# AGENDA <br> IRVINE RANCH WATER DISTRICT FINANCE AND PERSONNEL COMMITTEE MEETING THURSDAY, JULY 13, 2023 

This meeting will be held in-person at the District's headquarters located at 15600 Sand Canyon Avenue, Irvine, California. The meeting will also be broadcasted via Webex for those wanting to observe the meeting virtually.

To observe this meeting virtually, please join online using the link and information below:
Via Web: https://irwd.webex.com/irwd/j.php?MTID=m3bfb035b683851204a37ac0a72e803c8
Meeting Number (Access Code): 24912403326
Meeting Password: 6jB6sQR97fD
As courtesy to the other participants, please mute your phone when you are not speaking.
PLEASE NOTE: Participants joining the meeting will be placed into the Webex lobby when the Committee enters closed session. Participants who remain in the "lobby" will automatically be returned to the open session of the Committee once the closed session has concluded. Participants who join the meeting while the Committee is in closed session will receive a notice that the meeting has been locked. They will be able to join the meeting once the closed session has concluded.

CALL TO ORDER 11:30 a.m.


## PUBLIC COMMENT NOTICE

Public comments are limited to three minutes per speaker on each subject. If you wish to address the Committee on any item, you may attend the meeting in person and submit a "speaker slip." You may also submit a public comment in advance of the meeting by emailing comments@irwd.com before 7:30 a.m. on Thursday, July 13, 2023.

## COMMUNICATIONS

1. Notes: Clary
2. Public Comments
3. Determine the need to discuss and/or take action on item(s) introduced, which came to the attention of the District subsequent to the agenda being posted.
4. Determine which items may be approved without discussion.

INFORMATION
5. EMPLOYEE POPULATION AND RETENTION STATUS REPORT SRADER / MITCHAM

Recommendation: Receive and file.
6. MONTHLY INVESTMENT AND DEBT REVIEW - MENDOZA / DAVIS / MORRIS / CLARY

Recommendation: Receive and file.
7. PERFORMANCE RECOGNITION PROGRAM QUARTERLY UPDATE HALL / MITCHAM

Recommendation: Receive and file.
8. WATER INFRASTRUCTURE FINANCE AND INNOVATION ACT (WIFIA) LOAN BACKGROUND INFORMATION - VAN DYKE / COMPTON / MORRIS

Recommendation: Receive and file.

## ACTION

## 9. SETTING CONNECTION FEES AND PROPERTY TAXES FOR FISCAL YEARS 2023-24 AND 2024-25 - PARDEE / SMITHSON / CLARY

Recommendation: That the Board approve revisions to connection fees and property taxes as presented and adopt resolutions approving these revisions at the July 24, 2023, Board meeting.

## ACTION (continued)

## 10. FY 2023-24 OPERATING BUDGET VENDOR EXPENDITURE COMMITMENTS GREATER THAN \$200,000

Recommendation: That the Board approve the list of vendor commitments greater than $\$ 200,000$ based on approved FY 2023-24 operating budget expenditures.

## OTHER BUSINESS

## 11. Closed Session

12. Open Session

## 13. Directors' Comments

14. Adjourn
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July 13, 2023
Prepared by: L. Srader Submitted by: T. Mitcham
Approved by: Paul A. Cook/Cl.

## FINANCE AND PERSONNEL COMMITTEE

## EMPLOYEE POPULATION AND RETENTION STATUS REPORT

SUMMARY:
Staff has prepared various population status reports for the Committee's review.
FISCAL IMPACTS:
None.
ENVIRONMENTAL COMPLIANCE:
Not applicable.

## RECOMMENDATION:

Receive and file.

## LIST OF EXHIBITS:

Exhibit "A" - Employee Population and Retention Status Report

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## Exhibit "A"

## IRVINE RANCH WATER DISTRICT

 EMPLOYEE POPULATION STATUS REPORT
## June 2023

| @06/01/23 |  | Current Month Activity |  |  |  |  |  |  | @06/30/23 |  | FY 22/23 Budgeted Positions | Avg FYTD <br> Filled Budget <br> Positions | Avg FYTD Temp Emp FTE | Avg FYTD Total Filled Positions | Retention |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | New | Terms |  | Promo Trnsfr |  | Lateral Trnsfr |  | Positions Filled | Positions Unfilled |  |  |  |  | Current |  |
| Dept | Filled | Hires | Vol | Invol | In | Out | In | Out |  |  |  |  |  |  | Period | YTD |
| 100 | 27.0 | 1 |  |  |  |  |  |  | 28.0 | 0 | 28.0 | 23.9 | 0.50 | 24.4 | 100.00\% | 91.89\% |
| 200 | 84.0 |  |  |  | 1 |  |  |  | 85.0 | 6 | 91.0 | 86.0 | 1.39 | 87.4 | 100.00\% | 95.33\% |
| 300 | 42.0 |  |  |  |  |  |  |  | 42.0 | 3 | 45.0 | 42.6 | 2.36 | 44.9 | 100.00\% | 92.00\% |
| 400 | 68.0 |  |  |  |  | 1 |  |  | 67.0 | 6 | 73.0 | 65.6 | 0.00 | 65.6 | 100.00\% | 98.50\% |
| 500 | 49.0 | 1 |  |  |  |  |  |  | 50.0 | 12 | 62.0 | 50.4 | 1.81 | 52.2 | 100.00\% | 95.96\% |
| 600 | 33.0 |  |  |  |  |  |  |  | 33.0 | 1 | 34.0 | 31.1 | 4.32 | 35.4 | 100.00\% | 100.00\% |
| 700 | 27.0 |  |  |  |  |  |  |  | 27.0 | 1 | 28.0 | 26.8 | 0.00 | 26.8 | 100.00\% | 96.30\% |
| 800 | 56.0 |  |  |  |  |  |  |  | 56.0 | 4 | 60.0 | 54.8 | 0.00 | 54.8 | 100.00\% | 100.00\% |
| Totals | 386.0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 388.0 | 33 | 421.0 | 381.2 | 10.39 | 391.6 | 100.00\% | 96.99\% |
| 6/22 | 375 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 377.0 | 42 | 419.0 | 379.3 | 13.1 | 392.4 | 99.47\% | 89.60\% |



