 4,200.00 | 8 | 2 | 8,400.00 | 11,925.00 |
| 0.83 | 0.69 | | | 100 | | | | | | | |
| 0.12 | 0.06 | No | X | 200 | 39.50 | 168 | 6,636.00 | 4 | 1 | 6,636.00 | 829.50 |
| 0.27 | 0.13 | No | | 200 | 19.00 | 84 | 1,596.00 | 11 | 1 | 1,596.00 | 874.00 |
| 0.12 | 0.06 | | | 200 | | | | | | | |
| 1.00 | 0.87 | No | | 300 | 18.00 | 84 | 1,512.00 | 12 | 2 | 3,024.00 | 5,436.00 |
| 1.00 | 0.84 | No | | 300 | 19.00 | 84 | 1,596.00 | 12 | 2 | 3,192.00 | 5,529.00 |
| 1.00 | 0.80 | No | | 300 | 19.00 | 84 | 1,596.00 | 12 | 2 | 3,192.00 | 5,282.00 |
| 0.93 | 0.92 | No | | 300 | 19.00 | 84 | 1,596.00 | 12 | 2 | 3,192.00 | 6,080.00 |
| 0.99 | 0.85 | Yes | | 300 | 31.65 | 168 | 5,317.20 | 5 | 2 | 10,634.40 | 9,305.10 |
| 4.92 | 4.28 | | | 300 | | | | | | | |
| | | | | | | | | | | | |
| 0.00 | 0.00 | | | 400 | | | | | | | |
| 1.00 | 0.87 | Yes | | 500 | 24.21 | 168 | 4,067.28 | 12 | 2 | 8,134.56 | 7,626.15 |
| 1.00 | 0.87 | | | 500 | | | | | | | |
| 0.46 | 0.17 | No | | 600 | 15.00 | 84 | 1,260.00 | 12 | 2 | 12,600.00 | 5,325.00 |
| 0.37 | 0.39 | No | | 600 | 15.00 | 84 | 1,260.00 | 7 | 2 | 2,520.00 | 2,002.50 |
| 1.00 | 0.77 | No | | 600 | 17.00 | 84 | 1,428.00 | 12 | 2 | 2,856.00 | 4,522.00 |
| 0.32 | 0.25 | No | X | 600 | 45.72 | 168 | 7,680.96 | 6 | 2 | 15,361.92 | 4,023.36 |
| 1.00 | 0.97 | Yes | | 600 | 28.72 | 168 | 4,824.96 | 12 | 2 | 9,649.92 | 9,644.18 |
| 1.00 | 0.84 | No | X | 600 | 45.72 | 168 | 7,680.96 | 7 | 2 | 15,361.92 | 13,327.38 |
| 0.92 | 0.58 | No | X | 600 | 45.72 | 168 | 7,680.96 | 2 | 2 | 15,361.92 | 9,212.58 |
| 0.92 | 0.62 | No | X | 600 | 45.72 | 168 | 7,680.96 | 4 | 2 | 15,361.92 | 9,988.61 |
| 0.96 | 0.92 | No | | 600 | 15.00 | 84 | 1,260.00 | 12 | 2 | 2,520.00 | 4,785.00 |
| 6.96 | 5.50 | | | 600 | | | | | | | |
| 0.83 | 0.85 | No | | 700 | 15.00 | 84 | 1,260.00 | 12 | 2 | 2,520.00 | 4,395.00 |
| 0.92 | 0.58 | No | X | 700 | 30.28 | 168 | 5,087.04 | 5 | 2 | 10,174.08 | 6,056.00 |
| 1.00 | 0.96 | Yes | | 700 | 32.04 | 168 | 5,382.72 | 7 | 2 | 10,765.44 | 10,869.57 |
| 0.00 | 0.00 | No | X | 700 | 34.57 | 168 | 5,807.76 | 4 | 1 | 5,807.76 | 0.00 |
| 0.44 | 0.22 | No | X | 700 | 34.57 | 168 | 5,807.76 | 4 | 1 | 5,807.76 | 2,627.32 |
| 0.50 | 0.45 | Yes | | 700 | 42.95 | 84 | 3,607.80 | 7 | 2 | 7,215.60 | 6,743.15 |
| 1.00 | 0.87 | No | | 700 | 15.00 | 84 | 1,260.00 | 3 | 2 | 2,520.00 | 4,545.00 |
| 4.69 | 3.93 | <u> </u> | | 700 | | | | | | | |
| 0.00 | 0.00 | | | 900 | | | | | | | |
| 0.00 18.52 | 0.00 15.33 | 1 | | 800 | | | | | | | |
| 10.34 | 15.55 | | l | | | | | | | | |

IRVINE RANCH WATER DISTRICT **SUMMARY** AGENCY & DISTRICT TEMPORARY EMPLOYEES

| | | | | | | TERMINA | ATED | | | | |
|-------------------------|-----------------------------|-------------------------|--------|-------------------|----------------|---------------------------|-----------------------|----------------------------|------------------------------|---------------------------|------------------------|
| Current Month FTE | Avg FYTD Temp Emp FTE | Active PERS Y/N * | Agency | Dept | Hourly Rate | Est Hours per Month | Est Cost Per Month | Expected Duration (Months) | Actual Worked (Months) | Projected Cost FYTD | Actual Cost FYTD |
| 0.00 | 0.00 | | | 100 | | | | | | | |
| 0.00 | 0.00 | | | 200 | | | | | | | |
| 0.00 | 0.00 | | | 300 | | | | | | | |
| 0.00 | 0.00 | | | 400 | | | | | | | |
| 0.00 | 0.00 | | | 500 | | | | | | | |
| 0.46 0.46 | 0.34 0.34 | No | | 600 600 | 15.00 | 84 | 1,260.00 | 10 | 10 | 12,600.00 | 10,755.00 |
| 0.21 0.21 | 0.54 0.54 | Yes | | 700 700 | 32.04 | 168 | 5,382.72 | 12 | 1 | 5,382.72 | 5,991.48 |
| | | | | /00 | | | | | | | |
| 0.00 0.67 | 0.00 | | | 800 | | | | | | 202,387.92 | 167,699.87 |

EXC = Exclude from PERS enrollment

Yes= Temporary employee enrolled in PERS Membership No=Temporary Agency employee



October 4, 2022

Prepared by: A. Hall Submitted by: T. Mitcham

Approved by: Paul A. Cook

FINANCE AND PERSONNEL COMMITTEE

PERFORMANCE RECOGNITION PROGRAM OUARTERLY UPDATE

SUMMARY:

IRWD's Performance Recognition Program recognizes employees who exhibit outstanding performance which depicts initiative, creativity and/or enthusiasm above and beyond the performance requirements of their positions. Below is an update of activities within the program through the first quarter of Fiscal Year 2022-23.

BACKGROUND:

During the first quarter of the FY 2022-23, there were 30 Performance Recognition Award nominations totaling \$2,010 and involving 43 IRWD employees. As described in Exhibit "A", the awards include employees from the Technical Services, Water Resources and Policy, Operations, Water Quality and Regulatory Compliance, and the Finance and Administration Departments.

As of September 30, 2022, the fiscal year overall Performance Recognition Awards totaled \$2,010.

FISCAL IMPACTS:

The District's annual budget for FY 2022-23 is \$190,000 for this program, of which \$2,010 was distributed for performance recognition as of September 30, 2022.

RECOMMENDATION:

Receive and file.

LISTS OF EXHIBITS:

Exhibit "A" – Quarterly Update for First Quarter of FY 2022-23

No. 6 Performance Recognition

Exhibit "A"

PERFORMANCE RECOGNITION PROGRAM QUARTERLY UPDATE Fiscal Year 2022-2023 Q1 July - September 2022