## IRVINE RANCH WATER DISTRICT <br> RETENTION LONGEVITY RATIO <br> June 2023

|  |  |  |  |  |  |  |  |  |  |  |  |  |  | YTD Retention Longevity Ratio |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | < 1 Year | $1 \mathrm{Yr}<.3 \mathrm{Yrs}$. | 3 Yrs.<5Yrs. | 5 Yrs.<10 Yrs. | 10 Yrs.+ |
| 100 | 2 |  |  |  |  |  |  |  |  |  |  |  | 2 | 1 |  |  |  | 1 |
| 200 | 1 |  | 3 |  |  |  |  |  |  |  |  |  | 4 | 1 |  |  | 1 | 2 |
| 300 |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| 400 | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |
| 500 |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |  |  | 1 | 1 |  |
| 600 |  |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |
| 700 |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| 800 |  |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |
| 2023 Total | 4 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 3 | 0 | 1 | 2 | 5 |
| 2022 Data | 2 | 4 | 5 | 4 | 1 | 2 | 2 | 4 | 0 | 4 | 2 | 5 | 35 | 72.73\% | 100.00\% | 90.91\% | 81.82\% | $54.55 \%$ |
| Percentage of Total Retention |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| 2023 Average YTD Length of Service at Termination | 8.00 Years |
| :--- | :---: |
| 2022 Average YTD Length of Service at Termination | 10.40 Years |
| 2021 Average YTD Length of Service at Termination | 10.21 Years |
| 2020 Average YTD Length of Service at Termination | 16.33 Years |
| 2019 Average YTD Length of Service at Termination | 9.21 Years |



## IRVINE RANCH WATER DISTRICT

EMPLOYEE POPULATION AND RETENTION REPORT
JUNE 2023

| NEW HIRES |  |  |  |  |  |
| :---: | :---: | :--- | :--- | :---: | :---: |
| Date | Dept | Employee Name | Position | Prior Company/Agency |  |
| $06 / 05 / 23$ | 100 | Elizabeth Escobar | Human Resources Analyst | Orange County Mosquito \& Vector Control District |  |
| $06 / 26 / 23$ | 500 | Henry "Cortez" Martin | Operator I | Los Angeles County Sanitation District |  |


| TERMINATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- | :--- | :---: | :---: |
| Date | Dept | Employee Name | Position | Reason |  |  |  |
|  |  |  |  |  |  |  |  |


| RETIREMENTS |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Date | Dept | Employee Name | Position | Reason | Comments |  |  |
|  |  |  |  |  |  |  |  |


| PROMOTIONS |  |  |  |  |  |  |  |
| :---: | :---: | :--- | :--- | :--- | :--- | :---: | :---: |
| Date | Departing <br> Dept | Employee Name | Departing Position | New Dept |  |  |  |
| $06 / 24 / 23$ | 200 | Justine Fehser | Customer Service Specialist III | 200 | Customer Service Supervisor |  |  |
| $06 / 24 / 23$ | 200 | Casey Karpan | Metering Systems Technician III | 200 | Customer Service Supervisor |  |  |
| $06 / 24 / 23$ | 200 | Gabrielle Wang | Accountant | 200 | Accounting Supervisor |  |  |
| $06 / 24 / 23$ | 600 | Joseph Rempel | Scientist | 600 | Senior Scientist |  |  |