| QTR. | DATE | EMPLOYEE | AWARD | GROSS AMOUNT | NET AMOUNT | |
|---------|---|-----------------------------------|--|-----------------|----------------------|--------------------|
| st Qtr. | 7/1/2022 | Husai Magana | Recognized for his outstanding customer service, which he has been complimented on by multiple customers who have called the District to | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | express their appreciation. | | | |
| | T.// /2022 | A 1 | | 2 616 6 1 | #20.00 | #20.00 |
| | 7/1/2022 | Adam Stontz | Recognized for his quick action and notifying the Water Operations Department of an overflow occurring at the DATS location in Santa Ana. | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | This mitigated a potential overflow, thereby saving the District from regulatory violations. | | | |
| | 7/6/2022 | Joseph Sciabica | Recognized for his innovative thinking, as he worked with the Meter Shop team to address a shortage on vehicles needed for each employee. | 3 Gift Cards | \$30.00 | \$30.00 |
| | ., ., ., . | | Joe found a workaround, and although temporary, he worked with each employee, and made sure that the necessary equipment/tools needed | | 70000 | 40000 |
| | | | were in each of the trucks, which helped maintain productivity. | | | |
| | | | | | | |
| | 7/10/2022 | Angel Cervantes | Recognized for taking on extra assignments during a time when Customer Service was experiencing a staffing shortage. Angel volunteered to | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | take on forty-three (43) Field Activities (FA's) all the while managing his mailroom duties. As it turned out, this was the busiest day in the | | | |
| | | | history of IRWD. | | | |
| | 7/14/2022 | T 1 C 1 | | 2.6'6.6.1 | #20.00 | #20.00 |
| | 7/14/2022 | Jacob Carlos | Recognized for his coverage of various tests for both Process Control and Daily Potables. In addition, Jacob was assigned to train the new | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | temporary employees with respect to the QA/QC side of things. He also took on the challenge of training and completing SEAL IDCs and completing the goal within a few weeks. | | | |
| | | | completing the goal within a few weeks. | | | |
| | 7/14/2022 | Jacob Broderick | Recognized for his teamwork; he was extremely helpful with daily Process Control coverage, specifically when temporary employees required | 3 Gift Cards | \$30.00 | \$30.00 |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | training. In addition, Jacob helped with troubleshooting for SEAL. | | 70000 | 40000 |
| | | | | | | |
| | 7/14/2022 | Romuel-Dave "RD"Chavez | Recognized for his efforts completing his IDC's on 200.8 analysis training within two weeks. As a result, "RD" has become the primary go to | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | person for ICP-MS. He has also assisted with the implementation of an electronic based workflow for both 200.7 and 200.8. His proactive | | | |
| | | | nature makes him a valuable member of the team. | | | |
| | | | | | | |
| | 7/21/2022 | Ryan Matuska | Recognized for taking on a lead role on the non-payment system configuration project in the absence of the manager and project lead. As the | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | District plans on resuming customer disconnects due to non-payments, it was important to maintain the agreed upon timeline and without | | | |
| | | | hesitation, Ryan took the lead, reviewed the process and performed the necessary analysis testing, allowing the process to continue without delay. | | | |
| | | | uciay. | | | |
| | 7/25/2022 | Bradley Jackson | Recognized for enhancing the project tracking system by enduring the meticulous task of stepping through each active project at a time. This | 3 Gift Cards | \$30.00 | \$30.00 |
| | 112312022 | Braciey sackson | harrowed the focus to projects that met a certain set of criteria, a process that took many hours, which translated into a new enhanced spread- | 3 GHt Curus | ψ50.00 | ψ50.00 |
| | | | sheet with actionable items that can be assigned to the inspections team with the objective of closing out active projects ready for closure. | | | |
| | | | | | | |
| | 7/28/2022 | Tera Rice | Recognized for her immediate address of the Payment Processor issue. Tera diagnosed and effectively communicated the problem to her | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | supervisor, which allowed for the issue to be escalated to the appropriate individuals. She also continued with her own research on how to | | | |
| | | | resolve the issue and shared any new findings. Her collaboration and free sharing of information allowed the team to look at the problem from | | | |
| | | | different perspectives. | | | |
| | 7/20/2022 | D ::: D: : | | 2.6'6.6.1 | #20.00 | #20.00 |
| | 7/28/2022 | Brittany Pizanie | Recognized for her efforts and timely turnaround in reviewing and editing the Customer Service webpages for accuracy prior to going live with the applied changes. | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | the appried changes. | | | |
| | 8/2/2022 | Wyatt Berry | Recognized for his efforts troubleshooting a plugged injector issue at Lake Forest Zone 5 East reservoir, affecting the water quality. Wyatt | 3 Gift Cards | \$30.00 | \$30.00 |
| | 0/2/2022 | 11 yaat Berry | went above-and-beyond, ensuring he provided updates on the progress and made great recommendations that would prevent a similar issue | 3 GHt Curus | Ψ50.00 | Ψ50.00 |
| | | | from recurring in the future. | | | |
| | | | | | | |
| | 8/8/2022 | Jay Eggers | Recognized for their courtesy and professionalism, assisting the Communications Department with moving numerous boxes of heavy outreach | 3 Gift Cards | \$30.00 | \$30.00 |
| - | " | Steve Tolerico | materials, and loading them into a van for offsite storage. Both employees displayed a good sense of humor as they worked in the intense heat. | " | \$30.00 | \$30.00 |
| | 0.14.0.00.0 | | | | **** | |
| | 8/12/2022 | Owen O'Neill | Recognized for their efforts on the Biosolid's Flare repair work on July 17 - July 19. They demonstrated teamwork and accountability. | Payroll Check | \$250.00 | \$243.62 |
| | " | Corey Grier | | " | \$250.00 | \$243.63 |
| | " | Brandon Joseph Raymond Drenner | | " | \$100.00 \$100.00 | \$97.45 \$97.45 |
| | " | James Dowling | | " | \$100.00 | \$97.45 \$97.45 |
| | " | Pablo Saldana | | " | \$100.00 | \$97.45 \$97.45 |
| | - | 1 aoio Saidana | | 1 | \$100.00 | φ21.43 |

PERFORMANCE RECOGNITION PROGRAM QUARTERLY UPDATE Fiscal Year 2022-2023 Q1 July - September 2022

| ΓR. | DATE | EMPLOYEE | PERFORMANCE RECOGNIZED | AWARD | GROSS AMOUNT | NET AMOUN |
|------|-----------|---------------------------|---|--------------|-----------------|--------------|
| Itr. | 8/21/2022 | Sheryl Parsons | Recognized for her efforts putting together a PowerPoint presentation and field visit for the LA County Public Works tour on July 8. The | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | group was very thankful that the SCCAEPA/AEC association president issued a letter of appreciation for Sheryl. | | | |
| | 8/29/2022 | Cresta "Chrissy" Teyechea | Recognized for her role working with IS and testing for accounts that would be impacted with disconnection of service due to non-payment. | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | Chrissy worked with her supervisor and was instrumental in successfully putting together a PowerPoint presentation that gave a timeline of | | | |
| | | | events, and facilitated a Q&A session for the department. | | | |
| | | | | | | |
| | 8/31/2022 | Justine "Tina" Fehser | Recognized for their efforts completing the "Temporary COVID Variances" project, which required analyzing hundreds of accounts. They | 3 Gift Cards | \$30.00 | \$30.00 |
| | " | Monica Sangster | worked independently with little supervision and delivered exceptional customer service throughout the process. As a result of their efforts, | " | \$30.00 | \$30.00 |
| | " | Renee Gonzales | equitable billing was made possible for all impacted customers. | " | \$30.00 | \$30.00 |
| | 8/31/2022 | Raymond Drenner | Recognized for his efforts in assisting a fellow co-worker obtain information required to fulfill a records request on various regulatory programs. | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | He ensured that the data was correct, and is constantly thinking outside the box and of better ways to make improvements, such as transitioning | | | |
| | | | the maintaining of records to an electronic platform. | | | |
| | | | | | | |
| | 8/31/2022 | Jenny Pan | Recognized for her efforts reviewing inconsistencies on monthly consultant invoices. Despite the Finance Department being very busy, Jenny | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | made time to assist with resolving the issues and getting the invoices processed timely for payment. | | | |
| | 9/7/2022 | Kendra Brennan | Recognized for assisting a customer who wanted to make a payment after hours. As Kendra and Angela were leaving for the day, the customer | 3 Gift Cards | \$30.00 | \$30.00 |
| | " | Angela Del Rio | was attempting to make entry into the building to remit her payment. Since this wasn't possible, the ladies explained to her that they would | " | \$30.00 | \$30.00 |
| | | <i>g</i> | accept her payment for safekeeping, and apply it to her account on the next business day. The customer was very grateful to both Kendra and | | | , |
| | | | Angela for their customer service. | | | |
| | 0/7/0000 | I H.E. H.E. 1 | | 2000 0 1 | #20.00 | #20.00 |
| | 9/7/2022 | Justine "Tina" Fehser | Recognized for demonstrating teamwork and accountability as trainers and mentors to a new employee. They were available to answer questions | 3 Gift Cards | \$30.00 | \$30.00 |
| | | Megan Reed | regarding District policies, and specifically to those related to the Customer Service Specialist duties. | | \$30.00 | \$30.00 |
| | 9/8/2022 | Stephen Aryan | Recognized for his role expediting a new agreement to meet a critical project deadline. Stephen went above-and-beyond in responding to staff | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | requests and resolved consultant questions so that the necessary Professional Service Agreement could be executed. Although under | | | |
| | | | significant pressure, Stephen responded with true professionalism. | | | |
| | 9/8/2022 | Brittany Pizanie | Recognized for volunteering to work in the upgraded version of the 8 X 8 Phone System, which affects the functionality of how Customer | 3 Gift Cards | \$30.00 | \$30.00 |
| |)/G/2022 | Dittuity 1 Earne | Service Specialists navigate the system. Britany spent a week identifying challenges and potential issues that might arise and provided | 5 Ont Curus | Ψ30.00 | Ψ50.00 |
| | | | feedback on her experience. She gave recommendations on how to execute the updates, and created a job aid to assist the team. | | | |
| | | | | | | |
| | 9/8/2022 | David Asman | Recognized for his teamwork during staffing shortages due to emergencies and illnesses. He volunteered for multiple standby assignments as | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | well as primary and secondary backup rotations at a moments notice. | | | |
| | 0/8/2022 | Jerry Whittaker | Recognized for volunteering and assuming the Supervisory duties during scheduled and unscheduled time off. Jerry has gone above-and-beyond | 3 Gift Cards | \$30.00 | \$30.00 |
| |)/0/2022 | Jeny Wintaker | on multiple occasions and did an exceptional job. | 3 Girt Cards | \$30.00 | Ψ30.00 |
| | | | | | | |
| | 9/9/2022 | Richard Mori | Recognized for volunteering to take the Engineering Interns; John de Koeyer, August Vu, Kimiko Stafford, Rena Li, Jared Dawson from | 3 Gift Cards | \$30.00 | \$30.00 |
| | " | Jacob Moeder | Regulatory Compliance and Abigail Kuan, Assistant Engineer on a guided tour of IRWD Facilities. The tour included the Baker Water | " | \$30.00 | \$30.00 |
| | " | Nang Mwe | Treatment Plant, Michelson Lift Station, LAWRP and Portola reservoirs, some IRWD service areas from the coast to the hills, canyons and | " | \$30.00 | \$30.00 |
| | " | Bradley Jackson | wellfield. The tour helps in enhancing their educational experience and future professional roles. | " | \$30.00 | \$30.00 |
| | 9/9/2022 | James W. Reed | Recognized for assisting with customer shut-offs due to non-compliance with backflow testing. James encountered several challenging | 3 Gift Cards | \$30.00 | \$30.00 |
| |)1)1L0LL | James II. Rood | customers, but, he was able to calm them down and helped them meet the requirements for being in compliance. He executed the process | 5 on cards | Ψ50.00 | φ50.00 |
| | | | professionally and maintained the integrity of the program. | | | |
| | 9/19/2022 | Cody Cariker | Recognized for assisting a customer who had a leak at her home. Cody overheard the frustrated customer narrating her situation while at the | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | counter and offered to take a further look as the issue by going to her home to determined if the leak required action from the District, a | | | |
| | | | response that quickly calmed the customer. He notified his supervisor of the situation before proceeding to the customers home. His actions | | | İ |
| | | | response that quiekly canned the customer. The notified his supervisor of the situation before proceeding to the customers notic. This actions | | | |

PERFORMANCE RECOGNITION PROGRAM QUARTERLY UPDATE Fiscal Year 2022-2023 Q1 July - September 2022

| QTR. | DATE | EMPLOYEE | PERFORMANCE RECOGNIZED | AWARD | GROSS AMOUNT | NET AMOUNT |
|----------|-----------|----------------|---|--------------|-----------------|---------------|
| 1st Qtr. | 9/19/2022 | Lina Santos | Recognized for her work analyzing over six hundred customer accounts that could be eligible for monetary assistance. This was a high priority | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | project as the District looks to resume disconnections for non-payment. Lina worked tirelessly to get the project completed and still managed | | | |
| | | | her daily workload. | | | |
| | 9/22/2022 | Danielle Drake | Recognized for her efforts researching InSAR technology, which utilizes satellite technology to remotely monitor movement at IRWD's dams. | 3 Gift Cards | \$30.00 | \$30.00 |
| | | | InSAR was presented to her a month ago as an idea and she fully pursued the opportunity researching the technology, understood the key | | | |
| | | | vendors and created a Request for Proposal for vendors that provide InSAR service. Her proactive approach demonstrates her desire to take | | | |
| | | | full advantage of opportunities to grow as a professional and assist with new ways to improve the safety of IRWD dams. | | | |
| | Awards | Recipients | First Quarter Total Awards | | \$2,010.00 | \$1,987.05 |
| | 30 | 43 | | | | |
| | | | FISCAL YEAR TO DATE TOTAL | | \$2,010.00 | \$1,987.05 |

October 4, 2022

Prepared by: O. Mendoza / J. Davis Submitted by: R. Jacobson / C. Clary Approved by: Paul A. Cook

FINANCE AND PERSONNEL COMMITTEE

MONTHLY INVESTMENT AND DEBT REVIEW

SUMMARY:

The following items are submitted for the Committee's review and consideration:

- The Investment Portfolio Summary Report as of September 23, 2022, as outlined in Exhibit "A";
- The U.S. Treasury Yield Curve as of September 23, 2022, as shown in Exhibit "B";
- The Summary of Fixed and Variable Debt as of September 23, 2022, as outlined in Exhibit "C"; and
- The Summary of Variable Rate Debt Rates as of September 23, 2022, as outlined in Exhibit "D".

BACKGROUND:

<u>Investment Portfolio:</u>

Due to the timing of the Committee meeting, the rate of return for September 2022 is not complete at this time. Preliminary calculations indicate a rate of return for the fixed income investment portfolio was 1.22%, which was a 0.21% increase from August's rate of 1.01%. Including real estate investments, the weighted average rate of return for IRWD's investment portfolio for September 2022 was 3.69%, which was a 0.19% increase from August's rate of 3.50%. The increases were due to the average balance in the fixed income portfolio invested at higher interest rates.

Debt Portfolio:

As of September 23, 2022, IRWD's weighted average all-in variable rate was 1.45%, which was a 0.33% decrease from August's rate of 1.78%. Including IRWD's weighted average fixed rate bond issues of 3.71% and the negative cash accruals from fixed payer interest rate swaps, which hedge a portion of the District's variable rate debt, the total average debt rate was 3.13%, a 0.20% decrease from August's rate of 3.33%. The decrease was due to both the lower average rates for the District's variable rate debt and the change in the negative cash accrual from \$182,264 to \$142,281 for the District's fixed payer swaps.

FISCAL IMPACTS:

Fiscal impacts are outlined above and included in the exhibits provided.

Finance and Personnel Committee: Monthly Investment and Debt Review October 4, 2022 Page 2

ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act Code of Regulations, Title 14, Chapter 3, Section 15378.

RECOMMENDATION:

Receive and file.

LIST OF EXHIBITS:

Exhibit "A" - Investment Portfolio Summary as of September 23, 2022

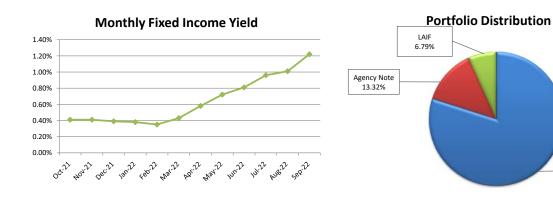
Exhibit "B" – Yield Curve as of September 23, 2022

Exhibit "C" – Summary of Fixed and Variable Debt as of September 23, 2022

Exhibit "D" – Summary of Variable Rate Debt Rates as of September 23, 2022

Exhibit "A"

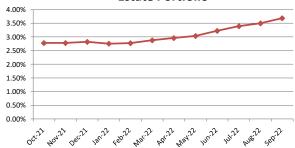
Irvine Ranch Water District Investment Portfolio Summary September 2022



Investment Summary

| Type | PAR | Book Value | Market Value |
|-------------|-------------|-------------|--------------|
| US Treasury | 300,000,000 | 298,819,042 | 295,063,350 |
| Agency Note | 50,000,000 | 49,889,643 | 49,425,650 |
| LAIF | 25,500,000 | 25,500,000 | 25,171,698 |
| Grand Total | 375,500,000 | 374,208,685 | 369,660,698 |

Weighted Average Return Including Real Estate Portfolio



Maturity Distribution

US Treasury 79.89%



Top Issuers

| Issuer | PAR | % Portfolio |
|-----------------------------|-------------|-------------|
| US Treasury | 300,000,000 | 79.89% |
| Fed Home Loan Bank | 30,000,000 | 7.99% |
| State of California Tsy. | 25,500,000 | 6.79% |
| Fed Farm Credit Bank | 15,000,000 | 3.99% |
| Fed Home Loan Mortgage Corp | 5,000,000 | 1.34% |
| Grand Total | 375,500,000 | 100.00% |