## IRVINE RANCH WATER DISTRICT

EMPLOYEE POPULATION AND RETENTION REPORT
JUNE 2023

|  |  | UNFI |  |
| :---: | :---: | :---: | :---: |
| Dept | Position | Salary Grade | Comments |
| 200 | User Support Manager | U20.E | Recruiting |
| 200 | Accountant | 27.N | 2nd Interviews Scheduled |
| 200 | Customer Service Specialist III | 21.N | 2nd Interviews Scheduled |
| 200 | Accountant | 27.N | Recruiting |
| 200 | Customer Service Field Technician | 17.N | 2nd Interviews Scheduled |
| 200 | Customer Service Specialist II | 18.N | Recruiting |
| 300 | Senior Engineer | U20.E | Recruiting |
| 300 | Senior Engineer | U20.E | Recruiting |
| 300 | Engineer | U17.E | Recruiting |
| 400 | Operator II | 27.N | Interviewing |
| 400 | Metering Systems Technician III | 26.N |  |
| 400 | Metering Systems Technician I | 16.N |  |
| 400 | Metering Systems Technician I | 16.N |  |
| 400 | Water Maintenance Technician I | 16.N | Recruiting |
| 400 | Water Maintenance Technician I | 16.N |  |
| 500 | Collection Systems Manager | U18.N | 2nd Interviews Scheduled |
| 500 | Collection Systems Supervisor | S33.N | Recruiting |
| 500 | Process Specialist | 32.N |  |
| 500 | Operator III | 30.N | Interviewing |
| 500 | Operator III | 30.N | Interviewing |
| 500 | Operator III | 30.N | Interviewing |
| 500 | Operator III | 30.N | Interviewing |
| 500 | Operator II | 27.N | Interviewing |
| 500 | Sr. Coll Systems CCTV Tech | 25.N |  |
| 500 | Wetlands Specialist | 24.N | Recruiting |
| 500 | Collection Systems Technician II | 21.N |  |
| 500 | Collection Systems Technician II | 21.N |  |
| 600 | Scientist | 29.N | Recruiting |
| 700 | Water Loss Prevention Specialist | 27.N |  |
| 800 | Reliability Engineer | U20.E |  |
| 800 | Senior Electrical \& Instrumentation Tech | 31.N | Interviewing |
| 800 | Electrical \& Instrumentation Technician | 28.N | Interviewing |
| 800 | Electrical \& Instrumentation Technician | 28.N | Interviewing |

IRVINE RANCH WATER DISTRICT
EMPLOYEE POPULATION STATUS REPORT
June 2023

| LEAVE OF ABSENCE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type of <br> Leave | Pay <br> Status | Date Leave <br> Began | Anticipated <br> Return Date | Current <br> Length (wks) | Comments |  |
| WC | WC/TTD | $7 / 27 / 2022$ | $6 / 30 / 2023$ | 48.29 |  |  |
| WC | WC/TTD | $10 / 11 / 2022$ | $6 / 30 / 2023$ | 37.43 |  |  |
| LOA | ACCRUALS | $11 / 12 / 2022$ | $7 / 31 / 2023$ | 37.29 |  |  |
| FMLA/CFRA | ACCRUALS | $1 / 28 / 2023$ | $7 / 9 / 2023$ | 23.14 | Intermittent |  |
| FMLA/CFRA | ACCRUALS | $1 / 30 / 2023$ | $7 / 1 / 2023$ | 21.71 | Intermittent |  |
| FMLA/CFRA | ACCRUALS | $5 / 5 / 2023$ | $7 / 7 / 2023$ | 9.00 | Intermittent |  |
| FMLA/PDL | ACCRUALS | $3 / 13 / 2023$ | $5 / 8 / 2023$ | 8.00 |  |  |
| CFRA | ACCRUALS | $5 / 9 / 2023$ | $8 / 1 / 2023$ | 12.00 | Bonding |  |
| FMLA/CFRA | ACCRUALS | $3 / 27 / 2023$ | $3 / 27 / 2024$ | 52 | Intermittent |  |
| FMLA/CFRA | ACCRUALS | $2 / 22 / 2023$ | $6 / 5 / 2023$ | 14.71 |  |  |
| FMLA/CFRA | ACCRUALS | $3 / 30 / 2023$ | $7 / 6 / 2023$ | 14.00 | Intermittent |  |
| FMLA/CFRA | ACCRUALS | $7 / 11 / 2022$ | $7 / 11 / 2023$ | 52 | Intermittent |  |
| FMLA/CFRA | ACCRUALS | $4 / 10 / 2023$ | $6 / 26 / 2023$ | 11.00 | Bonding |  |
| FMLA/CFRA | ACCRUALS | $4 / 3 / 2023$ | $6 / 27 / 2023$ | 12.14 | Bonding |  |
| FMLA/CFRA | ACCRUALS | $5 / 2 / 2023$ | $7 / 24 / 2023$ | 11.86 |  |  |
| FMLA/CFRA | ACCRUALS | $5 / 15 / 2023$ | $8 / 7 / 2023$ | 12.00 |  |  |
| FMLA/CFRA | ACCRUALS | $5 / 11 / 2023$ | $6 / 19 / 2023$ | 5.57 |  |  |
| FMLA/CFRA | ACCRUALS | $6 / 5 / 2023$ | $6 / 8 / 2023$ | 0.43 | Bonding |  |
| FMLA/CFRA | ACCRUALS | $5 / 31 / 2023$ | $6 / 8 / 2023$ | 1.14 |  |  |