IRVINE RANCH WATER DISTRICT INVESTMENT SUMMARY REPORT

09/23/22

| | | | | | | 09/23/22 | | | | | | | |
|----------------------|------------------|-----------------|----------------------|--------------------------|------------------------------------|-----------------------------|-------------------------|--------------------|------------------|------------------------------|------------------------------|--|--|
| SETTLMT | Call Schedule | Initial Call | Maturity Date | Rating | INVESTMENT TYPE | INSTITUTION / ISSUER | PAR Amount | COUPON DISCOUNT | YIELD | ORIGINAL COST | CARRY VALUE | MARKET VALUE ⁽¹⁾ 9/23/2022 | UNREALIZED ⁽²⁾ GAIN/(LOSS) |
| | | | | | | | | | | | | | , , |
| 09/16/22 | | | 09/26/22 | | LAIF | State of California Tsy. | \$25,500,000 | | 1.445% | \$25,500,000.00 | \$25,500,000.00 | 25,171,698.06 | (328,301.94) |
| 12/03/21 | NA | NA | 09/30/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.210% | 4,996,484.38 | 5,000,000.00 | 4,991,500.00 | (8,500.00) |
| 01/10/22 | NA | NA | 09/30/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.332% | 4,992,578.13 | 5,000,000.00 | 4,991,500.00 | (8,500.00) |
| 02/28/22 | NA | NA | 09/30/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.742% | 4,982,031.25 | 5,000,000.00 | 4,991,500.00 | (8,500.00) |
| 03/23/22 | NA | NA | 09/30/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.937% | 9,957,812.50 | 10,000,000.00 | 9,983,000.00 | (17,000.00) |
| 06/14/22 | NA | NA | 10/15/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 1.375% | 1.845% | 9,983,984.38 | 9,998,177.08 | 9,987,400.00 | (10,777.08) |
| 04/22/21 | NA | NA | 10/31/22 | Aaa/NR/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.110% | 10,002,343.75 | 10,002,860.61 | 9,958,300.00 | (44,560.61) |
| 12/23/21 | NA | NA | 10/31/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.253% | 9,989,062.50 | 9,998,948.32 | 9,958,300.00 | (40,648.32) |
| 04/11/22 | NA | NA | 10/31/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 1.235% | 9,939,062.50 | 9,990,994.46 | 9,958,300.00 | (32,694.46) |
| 05/20/21 | NA | NA | 11/30/22 | Aaa/NR/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.103% | 5,001,647.15 | 5,000,176.80 | 4,967,000.00 | (33,176.80) |
| 12/20/21 | NA | NA | 11/30/22 | Aaa/NR/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.266% | 9,986,718.75 | 9,997,690.22 | 9,934,000.00 | (63,690.22) |
| 01/07/22 | NA | NA | 11/30/22 | Aaa/NR/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.401% | 4,987,695.31 | 4,997,742.26 | 4,967,000.00 | (30,742.26) |
| 10/15/21 | NA | NA | 12/15/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 1.625% | 0.140% | 10,173,046.88 | 10,030,466.00 | 9,966,000.00 | (64,466.00) |
| 11/30/21 | NA | NA | 12/31/22 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.216% | 9,990,234.38 | 9,997,755.88 | 9,904,300.00 | (93,455.88) |
| 09/30/21 | NA | NA | 01/31/23 | Aaa/NR/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.143% | 4,998,828.13 | 4,999,707.03 | 4,937,900.00 | (61,807.03) |
| 12/30/21 | NA | NA | 01/31/23 | Aaa/NR/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.417% | 9,968,359.38 | 9,990,276.69 | 9,875,800.00 | (114,476.69) |
| 02/28/22 | NA | NA | 01/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 1.070% | 4,956,640.63 | 4,984,303.14 | 4,937,900.00 | (46,403.14) |
| 11/18/21 | NA | NA | 02/10/23 | Aaa/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 10,000,000 | 0.160% | 0.285% | 9,984,690.00 | 9,995,499.06 | 9,861,600.00 | (133,899.06) |
| 10/07/21 | NA | NA | 02/28/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.181% | 9,992,187.50 | 9,997,697.69 | 9,848,400.00 | (149,297.69) |
| 09/09/21 | NA | NA | 03/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.153% | 9,995,703.13 | 9,998,630.75 | 9,822,300.00 | (176,330.75) |
| 11/02/21 | NA | NA | 03/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.308% | 4,987,109.38 | 4,995,460.70 | 4,911,150.00 | (84,310.70) |
| 09/30/21 | NA | NA | 04/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.202% | 9,987,890.63 | 9,995,571.79 | 9,790,600.00 | (204,971.79) |
| 10/19/21 | NA | NA | 04/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.307% | 9,972,265.63 | 9,989,512.63 | 9,790,600.00 | (198,912.63) |
| 08/31/22 | NA | NA | 05/05/23 | Aaa/AA+/AAA | FHLMC - Note | Fed Home Loan Mortgage Corp | 5,000,000 | 0.375% | 3.321% | 4,902,050.00 | 4,914,343.32 | 4,902,050.00 | (12,293.32) |
| 11/16/21 | NA | NA | 05/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125% | 0.385% | 9,960,156.25 | 9,982,812.50 | 9,762,500.00 | (220,312.50) |
| 12/29/21 | NA | NA | 06/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.563% | 4,967,187.50 | 4,983,713.50 | 4,866,200.00 | (117,513.50) |
| 04/21/22 | NA | NA | 06/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 1.375% | 2.107% | 9,914,062.50 | 9,946,264.37 | 9,834,800.00 | (111,464.37) |
| 01/11/22 | NA | NA | 07/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 0.710% | 4,954,882.81 | 4,975,847.16 | 4,850,400.00 | (125,447.16) |
| 02/28/22 01/13/22 | NA | NA | 07/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% 0.125% | 1.408% 0.769% | 4,909,960.94 | 4,947,332.36 | 4,850,400.00 | (96,932.36) |
| 02/15/22 | NA | NA | 08/15/23 08/31/23 | Aaa/AA/AAA Aaa/AA/AAA | Treasury - Note Treasury - Note | US Treasury US Treasury | 10,000,000 5,000,000 | 0.125% | 1.473% | 9,898,437.50 4,898,046.88 | 9,944,219.56 4,939,408.64 | 9,686,300.00 | (257,919.56) (103,658.64) |
| 08/23/22 | NA | NA | 08/31/23 | | Treasury - Note Treasury - Note | US Treasury US Treasury | 5,000,000 | 0.125% | 3.154% | 4,842,968.75 | 4,858,752.82 | 4,835,750.00 4,830,300.00 | (28,452.82) |
| 11/26/21 | NA NA | NA NA | 09/13/23 | Aaa/AA/AAA Aaa/AA/AAA | Treasury - Note | US Treasury US Treasury | 10,000,000 | 0.125% | 0.572% | 9,941,015.63 | 9,968,097.61 | 9,663,300.00 | (304,797.61) |
| 03/31/22 | | NA NA | 10/31/23 | Aaa/AA/AAA Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.625% | 2.155% | 4,958,984.38 | 4,972,018.70 | 4,897,250.00 | (74,768.70) |
| 04/21/22 | NA NA | NA NA | 10/31/23 | Aaa/AA/AAA Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.625% | 2.133% | 4,943,750.00 | 4,960,181.45 | 4,897,250.00 | (62,931.45) |
| 03/31/22 | NA NA | NA NA | 11/30/23 | Aaa/AA/AAA Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.500% | 2.210% | 4,860,742.19 | 4,902,816.80 | 4,821,900.00 | (80,916.80) |
| 04/21/22 | NA NA | NA NA | 11/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.500% | 2.462% | 4,846,093.75 | 4,888,758.24 | 4,821,900.00 | (66,858.24) |
| 08/31/22 | NA NA | NA NA | 12/08/23 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.375% | 3.576% | 4,987,445.00 | 4,988,283.80 | 4,986,050.00 | (2,233.80) |
| 04/14/22 | NA NA | NA NA | 12/15/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125% | 2.213% | 4,829,687.50 | 4,877,151.64 | 4,793,350.00 | (83,801.64) |
| 03/22/22 | NA NA | NA. | 01/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.875% | 2.013% | 4,896,484.38 | 4,925,864.55 | 4,821,500.00 | (104,364.55) |
| 08/31/22 | NA NA | NA. | 01/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.500% | 3.445% | 4,935,156.25 | 4,939,036.86 | 4,933,600.00 | (5,436.86) |
| 03/22/22 | NA NA | NA. | 02/29/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.500% | 2.020% | 4,950,781.25 | 4,964,179.30 | 4,858,800.00 | (105,379.30) |
| 03/10/22 | NA | NA | 03/08/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 10,000,000 | 1.875% | 1.680% | 10,038,080.00 | 10,027,371.63 | 9,760,000.00 | (267,371.63) |
| 04/21/22 | NA NA | NA. | 04/30/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 2.000% | 2.600% | 9,882,421.88 | 9,908,320.84 | 9,768,000.00 | (140,320.84) |
| 05/31/22 | NA NA | NA. | 05/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 2.500% | 2.560% | 9,988,281.25 | 9,990,253.08 | 9,838,700.00 | (151,553.08) |
| 08/17/22 | NA NA | NA. | 06/14/24 | Aaa/AA+/AAA | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.125% | 3.315% | 4,983,200.00 | 4,984,333.42 | 4,960,150.00 | (24,183.42) |
| 08/17/22 | NA NA | NA NA | 07/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 3.000% | 3.249% | 4,976,562.50 | 4,978,039.65 | 4,958,400.00 | (19,639.65) |
| 08/31/22 | NA NA | NA. | 08/26/24 | Aaa/AA+/NR | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 3.375% | 3.500% | 4,988,050.00 | 4,988,560.26 | 4,988,050.00 | (510.26) |
| S 09/09/22 | One Time | 11/28/2022 | 08/28/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.000% | 3.950% | 4,995,000.00 | 4,995,152.99 | 4,995,000.00 | (152.99) |
| 08/31/22 | NA NA | NA | 09/13/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.250% | 3.530% | 4,972,750.00 | 4,996,098.79 | 4,972,750.00 | (23,348.79) |
| | | | | | | | -,, | - **** | | , =, | /- c + y = c + c / c | , , =,, + + + + + | (-, /) |
| SUB-TOTAL | | | | | | | \$375,500,000 | = = | | \$373,548,615.36 | \$374,208,684.97 | \$369,660,698.06 | (\$4,547,986.91) |

IRVINE RANCH WATER DISTRICT INVESTMENT SUMMARY REPORT

09/23/22

| SETTLM | Call T Schedule | Initial Call | Maturity Date | Rating | INVESTMENT TYPE | INSTITUTION / ISSUER | PAR Amount | COUPON DISCOUNT | YIELD | ORIGINAL COST | CARRY VALUE | MARKET VALUE ⁽¹⁾ 9/23/2022 | UNREALIZED ⁽²⁾ GAIN/(LOSS) |
|---|--|--------------------------|------------------|-------------------|--|--------------------------------|---------------|---|---|--|------------------------------------|--|---|
| TOTAL II | NVESTMENTS | | | | | | \$375,500,000 | = | = | \$373,548,615.36 | \$374,208,684.97 | \$369,660,698.06 | (\$4,547,986.91) |
| | | | | | Petty Cash Ck Balance Ck Balance | Bank of America Wells Fargo | ECI ECI | | - - | 3,400.00 1,422,238.85 1,857,795.57 \$376,832,049.78 | | | |
| | | | | | | | | | | | | | |
| Security mark | | | | | F. ices"), Bloomberg | | | | ng Variable I | Debt Rate Debt (Less \$60 mi | llion fixed-payer swap | os) | \$235,300,000 \$175,300,000 \$376.832,050 |
| Security mark and/or broker | et values are deter dealer pricing. | mined usi | ng Bank of New Y | York ("Trading Pr | | ters | | | ng Variable I lance: | Rate Debt (Less \$60 mi | llion fixed-payer swap | os) | |
| Security mark and/or broker (2) Gain (loss) | et values are deter dealer pricing. | mined usii carry valu | ng Bank of New Y | York ("Trading Pr | ices"), Bloomberg | ters | | Net Outstandin Investment Bal Investment to V | ng Variable I lance: Variable Rat | Rate Debt (Less \$60 mi | llion fixed-payer swap | os) | \$175,300,000 \$376,832,050 |
| Security mark and/or broker (2) Gain (loss) | et values are deter dealer pricing. calculated against | mined usii carry valu | ng Bank of New Y | York ("Trading Pr | ices"), Bloomberg | ters | | Net Outstandin Investment Bal Investment to V | ng Variable I lance: Variable Rat | Rate Debt (Less \$60 mi | llion fixed-payer swa _l | os) Real Estate ⁽³⁾ | \$175,300,000 \$376,832,050 215% |
| Security mark and/or broker (2) Gain (loss) | et values are deter dealer pricing. calculated against | mined usii carry valu | ng Bank of New Y | York ("Trading Pr | ices"), Bloomberg | ters | | Net Outstandin Investment Bal Investment to V | ng Variable I lance: Variable Rat | Rate Debt (Less \$60 mi | | | \$175,300,000 \$376,832,050 215% 250 |

IRVINE RANCH WATER DISTRICT SUMMARY OF MATURITIES

09/23/22

| DATE | TOTAL | % | LAIF | Agency Notes | Agency Discount Notes | Municipal Bonds | US Treasury |
|-------------------------|---------------|---------|--------------|--------------|--------------------------|-----------------|---------------|
| | | | | | | | |
| 09/22 | 50,500,000 | 13.45% | \$25,500,000 | | | | 25,000,000 |
| 10/22 | 40,000,000 | 10.65% | | | | | 40,000,000 |
| 11/22 | 20,000,000 | 5.33% | | | | | 20,000,000 |
| 12/22 | 20,000,000 | 5.33% | | | | | 20,000,000 |
| 1/23 | 20,000,000 | 5.33% | | | | | 20,000,000 |
| 2/23 | 20,000,000 | 5.33% | | 10,000,000 | | | 10,000,000 |
| 3/23 | 15,000,000 | 3.99% | | | | | 15,000,000 |
| 4/23 | 20,000,000 | 5.33% | | | | | 20,000,000 |
| 5/23 | 15,000,000 | 3.99% | | 5,000,000 | | | 10,000,000 |
| 6/23 | 15,000,000 | 3.99% | | | | | 15,000,000 |
| 7/23 | 10,000,000 | 2.66% | | | | | 10,000,000 |
| 8/23 | 15,000,000 | 3.99% | | | | | 15,000,000 |
| SUB-TOTAL | \$260,500,000 | 69.37% | \$25,500,000 | \$15,000,000 | | | \$220,000,000 |
| | | | | | | | |
| 13 Months - 3 YEARS | | | | | | | |
| 09/01/2023 - 11/30/2023 | \$35,000,000 | 9.32% | | | | | 35,000,000 |
| 12/01/2023 - 2/29/2024 | \$25,000,000 | 6.66% | | 5,000,000 | | | 20,000,000 |
| 3/01/2024 - 05/31/2024 | \$30,000,000 | 7.99% | | 10,000,000 | | | 20,000,000 |
| 06/01/2024 - 08/31/2024 | \$20,000,000 | 5.33% | | 15,000,000 | | | 5,000,000 |
| 9/01/2024 + | \$5,000,000 | 1.33% | | 5,000,000 | | | |
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| | | | | | | | |
| TOTALS | \$375,500,000 | 100.00% | \$25,500,000 | 50,000,000 | - | | 300,000,000 |

Irvine Ranch Water District Summary of Real Estate - Income Producing Investments 6/30/2022

| | ACQUISITION DATE | PROPERTY TYPE | OWNERSHIP INTEREST | (| ORIGINAL COST | MA | LRKET VALUE 6/30/2022 | ANNUALIZED RATE OF RETURN QUARTER ENDED 6/30/2022 |
|--|---------------------|------------------|-----------------------|----|------------------|----|--------------------------|--|
| Sycamore Canyon | Dec-92 | Apartments | Fee Simple | \$ | 43,550,810 | \$ | 174,250,000 | 21.75% |
| Wood Canyon Villas | Jun-91 | Apartments | Limited Partner | \$ | 6,000,000 | \$ | 34,194,459 | 8.52% |
| ITC (230 Commerce) | Jul-03 | Office Building | Fee Simple | \$ | 5,739,845 | \$ | 12,240,000 | 11.30% |
| Waterworks Business Pk. | Nov-08 | Research & Dev. | Fee Simple | \$ | 8,630,577 | \$ | 11,832,000 | 8.04% |
| Sand Canyon Professional Center - Medical Office | Jul-12 | Medical Office | Fee Simple | \$ | 8,648,594 | \$ | 12,138,000 | 8.75% |
| Sand Canyon Professional Center - General Office | Sep-20 | Office Building | Fee Simple | \$ | 25,985,968 | \$ | 33,915,000 | 3.12% |
| Total - Income Properties | | | | \$ | 98,555,794 | \$ | 278,569,459 | 13.08% |

IRVINE RANCH WATER DISTRICT INVESTMENT SUMMARY REPORT INVESTMENT ACTIVITY

Sep-22

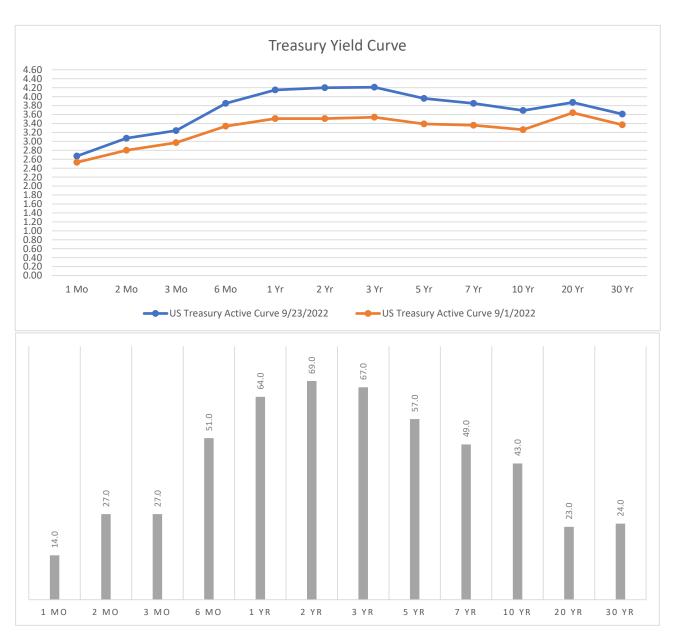
MATURITIES/SALES/CALLS

PURCHASES

| | | | | Settlement | | | | YIELD TO |
|-----------|---------------|--------------|-------|------------|---------------|---------------|-------------|----------|
| DATE | SECURITY TYPE | PAR | YIELD | Date | Maturity Date | SECURITY TYPE | PAR | MATURITY |
| 9/9/2022 | FHLB - Note | \$5,000,000 | 0.11% | 9/9/2022 | 8/28/2024 | FHLB - Note | \$5,000,000 | 3.95% |
| 9/30/2022 | US Treasury | \$5,000,000 | 0.21% | | | | | |
| 9/30/2022 | US Treasury | \$5,000,000 | 0.33% | | | | | |
| 9/30/2022 | US Treasury | \$5,000,000 | 0.74% | | | | | |
| 9/30/2022 | US Treasury | \$10,000,000 | 0.94% | | | | | |
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⁽¹⁾ There may be additional investment purchases based on the pending maturities for the month.

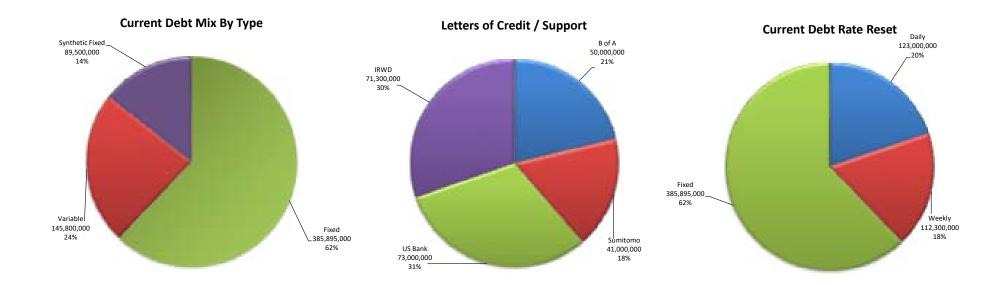
Exhibit "B"



| Tenor | US Treasury Active Curve 9/23/2022 | US Treasury Active Curve 9/1/2022 | Change |
|-------|---------------------------------------|--------------------------------------|--------|
| 1 Mo | 2.67 | 2.53 | 14.0 |
| 2 Mo | 3.07 | 2.80 | 27.0 |
| 3 Mo | 3.24 | 2.97 | 27.0 |
| 6 Mo | 3.85 | 3.34 | 51.0 |
| 1 Yr | 4.15 | 3.51 | 64.0 |
| 2 Yr | 4.20 | 3.51 | 69.0 |
| 3 Yr | 4.21 | 3.54 | 67.0 |
| 5 Yr | 3.96 | 3.39 | 57.0 |
| 7 Yr | 3.85 | 3.36 | 49.0 |
| 10 Yr | 3.69 | 3.26 | 43.0 |
| 20 Yr | 3.87 | 3.64 | 23.0 |
| 30 Yr | 3.61 | 3.37 | 24.0 |

Exhibit "C"

Irvine Ranch Water District Summary of Fixed and Variable Rate Debt September 2022