IRVINE RANCH WATER DISTRICT
EMPLOYEE POPULATION STATUS REPORT FOR 2023

| Month | Length of <br> Employment | Termination |  | Comments |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Vol | Invol |  |
| January | 15 years, 9 months | X |  | RET |
|  | 10 years, 3 months | X |  | RET |
|  | 11 months | X |  | Inland Empire Utility Agency |
|  | 2 months | X |  | City of Brea |
| February | ***** |  |  | ***** |
| March | 19 years, 6 months | X |  | RET |
|  | 5 years, 3 months | X |  | City of Oceanside |
|  | 4 years, 6 months | X |  | Orange County Water District |
|  | 6 months | X |  | United Health Group |
|  | 5 years, 7 months |  | X |  |
| April | 11 years, 10 months |  | X |  |
| May | 13 years, 9 months | X |  | Elsinore Valley Municipal Water District |
| June | ***** |  |  | ***** |
| July |  |  |  |  |
| August |  |  |  |  |
| September |  |  |  |  |
| October |  |  |  |  |
| November |  |  |  |  |
| December |  |  |  |  |
| Change in status $=\mathrm{CS}$ <br> Retirement $=$ RET <br> No Reason Given $=$ NRG |  |  |  | $\begin{aligned} & \text { Personal/Family = P/F } \\ & \text { Relocation = REL } \end{aligned}$ |

IRVINE RANCH WATER DISTRICT SUMMARY
AGENCY \& DISTRICT TEMPORARY EMPLOYEES July 2022 - May 2023

| ACTIVE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Current } \\ \text { Month } \\ \text { FTE } \end{gathered}$ | $\qquad$ | PERS <br> Enroll- <br> ment | Agency | Dept | Hourly <br> Rate |  | Est Cost <br> Per Month | Expected Duration <br> (Months) | Actual Worked <br> (Months) | Projected Cost <br> FY' YTD | Actual Cost FY 'YTD |
| 0.00 | 0.00 |  |  | 100 |  |  |  |  |  |  |  |
| 0.20 | 0.45 | No |  | 200 | 19.00 | 84 | 1,596.00 | 11 | 9 | 14,364.00 | 16,150.00 |
| $\begin{array}{r} 0.88 \\ 1.08 \\ \hline \end{array}$ | 0.37 0.82 | No | X | $\begin{aligned} & 200 \\ & 200 \end{aligned}$ | 61.56 | 168 | 10,342.08 | 6 | 5 | 51,710.40 | 43,584.48 |
| 0.24 | 0.40 | No |  | 300 | 20.00 | 84 | 1,680.00 | 12 | 11 | 18,480.00 | 15,240.00 |
| 0.39 | 0.41 | No |  | 300 | 19.00 | 84 | 1,596.00 | 12 | 11 | 17,556.00 | 14,943.50 |
| 0.36 | 0.41 | No |  | 300 | 19.00 | 84 | 1,596.00 | 12 | 11 | 17,556.00 | 14,810.50 |
| 0.27 | 0.41 | No |  | 300 | 19.00 | 84 | 1,596.00 | 12 | 11 | 17,556.00 | 14,877.00 |
| 0.07 | 0.03 | Yes |  | 300 | 95.00 | 84 | 7,980.00 | 6 | 5 | 39,900.00 | 6,175.00 |
| 1.32 | 1.67 |  |  | 300 |  |  |  |  |  |  |  |
| 0.35 | 0.03 |  |  | 400 | 38.44 | 168 | 7,980.00 | 2 | 2 | 15,960.00 | 2,306.40 |
| 0.35 | 0.03 |  |  | 400 |  |  |  |  |  |  |  |
| 0.92 | 0.25 | No |  | 500 | 143.00 | 168 | 24,024.00 | 6 | 3 | 72,072.00 | 67,353.00 |
| 0.92 | 0.25 | No |  | 500 | 118.00 | 168 | 19,824.00 | 6 | 3 | 59,472.00 | 55,578.00 |
| 0.00 | 0.07 | No |  | 500 | 118.00 | 168 | 19,824.00 | 6 | 2 | 39,648.00 | 15,694.00 |
| 0.92 | 0.25 | No |  | 500 | 118.00 | 168 | 19,824.00 | 6 | 3 | 59,472.00 | 55,578.00 |
| 0.92 | 0.25 |  |  | 500 |  |  |  |  |  |  |  |
| 0.05 | 0.30 | No |  | 600 | 16.50 | 84 | 1,386.00 | 9 | 9 | 12,474.00 | 9,388.50 |
| 0.87 | 0.79 | Yes |  | 600 | 37.70 | 168 | 6,333.60 | 9 | 9 | 57,002.40 | 57,360.55 |
| 0.21 | 0.24 | No |  | 600 | 15.50 | 84 | 1,302.00 | 9 | 7 | 9,114.00 | 7,215.25 |
| 0.42 | 0.25 | No |  | 600 | 15.50 | 84 | 1,302.00 | 12 | 6 | 7,812.00 | 7,412.88 |
| 0.35 | 0.21 | No |  | 600 | 17.00 | 84 | 1,428.00 | 12 | 5 | 7,140.00 | 6,825.50 |
| 0.18 | 0.05 | No |  | 600 | 16.00 | 84 | 1,344.00 | 12 | 3 | 4,032.00 | 1,632.00 |
| 0.28 | 0.44 | No |  | 600 | 15.50 | 84 | 1,302.00 | 12 | 9 | 11,718.00 | 12,939.25 |
| 2.35 | 2.29 |  |  | 600 |  |  |  |  |  |  |  |
| 0.83 | 0.73 | Yes |  | 700 | 32.67 | 168 | 5,488.56 | 12 | 9 | 49,397.04 | 45,443.97 |
| 0.60 | 0.65 | Yes |  | 700 | 34.57 | 168 | 5,807.76 | 10 | 9 | 52,269.84 | 43,402.64 |
| 0.69 | 0.14 | No |  | 700 | 15.50 | 84 | 1,302.00 | 3 | 3 | 3,906.00 | 4,045.50 |
| 0.75 | 0.67 | No |  | 700 | 18.00 | 84 | 1,512.00 | 12 | 9 | 13,608.00 | 23,148.00 |
| 2.87 | 2.19 |  |  | 700 |  |  |  |  |  |  |  |
| 0.00 | 0.00 |  |  | 800 |  |  |  |  |  |  |  |
| 8.90 | 7.24 |  |  |  |  |  |  |  |  |  |  |

IRVINE RANCH WATER DISTRICT SUMMARY
AGENCY \& DISTRICT TEMPORARY EMPLOYEES


EXC = Exclude from PERS enrollment
Yes= Temporary employee enrolled in PERS Membership
$\mathrm{No}=$ =Temporary Agency employee


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July 13, 2023
Prepared by: O. Mendoza / J. Davis
Submitted by: K. Morris / C. Clary
Approved by: Paul A. Cook


## FINANCE AND PERSONNEL COMMITTEE

## MONTHLY INVESTMENT AND DEBT REVIEW

## SUMMARY:

The following items are submitted for the Committee's review and consideration:

- The Investment Portfolio Summary Report as of June 30, 2023 as outlined in Exhibit "A";
- The U.S. Treasury Yield Curve as of June 30, 2023 as shown in Exhibit "B";
- The Summary of Fixed and Variable Debt as of June 30, 2023 as outlined in Exhibit "C"; and
- The Summary of Variable Rate Debt Rates as of June 30, 2023 as outlined in Exhibit "D".


## BACKGROUND:

Investment Portfolio:
The rate of return for the fixed income investment portfolio was $3.59 \%$, which was a $0.07 \%$ increase from May's rate of $3.52 \%$. Including real estate investments, the weighted average rate of return for IRWD's investment portfolio for June 2023 was $5.90 \%$, which was a $0.05 \%$ increase from May's rate of $5.85 \%$. The increases were due to higher yields on a larger average balance in the money market fund invested at higher rates.

## Debt Portfolio:

As of June 30, 2023, IRWD's weighted average all-in variable rate for debt was $3.10 \%$, which was $0.09 \%$ increase from May's rate of $3.01 \%$. Including IRWD's weighted average fixed rate bond issues of $3.72 \%$ and the negative cash accruals from fixed payer interest rate swaps (which hedge a portion of the District's variable rate debt), the total average debt rate was $3.54 \%$, a $0.01 \%$ increase from May's rate of $3.53 \%$.

## FISCAL IMPACTS:

Fiscal impacts are outlined above and included in the exhibits provided.

## ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act Code of Regulations, Title 14, Chapter 3, Section 15378.

Finance and Personnel Committee: Monthly Investment and Debt Review July 13, 2023
Page 2

## RECOMMENDATION:

Receive and file.

## LIST OF EXHIBITS:

Exhibit "A" - Investment Portfolio Summary as of June 30, 2023
Exhibit "B" - Yield Curve as of June 30, 2023
Exhibit "C" - Summary of Fixed and Variable Debt as of June 30, 2023
Exhibit "D" - Summary of Variable Rate Debt Rates as of June 30, 2023

# Exhibit "A" <br> Irvine Ranch Water District Investment Portfolio Summary <br> June 2023 

Investment Summary

| Type | PAR | Book Value | Market Value |
| :--- | ---: | ---: | ---: |
| US Treasury | $190,000,000$ | $188,171,218$ | $185,954,100$ |
| Agency Note | $140,000,000$ | $138,342,937$ | $137,009,600$ |
| Treasury Plus MMF | $25,096,721$ | $25,096,721$ | $25,096,721$ |
| Agency Discount | $15,000,000$ | $14,858,061$ | $14,786,000$ |
| Grand Total | $370,096,721$ | $366,468,936$ | $362,846,421$ |