Outstanding Par by Series Remaining Letter of Principal **Issue Date Maturity Date** Credit/Support Rmkt Agent Mode Reset Series Percent Series 1993 05/19/93 04/01/33 \$23,000,000 3.70% **US Bank** BAML Variable Daily Series 2008-A Refunding 04/24/08 07/01/35 \$41,000,000 6.60% Sumitomo BAML Variable Weekly Series 2011-A-1 Refunding 04/15/11 10/01/37 \$42,780,000 6.89% IRWD Goldman Weekly Variable Series 2011-A-2 Refunding 04/15/11 10/01/37 \$28,520,000 4.59% IRWD Goldman Variable Weekly Series 2009 - A 06/04/09 10/01/41 \$50,000,000 8.05% **US Bank** US Bank Variable Daily Series 2009 - B 06/04/09 10/01/41 \$50,000,000 8.05% B of A Goldman Variable Daily 2016 COPS 09/01/16 03/01/46 \$109,650,000 17.65% N/A N/A Fixed Fixed 2010 Build America Taxable Bond 12/16/10 05/01/40 \$175,000,000 28.17% N/A N/A Fixed Fixed Series 2016 10/12/16 02/01/46 \$101,245,000 16.30% N/A N/A Fixed Fixed Total \$621,195,000 100.00%

IRVINE RANCH WATER DISTRICT

SUMMARY OF FIXED & VARIABLE RATE DEBT

September-22

ITN Daily

SERIES 2009 - B

| vveekiy | | | | | | | | | | | | | | | | | | | | |
|---------------------------|------------|------------------|---------------------------|-----------------|------------------------|------------------------|---------------------|--------------------------------|----------|-------------|-----------|---------|----------------------|---------|--------------------|---------------|-------|-------------|----------------|------------|
| | GE | NERAL BO | OND INFORMAT | TION | | | | | LE | TTER OF CRE | DIT INFOR | RMATION | | | | | TF | USTEE INFOR | MATION | |
| VARIABLE RATE ISSUES | Issue Date | Maturity Date | Principal Payment Date | Payment Date | Original Par Amount | Remaining Principal | Letter of Credit | Reimbursment Agreement Date | | MOODYS | S&P | FITCH | LOC Stated Amount | LOC Fee | Annual LOC Cost | Rmkt Agent | Reset | Rmkt Fees | Annual Cost | Trustee |
| SERIES 1993 | 05/19/93 | 04/01/33 | Apr 1 | 5th Bus. Day | \$38,300,000 | \$23,000,000 | US BANK | 05/07/15 | 05/01/25 | Aa3/VMIG1 | AA-/A-1+ | N/R | \$23,310,027 | 0.3000% | \$69,930 | BAML | DAILY | 0.10% | \$23,000 | BANK OF NY |
| SERIES 2008-A Refunding | 04/24/08 | 07/01/35 | Jul 1 | 5th Bus. Day | \$60,215,000 | \$41,000,000 | SUMITOMO | 04/01/11 | 05/28/25 | A1/P-1 | A/A-1 | A/F1 | \$41,606,575 | 0.3150% | \$131,061 | BAML | WED | 0.07% | \$28,700 | BANK OF NY |
| SERIES 2011-A-1 Refunding | 04/15/11 | 10/01/37 | Oct 1 | 1st Bus. Day | \$60,545,000 | \$42,780,000 | N/A | N/A | N/A | Aa1/VMIG1 | A-1+ | AAA/F1+ | N/A | N/A | N/A | Goldman | WED | 0.13% | \$53,475 | BANK OF NY |
| SERIES 2011-A-2 Refunding | 04/15/11 | 10/01/37 | Oct 1 | 1st Bus. Day | \$40,370,000 | \$28,520,000 | N/A | N/A | N/A | Aa1/VMIG1 | A-1+ | AAA/F1+ | N/A | N/A | N/A | Goldman | WED | 0.13% | \$35,650 | BANK OF NY |
| SERIES 2009 - A | 06/04/09 | 10/01/41 | Oct 1 | 1st Bus. Day | \$75,000,000 | \$50,000,000 | US BANK | 04/01/11 | 05/01/25 | Aa2/VMIG 1 | AA-/A-1+ | AA/F1+ | \$50,558,904 | 0.3000% | \$151,677 | US Bank | DAILY | 0.07% | \$35,000 | US BANK |
| | | | | | | | | | | | | | | | | | | | 1 | |

\$349,430,000 \$235,300,000 SUB-TOTAL VARIABLE RATE DEBT \$166,034,411 0.2977% \$494,232 0.10% \$225,825 (Wt. Avg) (Wt. Avg) FIXED RATE ISSUES 2010 GO Build America Taxable Bonds 12/16/10 05/01/40 May (2025) May/Nov \$175,000,000 \$175,000,000 N/A N/A N/A Aa1 AAA NR N/A N/A N/A N/A N/A N/A N/A US BANK 2016 COPS 09/01/16 03/01/46 Mar 1 Mar/Sept \$116,745,000 \$109,650,000 N/A N/A N/A NR AAA AAA N/A N/A N/A N/A N/A N/A N/A US BANK Feb/Aug \$103,400,000 \$101,245,000 N/A BANK OF NY SERIES 2016 10/12/16 02/01/46 Feb 1 N/A N/A N/A NR AAA AAA N/A N/A N/A N/A N/A N/A

04/21/25

04/01/11

Aa2/VMIG 1 A/A-1 A1/F1+ \$50,558,904 0.2800% \$141,565

Goldman DAILY

0.10%

\$50,000 US BANK

\$395,145,000 \$385,895,000 SUB-TOTAL FIXED RATE DEBT

Oct 1 1st Bus. Day \$75,000,000 \$50,000,000

\$744,575,000 \$621,195,000 TOTAL- FIXED & VARIABLE RATE DEBT

B of A

| Remark | ceting Agents | | | GO VS COP's | |
|---------|---------------|-----|-------|-------------|-----|
| Goldman | 121,300,000 | 52% | GO: | 511,545,000 | 82% |
| BAML | 64,000,000 | 27% | COPS: | 109,650,000 | 18% |
| US Bank | 50,000,000 | 21% | Total | 621,195,000 | |
| | 235,300,000 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

10/01/41

| LOCI | Banks | Breakdown Between Variable & Fixed Rate Mode | | | | | | |
|-----------------|-------------|--|---------------|------|--|--|--|--|
| | | Daily Issues | 123,000,000 | 20% | | | | |
| SUMITOMO | 41,000,000 | Weekly Issues | 41,000,000 | 7% | | | | |
| BANK OF AMERICA | 50,000,000 | ITN Issues | 71,300,000 | 11% | | | | |
| US BANK | 73,000,000 | Sub-Total | 235,300,000 | | | | | |
| | 164,000,000 | | | | | | | |
| | | Fixed Rate Issues | \$385,895,000 | 62% | | | | |
| | | Sub-Total - Fixed | 385,895,000 | | | | | |
| | | TOTAL DEBT | | | | | | |
| | | FIXED & VAR. | 621.195.000 | 100% | | | | |

Exhibit "D"

SUMMARY OF DEBT RATES Sep-22

| Rmkt Agent | GOLDMAN | GOLDMAN | GOLDMAN | MERRIL | L LYNCH | US BANK |
|--------------------|------------|-------------|-------------|------------|------------|------------|
| Mode | DAILY | WEEKLY | WEEKLY | DAILY | WEEKLY | DAILY |
| Bond Issue | 2009 - B | 2011 A-1 | 2011 A-2 | 1993 | 2008-A | 2009-A |
| Par Amount | 50,000,000 | 42,780,000 | 28,520,000 | 23,000,000 | 41,000,000 | 50,000,000 |
| LOC Bank | BOFA | (SIFMA + 6) | (SIFMA + 6) | US BANK | Sumitomo | US BANK |
| Reset | | Wednesday | Wednesday | | Wednesday | |
| | | | | | | |
| 9/1/2022 | 0.68% | 1.56% | 1.56% | 0.71% | 1.21% | 0.85% |
| 9/2/2022 | 0.56% | 1.56% | 1.56% | 0.68% | 1.21% | 0.80% |
| 9/3/2022 | 0.56% | 1.56% | 1.56% | 0.68% | 1.21% | 0.80% |
| 9/4/2022 | 0.56% | 1.56% | 1.56% | 0.68% | 1.21% | 0.80% |
| 9/5/2022 | 0.56% | 1.56% | 1.56% | 0.68% | 1.21% | 0.80% |
| 9/6/2022 | 0.52% | 1.56% | 1.56% | 0.63% | 1.21% | 0.75% |
| 9/7/2022 | 0.52% | 1.56% | 1.56% | 0.57% | 1.21% | 0.65% |
| 9/8/2022 | 0.52% | 1.45% | 1.45% | 0.57% | 1.12% | 0.60% |
| 9/9/2022 | 0.55% | 1.45% | 1.45% | 0.62% | 1.12% | 0.75% |
| 9/10/2022 | 0.55% | 1.45% | 1.45% | 0.62% | 1.12% | 0.75% |
| 9/11/2022 | 0.55% | 1.45% | 1.45% | 0.62% | 1.12% | 0.75% |
| 9/12/2022 | 0.60% | 1.45% | 1.45% | 0.68% | 1.12% | 0.70% |
| 9/13/2022 | 0.65% | 1.45% | 1.45% | 0.74% | 1.12% | 0.70% |
| 9/14/2022 | 0.67% | 1.45% | 1.45% | 0.81% | 1.12% | 0.85% |
| 9/15/2022 | 0.85% | 1.50% | 1.50% | 0.90% | 1.16% | 0.95% |
| 9/16/2022 | 0.90% | 1.50% | 1.50% | 0.99% | 1.16% | 1.15% |
| 9/17/2022 | 0.90% | 1.50% | 1.50% | 0.99% | 1.16% | 1.15% |
| 9/18/2022 | 0.90% | 1.50% | 1.50% | 0.99% | 1.16% | 1.15% |
| 9/19/2022 | 1.20% | 1.50% | 1.50% | 1.22% | 1.16% | 1.20% |
| 9/20/2022 | 1.30% | 1.50% | 1.50% | 1.25% | 1.16% | 1.28% |
| 9/21/2022 | 1.45% | 1.50% | 1.50% | 1.32% | 1.16% | 1.35% |
| 9/22/2022 | 1.47% | 2.02% | 2.02% | 1.52% | 1.70% | 1.55% |
| 9/23/2022 | 1.65% | 2.02% | 2.02% | 1.71% | 1.70% | 1.70% |
| Avg Interest Rates | 0.81% | 1.55% | 1.55% | 0.88% | 1.21% | 0.96% |
| Rmkt Fee | 0.10% | 0.13% | 0.13% | 0.10% | 0.07% | 0.07% |
| LOC Fee | 0.28% | | | 0.30% | 0.32% | 0.30% |
| All-In Rate | 1.19% | 1.67% | 1.67% | 1.28% | 1.60% | 1.33% |
| Par Amount | 92 | 2,780,000 | 28,520,000 | 64,00 | 00,000 | 50,000,000 |