Top Issuers


| Issuer | PAR | \% Portfolio |
| :--- | ---: | ---: |
| US Treasury | $190,000,000$ | $51.34 \%$ |
| Fed Home Loan Bank | $80,000,000$ | $21.62 \%$ |
| Fed Farm Credit Bank | $55,000,000$ | $14.86 \%$ |
| Wells Fargo / Allspring | $25,096,721$ | $6.78 \%$ |
| Fed Home Loan Mortgage Corp | $15,000,000$ | $4.05 \%$ |
| Fed Natl Mortgage Assoc | $5,000,000$ | $1.35 \%$ |
| Grand Total | $370,096,721$ | $100.00 \%$ |


| SETTLMT | Call <br> Schedule | $\begin{aligned} & \text { Initial } \\ & \text { Call } \end{aligned}$ | Maturity Date | Rating | INVESTMENT TYPE | INSTITUTION / ISSUER | PAR <br> Amount | COUPON DISCOUNT | YIELD | ORIGINAL COST | CARRY VALUE | MARKET VALUE ${ }^{(1)}$ <br> 6/30/2023 | UNREALIZED ${ }^{(2)}$ GAIN/(LOSS) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04/06/23 |  |  | 07/01/23 |  | LAIF | State of California Tsy. | \$0.00 |  | 3.020\% | \$0.00 | \$0.00 | 0.00 | 0.00 |
| 06/30/23 |  |  | 07/01/23 |  | Treasury Plus MMF | Wells Fargo / Allspring | 25,096,720.52 |  | 4.970\% | \$25,096,720.52 | \$25,096,720.52 | 25,096,720.52 | 0.00 |
| 01/24/23 | NA | NA | 07/12/23 | NR | FHLB - Discount Note | Fed Home Loan Bank | 5,000,000 | 4.685\% | 4.857\% | 4,890,032.64 | 4,992,842.36 | 4,971,650.00 | (21,192.36) |
| 03/31/23 | NA | NA | 07/19/23 | NR | FHLB - Discount Note | Fed Home Loan Bank | 5,000,000 | 4.675\% | 4.809\% | 4,928,576.39 | 4,988,312.50 | 4,966,800.00 | (21,512.50) |
| 04/21/23 | NA | NA | 07/20/23 | Aaa/NR/AAA | Treasury - Bill | US Treasury | 10,000,000 | 4.930\% | 5.061\% | 9,876,750.00 | 9,973,980.56 | 9,930,800.00 | (43,180.56) |
| 01/11/22 | NA | NA | 07/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125\% | 0.710\% | 4,954,882.81 | 4,997,608.63 | 4,956,850.00 | $(40,758.63)$ |
| 02/28/22 | NA | NA | 07/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125\% | 1.408\% | 4,909,960.94 | 4,994,785.38 | 4,956,850.00 | (37,935.38) |
| 03/31/23 | NA | NA | 08/03/23 | Aaa/NR/AAA | Treasury - Bill | US Treasury | 5,000,000 | 4.570\% | 4.708\% | 4,920,659.70 | 4,979,054.16 | 4,954,850.00 | $(24,204.16)$ |
| 01/13/22 | NA | NA | 08/15/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.125\% | 0.769\% | 9,898,437.50 | 9,992,106.54 | 9,893,100.00 | (99,006.54) |
| 02/15/22 | NA | NA | 08/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125\% | 1.473\% | 4,898,046.88 | 4,988,933.91 | 4,934,550.00 | ( $54,383.91$ ) |
| 08/23/22 | NA | NA | 09/15/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125\% | 3.154\% | 4,842,968.75 | 4,969,241.30 | 4,924,600.00 | (44,641.30) |
| 11/26/21 | NA | NA | 09/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 0.250\% | 0.572\% | 9,941,015.63 | 9,992,024.40 | 9,831,600.00 | (160,424.40) |
| 01/13/23 | NA | NA | 10/03/23 | Aaa/AA $+/ \mathrm{NR}$ | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.750\% | 4.809\% | 4,998,200.00 | 4,999,356.65 | 4,995,350.00 | $(4,006.65)$ |
| 03/31/22 | NA | NA | 10/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.625\% | 2.155\% | 4,958,984.38 | 4,991,357.68 | 4,923,850.00 | (67,507.68) |
| 04/21/22 | NA | NA | 10/31/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.625\% | 2.380\% | 4,943,750.00 | 4,987,701.61 | 4,923,850.00 | (63,851.61) |
| 03/31/22 | NA | NA | 11/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.500\% | 2.210\% | 4,860,742.19 | 4,965,242.71 | 4,881,450.00 | (83,792.71) |
| 04/21/22 | NA | NA | 11/30/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.500\% | 2.462\% | 4,846,093.75 | 4,960,214.71 | 4,881,450.00 | (78,764.71) |
| 08/31/22 | NA | NA | 12/08/23 | Aas/AA + /NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.375\% | 3.576\% | 4,987,445.00 | 4,995,670.69 | 4,953,350.00 | $(42,320.69)$ |
| 04/14/22 | NA | NA | 12/15/23 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.125\% | 2.213\% | 4,829,687.50 | 4,953,373.46 | 4,863,100.00 | (90,273.46) |
| 01/17/23 | NA | NA | 01/12/24 | NR | FHLB - Discount Note | Fed Home Loan Bank | 5,000,000 | 4.545\% | 4.771\% | 4,772,750.00 | 4,876,906.25 | 4,847,550.00 | (29,356.25) |
| 03/22/22 | NA | NA | 01/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 0.875\% | 2.013\% | 4,896,484.38 | 4,967,423.03 | 4,856,050.00 | (111,373.03) |
| 08/31/22 | NA | NA | 01/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.500\% | 3.445\% | 4,935,156.25 | 4,973,211.27 | 4,910,150.00 | (63,061.27) |
| 12/16/22 | NA | NA | 02/15/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.750\% | 4.531\% | 4,899,804.69 | 4,946,139.14 | 4,911,550.00 | (34,589.14) |