| | Percent of | | Par | Weighted All-In | | Base Rate | |
|--------------------|---------------------|----|-------------|-----------------|-----|-----------|--|
| | Total Variable Rate | | Outstanding | Average Rate | | A | |
| Interest Rate Mode | Debt | | Outstanding | Average Rate | | Average | |
| Daily | 52.27% | | 123,000,000 | 1.26% | | 0.88% | |
| Weekly | 47.73% | | 112,300,000 | 1.64% | | 1.42% | |
| | 100.00% | \$ | 235,300,000 | 1.45% | | 1.14% | |
| Fixed | | | | | | | |
| COPS 2016 | 28.41% | | 109,650,000 | 2.90% | | | |
| BABS 2010 | 45.35% | | 175,000,000 | 4.44% | (1) | | |
| SERIES 2016 | 26.24% | | 101,245,000 | 3.32% | | | |
| | 100.00% | \$ | 385,895,000 | 3.71% | | | |

October 4, 2022

Prepared by: L. Srader Submitted by: T. Mitcham Approved by: Paul A. Cook

FINANCE AND PERSONNEL COMMITTEE

2022 IRWD TRIENNIAL SALARY SURVEY RESULTS

SUMMARY:

Staff has summarized data collected from IRWD's 2022 triennial benchmark salary survey conducted by Ralph Andersen & Associates. The results are presented in this write-up, along with a description of the survey methodology and recommendations to adjust salary ranges for specific job classifications.

BACKGROUND:

A competitive compensation plan is foundational to delivering quality services because it is through the District's ability to attract and retain a capable and talented workforce that services are provided efficiently and effectively. A salary survey of comparable agencies, coupled with an assessment of external and internal job content and complexity, provides current and objective compensation data necessary to assist us in making decisions addressing administrative decisions related to the workforce.

In June 2021, IRWD retained Ralph Andersen & Associates to conduct a comprehensive salary survey. Ralph Andersen & Associates is a public-sector management consulting firm with extensive experience in classification and compensation work. The salary survey was conducted to ensure the salary range assignment is internally equitable and competitive within our employment markets.

The objectives of the benchmark salary survey were to:

- Provide understanding and anticipation of market conditions by conducting a salary survey with like organizations;
- Provide a data-driven process for allocating salaries;
- Maintain an objective method to compare internal equity, compaction, FLSA rules, and external competitiveness of District job classifications; and
- Ensure public accountability for employee compensation.

The methodology used for the 2022 survey included:

- Comparison to similarly situated public sector agencies with common job matches;
- All job classifications were tied to a survey benchmark based on job family, similarity of duties and organizational unit;
- Salary range control point top of range as industry best-practice;
- Market data comparison to median of market as a stable statistical measure;

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- Internal equity, and compaction between classifications; and
- Periodic time frame of at least every three years.

Included in the 2022 salary survey were 15 public agencies and 55 benchmark positions. A list of the agencies surveyed is provided in Exhibit "A". Results of the 2022 salary survey have been compiled, analyzed, and summarized by Ralph Andersen & Associates, and were further evaluated by Human Resources and the Executive Management Team.

Findings, Conclusions, and Salary Grade Changes:

The benchmark classifications that were surveyed as part of the 2022 salary survey and where each benchmark falls in relation to the survey median is provided in Exhibit "B".

Recommendations for changes to benchmark and other positions were developed based on a review of the external market data collected, an analysis of positions qualified for exemption under the Fair Labor Standards Act (FLSA), as well as an internal equity and compaction analysis of job classification placement within the District's salary grade schedule. The salary survey review included benchmark positions that fell 2.5% or more below the survey median, a review of positions within each salary grade, salary differences between classifications, and FLSA exemption tests. As a result of this analysis, 49 separate job classifications are being recommended for salary grade changes. These job classifications represent approximately 140 employees, as shown in Exhibit "C".

The survey conclusions represent an analysis of the District's current compensation plan, the salary grade placement of positions, and the salary difference between the entry, journey, supervisor, and management levels within job families. The survey represents collaborative work among Ralph Andersen & Associates, Human Resources staff, and the Executive Management Team. The recommendations resulting from the survey data is the result of due diligence, careful analysis, and dedicated work representing a focus on talent management, recruitment, and retention initiatives.

FISCAL IMPACTS:

There is no immediate fiscal impact associated with the recommendation, as only the salary ranges will be adjusted. As a result of the salary survey, no employee's current salary will need to be adjusted by adopting the new salary ranges.

ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act Code of Regulations, Title 14, Chapter 3 Section 15378.

RECOMMENDATION:

That the Board approve the changes to the Salary Grade Schedule, by resolution.

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October 4, 2022

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LIST OF EXHIBITS:

Exhibit "A" – List of Surveyed Agencies

Exhibit "B" – Summary of Benchmark Positions

Exhibit "C" – Proposed Salary Grade Changes

IRWD 2022 SALARY SURVEY AGENCIES

City of Anaheim
City of Corona
City of Irvine
City of Long Beach
City of Riverside
Eastern Water District
Elsinore Valley Municipal Water District
Inland Empire Utility Agency
Mesa Consolidated Water District
Moulton Niguel Water District
Orange County Sanitation District
Orange County Water District
Santa Margarita Water District
South Coast Water District
Western Municipal Water District

Irvine Ranch Water District Labor Market Benchmark Summary

| Class Title | Range Max | # of Obs. | Market Median | % +/- Median | Market Mean | % +/- Mean | Market 75th P | % +/- 75th P | Percentile |
|--|--------------|--------------|------------------|-----------------|----------------|---------------|------------------|-----------------|------------|
| Accountant | 8,132 | 14 | 7,942 | 2.3% | 7,930 | 2.5% | 8,626 | -6.1% | 62 |
| Accounting Supervisor | 10,589 | 13 | 10,558 | 0.3% | 10,816 | -2.1% | 12,436 | -17.4% | 50 |
| Applications Analyst | 10,986 | 13 | 9,993 | 9.0% | 10,018 | 8.8% | 11,073 | -0.8% | 67 |
| Automation Manager | 13,196 | 5 | 13,711 | -3.9% | 13,649 | -3.4% | 13,744 | -4.2% | 39 |
| Buyer | 7,444 | 13 | 7,822 | -5.1% | 7,786 | -4.6% | 8,577 | -15.2% | 41 |
| Collection Systems Technician II | 6,591 | 12 | 6,863 | -4.1% | 6,661 | -1.1% | 7,241 | -9.9% | 40 |
| Collections Systems Supervisor | 9,428 | 10 | 9,819 | -4.1% | 9,908 | -5.1% | 10,627 | -12.7% | 35 |
| Construction Inspection Manager | 11,820 | 8 | 10,367 | 12.3% | 10,589 | 10.4% | 11,894 | -0.6% | 71 |
| Construction Inspector | 8,374 | 14 | 8,730 | -4.3% | 8,395 | -0.3% | 9,254 | -10.5% | 43 |
| Cross Connection Specialist | 7,901 | 9 | 7,821 | 1.0% | 7,910 | -0.1% | 8,124 | -2.8% | 63 |
| Customer Service Field Technician | 5,919 | 10 | 6,259 | -5.7% | 6,276 | -6.0% | 6,631 | -12.0% | 32 |
| Customer Service Manager | 11,820 | 9 | 11,766 | 0.5% | 12,006 | -1.6% | 13,712 | -16.0% | 50 |
| Customer Service Specialist II | 6,065 | 11 | 6,315 | -4.1% | 5,940 | 2.1% | 6,514 | -7.4% | 47 |
| Director of Human Resources | 17,588 | 15 | 17,499 | 0.5% | 17,005 | 3.3% | 18,826 | -7.0% | 52 |
| Director of Information Services | 17,588 | 13 | 16,114 | 8.4% | 16,666 | 5.2% | 19,010 | -8.1% | 66 |
| Director of Recycling Operations(water) | 17,588 | 8 | 17,213 | 2.1% | 17,341 | 1.4% | 18,184 | -3.4% | 66 |
| Electrical Supervisor | 9,970 | 9 | 11,457 | -14.9% | 11,188 | -12.2% | 11,873 | -19.1% | 17 |
| Engineer | 11,820 | 15 | 11,873 | -0.4% | 11,644 | 1.5% | 12,261 | -3.7% | 49 |
| Engineering Manager | 15,286 | 13 | 15,704 | -2.7% | 15,741 | -3.0% | 17,564 | -14.9% | 32 |
| Environmental Compliance Analyst | 9,840 | 7 | 10,254 | -4.2% | 10,101 | -2.7% | 10,302 | -4.7% | 25 |
| Executive Assistant | 7,916 | 15 | 7,920 | 0.0% | 8,200 | -3.6% | 8,992 | -13.6% | 50 |
| Executive Director of Finance & Administration | 20,529 | 15 | 19,453 | 5.2% | 19,270 | 6.1% | 20,132 | 1.9% | 85 |
| Executive Director of Technical Services | 20,529 | 13 | 19,958 | 2.8% | 20,076 | 2.2% | 20,573 | -0.2% | 73 |
| Facilities Supervisor | 9,157 | 8 | 9,053 | 1.1% | 9,763 | -6.6% | 11,159 | -21.9% | 57 |
| Fleet Supervisor | 9,157 | 11 | 9,714 | -6.1% | 9,551 | -4.3% | 10,544 | -15.1% | 43 |
| GIS Technician II | 7,672 | 9 | 7,790 | -1.5% | 7,798 | -1.6% | 8,532 | -11.2% | 45 |
| Graphic Design Specialist | 8,872 | 8 | 8,101 | 8.7% | 8,187 | 7.7% | 8,555 | 3.6% | 100 |
| Human Resources Analyst | 9,157 | 14 | 8,820 | 3.7% | 8,591 | 6.2% | 9,115 | 0.5% | 78 |
| Instrumentation Technician | 8,374 | 13 | 8,227 | 1.8% | 8,348 | 0.3% | 9,017 | -7.7% | 53 |
| Laboratory Supervisor | 10,986 | 7 | 11,766 | -7.1% | 11,706 | -6.5% | 12,580 | -14.5% | 27 |
| Maintenance Mechanic | 7,005 | 13 | 7,516 | -7.3% | 7,483 | -6.8% | 8,124 | -16.0% | 23 |
| Manager of Risks and Contract Administration | 12,723 | 10 | 12,443 | 2.2% | 12,634 | 0.7% | 13,427 | -5.5% | 57 |
| Material Control Clerk II | 6,229 | 12 | 5,681 | 8.8% | 5,866 | 5.8% | 6,243 | -0.2% | 74 |
| Mechanical Services Supervisor | 9,428 | 10 | 10,566 | -12.1% | 10,408 | -10.4% | 11,326 | -20.1% | 23 |
| Network & Cybersecurity Manager | 14,180 | 4 | 12,631 | 10.9% | 12,635 | 10.9% | 13,286 | 6.3% | 100 |
| Network Administrator | 9,702 | 13 | 10,774 | -11.0% | 10,246 | -5.6% | 11,073 | -14.1% | 24 |
| Operations Manager (Recycling) | 13,196 | 9 | 14,116 | -7.0% | 14,755 | -11.8% | 16,928 | -28.3% | 20 |
| Operations Supervisor Water Ops | 10,270 | 9 | 10,813 | -5.3% | 10,895 | -6.1% | 11,873 | -15.6% | 31 |
| Operator II (Water) | 8,132 | 12 | 8,188 | -0.7% | 8,039 | 1.1% | 8,490 | -4.4% | 42 |
| Operator III (Recycling) | 8,618 | 9 | 8,438 | 2.1% | 8,562 | 0.7% | 8,958 | -3.9% | 59 |
| Public Affairs Manager | 12,270 | 13 | 12,354 | -0.7% | 12,893 | -5.1% | 13,610 | -10.9% | 39 |
| Purchasing Manager | 11,820 | 11 | 12,241 | -3.6% | 12,601 | -6.6% | 13,551 | -14.6% | 43 |
| Recycled Water Development Manager | 12,723 | 1 | I.D. | | I.D. | | I.D. | | |
| Regulatory Compliance Administrator | 9,840 | 9 | 10,254 | -4.2% | 10,044 | -2.1% | 11,102 | -12.8% | 35 |
| Regulatory Compliance Manager | 12,270 | 3 | 12,853 | -4.8% | 12,572 | -2.5% | 12,913 | -5.2% | 20 |
| Scientist | 8,374 | 7 | 8,646 | -3.2% | 8,703 | -3.9% | 8,781 | -4.9% | 28 |
| Senior Office Specialist | 6,387 | 14 | 5,551 | 13.1% | 5,294 | 17.1% | 5,859 | 8.3% | 98 |
| Senior SCADA Network Administrator | 10,986 | 6 | 10,876 | 1.0% | 10,981 | 0.0% | 11,408 | -3.8% | 60 |
| Treasury Manager | 12,723 | 12 | 13,932 | -9.5% | 14,222 | -11.8% | 15,357 | -20.7% | |
| User Support Manager | 13,196 | 8 | 13,073 | 0.9% | 11,997 | 9.1% | 13,354 | -1.2% | |
| Water Maintenance Tech II | 7,005 | 12 | 7,019 | -0.2% | 7,014 | -0.1% | 7,436 | -6.2% | |
| Water Efficiency Manager | 12,270 | 5 | 13,610 | -10.9% | 12,947 | -5.5% | 13,711 | -11.7% | |
| Water Efficiency Specialist | 7,901 | 10 | 8,011 | -1.4% | 7,846 | 0.7% | 8,868 | -12.2% | |
| Water Maintenance Supervisor | 9,702 | 10 | 10,115 | | 10,018 | -3.3% | 10,931 | -12.7% | |
| Water Resources Manager | 12,723 | 4 | 14,662 | -15.2% | 14,460 | -13.7% | 15,756 | -23.8% | 18 |
| Average | | 10 | | -1.3% | | -1.0% | | -9.1% | |

B-1 Print Date: 3/18/2022

Exhibit "C" IRVINE RANCH WATER DISTRICT 2022 SALARY SURVEY

| | Current | Proposed | |
|--|---------|----------|----------|
| Job Title | Range | Range | % Change |
| Automation Manager | U20.E | U22.E | 7.46 |
| Automation Specialist | 32.N | 34.N | 5.77 |
| Automation Supervisor | S34.N | \$36.N | 6.22 |
| Buyer | 24.N | 25.N | 3.05 |
| Collection Systems CCTV Technician | 21.N | 23.N | 6.28 |
| Collection Systems Supervisor | \$32.N | S33.N | 2.90 |
| Collection Systems Technician II | 20.N | 21.N | 3.02 |
| Construction Inspector | 28.N | 29.N | 2.92 |
| Construction Services Manager | U18.E | U19.E | 3.69 |
| Customer Service Field Technician | 16.N | 17.N | 2.46 |
| Customer Service Manager | U17.E | U18.E | 3.81 |
| Customer Service Specialist II | 17.N | 18.N | 2.72 |
| Customer Service Supervisor | U10.E | U11.E | 3.69 |
| Development Services Specialist | 19.N | 20.N | 3.20 |
| Electrical & Instrumentation Manager | U18.E | U19.E | 3.69 |
| Electrical & Instrumentation Supervisor | S34.N | S36.N | 6.10 |
| Environmental Compliance Analyst | U12.E | U13.E | 3.62 |
| · | | | |
| Facilities Services Supervisor | \$31.N | S32.N | 2.95 |
| Facilities Services Technician | 22.N | 23.N | 3.04 |
| Financial Analyst | U12.E | U13.E | 3.62 |
| Fleet Supervisor | \$31.N | S32.N | 2.95 |
| Human Resources Analyst | U31.N | U11.E | 3.47 |
| Lab Supervisory | U15.E | U16.E | 3.77 |
| Mail Coordinator | 6.N | 7.N | 2.77 |
| Maintenance Mechanic | 22.N | 23.N | 3.04 |
| Mechanical Services Supervisor | \$32.N | \$34.N | 5.75 |
| Natural Resources Manager | U18.E | U19.E | 3.69 |
| Network Administrator | U33.N | U35.N | 5.86 |
| Operations Manager | U20.E | U21.E | 3.61 |
| Operations Supervisor | S35.N | S36.N | 3.00 |
| Operator I | 20.N | 22.N | 6.26 |
| Operator III | 29.N | 30.N | 2.94 |
| Purchasing Coordinator | 19.N | 20.N | 3.20 |
| Purchasing Manager | U17.E | U18.E | 3.81 |
| Regulatory Compliance Administrator | U12.E | U13.E | 3.62 |
| Regulatory Compliance Manager | U18.E | U19.E | 3.69 |
| Risk Analyst | 30.N | U10.E | 3.01 |
| Scientist | 28.N | 29.N | 2.92 |
| Senior Electrical & Instrumentation Technician | 30.N | 31.N | 3.03 |
| Senior Vehicle/Equipment Mechanic | 27.N | 28.N | 2.96 |
| Senior Water Efficiency Analyst | U12.E | U13.E | 3.62 |
| Sr. Facilities Services Technician | 27.N | 28.N | 2.96 |
| User Support Administrator | U33.N | U35.N | 5.86 |
| Vehicle/Equipment Mechanic | 22.N | 23.N | 3.04 |
| Water Efficiency Supervisor | U12.E | U14.E | 7.61 |
| Water Maintenance Supervisor | S33.N | S34.N | 2.77 |
| Water Monitoring Supervisor | \$34.N | S35.N | 3.01 |
| Water Quality Manager | U18.E | U19.E | 3.69 |
| Water Resources Manager | U19.E | U20.E | 3.72 |