| 03/22/22 | NA | NA | 02/29/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.500\% | 2.020\% | 4,950,781.25 | 4,983,130.95 | 4,862,100.00 | $(121,030.95)$ |
| 03/10/22 | NA | NA | 03/08/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 10,000,000 | 1.875\% | 1.680\% | 10,038,080.00 | 10,013,111.22 | 9,745,600.00 | (267,511.22) |
| 04/21/22 | NA | NA | 04/30/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 2.000\% | 2.600\% | 9,882,421.88 | 9,951,697.64 | 9,709,000.00 | $(242,697.64)$ |
| 05/31/22 | NA | NA | 05/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 10,000,000 | 2.500\% | 2.560\% | 9,988,281.25 | 9,994,629.57 | 9,737,900.00 | $(256,729.57)$ |
| 08/17/22 | NA | NA | 06/14/24 | Aaa/AA+/AAA | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.125\% | 3.315\% | 4,983,200.00 | 4,991,209.59 | 4,904,200.00 | $(87,009.59)$ |
| 12/16/22 | NA | NA | 06/14/24 | Aaa/AA+/AAA | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.875\% | 4.611\% | 5,018,300.00 | 5,011,697.25 | 4,978,450.00 | (33,247.25) |
| 12/01/22 | NA | NA | 07/02/24 | Aaa/AA+/AAA | FNMA - Note | Fed Natl Mortgage Assoc | 5,000,000 | 1.750\% | 4.450\% | 4,795,376.45 | 4,870,299.06 | 4,838,850.00 | (31,449.06) |
| 08/17/22 | NA | NA | 07/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 3.000\% | 3.249\% | 4,976,562.50 | 4,987,001.05 | 4,884,400.00 | (102,601.05) |
| 08/31/22 | NA | NA | 08/26/24 | Aaa/AA $+/ \mathrm{NR}$ | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 3.375\% | 3.500\% | 4,988,050.00 | 4,993,053.86 | 4,905,500.00 | (87,553.86) |
| S 09/09/22 | One Time | 11/28/2022 | 08/28/24 | Aaa/AA + /NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.000\% | 3.950\% | 4,995,000.00 | 4,997,051.46 | 4,941,850.00 | ( $55,201.46)$ |
| 02/28/23 | One Time | 8/28/2023 | 08/28/24 | Aas/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 5.250\% | 5.338\% | 4,993,750.00 | 4,995,155.39 | 4,973,850.00 | (21,305.39) |
| 08/31/22 | NA | NA | 09/13/24 | Aaa/AA + /NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.250\% | 3.530\% | 4,972,750.00 | 5,006,097.78 | 4,894,200.00 | (111,897.78) |
| 09/30/22 | NA | NA | 09/13/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.250\% | 4.340\% | 4,898,930.00 | 4,937,715.97 | 4,894,200.00 | (43,515.97) |
| 09/30/22 | NA | NA | 09/26/24 | Aaa/AA+/NR | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 4.250\% | 4.334\% | 4,992,100.00 | 4,995,077.44 | 4,957,100.00 | (37,977.44) |
| 10/17/22 | NA | NA | 10/17/24 | Aaa/AA + NR | FFCB - Note | Fed Farm Credit Bank | 10,000,000 | 4.375\% | 4.535\% | 9,969,800.00 | 9,980,417.51 | 9,918,600.00 | (61,817.51) |
| 10/31/22 | NA | NA | 11/15/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.250\% | 4.489\% | 4,783,984.38 | 4,854,348.72 | 4,822,650.00 | (31,698.72) |
| 12/22/22 | NA | NA | 11/18/24 | Aaa/AA $/$ /AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 0.875\% | 4.260\% | 4,693,316.75 | 4,777,357.64 | 4,717,050.00 | (60,307.64) |
| 10/31/22 | NA | NA | 12/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.250\% | 4.471\% | 4,773,046.88 | 4,842,680.22 | 4,813,850.00 | (28,830.22) |
| 10/31/22 | NA | NA | 12/31/24 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.250\% | 4.483\% | 4,771,875.00 | 4,841,867.90 | 4,813,850.00 | (28,017.90) |
| 10/31/22 | NA | NA | 01/15/25 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.125\% | 4.476\% | 4,651,562.50 | 4,756,482.34 | 4,724,800.00 | (31,682.34) |
| 10/31/22 | NA | NA | 01/31/25 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.500\% | 4.483\% | 4,789,843.75 | 4,853,125.00 | 4,829,100.00 | (24,025.00) |
| 02/13/23 | NA | NA | 02/13/25 | Aaa/AA + /nR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 5.020\% | 5.020\% | 5,000,000.00 | 5,000,000.00 | 4,952,550.00 | (47,450.00) |
| 02/07/23 | NA | NA | 02/14/25 | Aas/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 1.750\% | 4.500\% | 4,737,350.00 | 4,788,598.78 | 4,764,600.00 | (23,998.78) |
| 12/30/22 | NA | NA | 02/28/25 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.750\% | 4.317\% | 4,839,453.13 | 4,876,596.08 | 4,848,450.00 | $(28,146.08)$ |
| 02/07/23 | NA | NA | 03/14/25 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.250\% | 4.518\% | 4,973,050.00 | 4,978,116.32 | 4,967,000.00 | (11,116.32) |
| 12/30/22 | NA | NA | 03/15/25 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 1.750\% | 4.329\% | 4,731,250.00 | 4,792,268.92 | 4,760,350.00 | (31,918.92) |
| 04/12/23 | NA | NA | 03/31/25 | Aaa/AA/AAA | Treasury - Note | US Treasury | 20,000,000 | 3.875\% | 4.073\% | 19,925,781.25 | 19,934,039.25 | 19,771,200.00 | $(162,839.25)$ |


| SETTLMT | Call <br> Schedule | Initial Call | Maturity Date | Rating | INVESTMENT TYPE | INSTITUTION / ISSUER | PAR <br> Amount | COUPON DISCOUNT | YIELD | ORIGINAL COST | CARRY VALUE | MARKET VALUE ${ }^{(1)}$ <br> 6/30/2023 | UNREALIZED ${ }^{(2)}$ GAIN/(LOSS) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/22/22 | NA | NA | 04/01/25 | Aaa/AA+/AAA | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.200\% | 4.160\% | 5,004,550.00 | 5,003,504.21 | 4,972,000.00 | $(31,504.21)$ |
| 12/08/22 | Quarterly | 02/12/2023 | 05/12/25 | Aaa/AA+/AAA | FHLMC - Note | Fed Home Loan Mortgage Corp | 5,000,000 | 3.050\% | 4.427\% | 4,843,000.00 | 4,879,326.19 | 4,818,500.00 | (60,826.19) |
| 01/11/23 | NA | NA | 05/15/25 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 2.750\% | 4.148\% | 4,845,312.50 | 4,876,250.00 | 4,842,200.00 | $(34,050.00)$ |
| 12/13/22 | NA | NA | 06/13/25 | Aaa/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 4.250\% | 4.340\% | 4,989,400.00 | 4,991,722.02 | 4,972,600.00 | $(19,122.02)$ |
| 12/13/22 | NA | NA | 06/13/25 | Aaa/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 4.250\% | 4.352\% | 4,988,000.00 | 4,990,628.70 | 4,972,600.00 | $(18,028.70)$ |
| 04/24/23 | NA | NA | 07/24/25 | Aad/AA $/$ /AAA | FFCB - Note | Fed Farm Credit Bank | 10,000,000 | 4.250\% | 4.253\% | 10,000,000.00 | 10,000,000.00 | 9,959,500.00 | $(40,500.00)$ |
| 04/21/23 | NA | NA | 09/23/25 | Aaa/AA $/$ /AAA | FHLMC - Note | Fed Home Loan Mortgage Corp | 10,000,000 | 0.375\% | 4.127\% | 9,143,400.00 | 9,212,044.02 | 9,128,100.00 | (83,944.02) |
| 12/01/22 | NA | NA | 10/15/25 | Aaa/AA/AAA | Treasury - Note | US Treasury | 5,000,000 | 4.250\% | 4.298\% | 4,993,359.38 | 4,994,701.43 | 4,999,600.00 | 4,898.57 |
| $12 / 01 / 22$ | Continuous after | 9/12/2023 | $12 / 12 / 25$ | Aaa/AA + /AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 4.125\% | 4.694\% | 4,920,500.00 | 4,935,724.93 | 4,884,000.00 | (51,724.93) |
| SUB-TOTAL |  |  |  |  |  |  | \$370,096,721 |  |  | \$363,928,568.75 | \$366,468,935.89 | \$362,846,420.52 | (\$3,622,515.37) |
| TOTAL INVE | STMENTS |  |  |  |  |  | \$370,096,721 |  |  | \$363,928,568.75 | \$366,468,935.89 | \$362,846,420.52 | (\$3,622,515.37) |


| Petty Cash |  |  |  | 3,400.00 |
| :---: | :---: | :---: | :---: | :---: |
| Ck Balance | Bank of America | ECR | 1.72\% | 1,117,378.83 |
| Ck Balance | Wells Fargo | ECR | 1.65\% | 13,604,636.59 |
|  |  |  |  | \$378,653,984.17 |

(1) LAIF market value is as of the most recent quarter-end as reported by LAIF.
Security market values are determined using Bank of New York ("Trading Prices"), Bloomberg
and/or broker dealer pricing.
(2) )

| (3) |
| :--- | Reain (loss) calculated against carry value using the trading value provided by Bank of New York/or B is based on most recent quarter end return


| (4) Cash balance in this account are funds that are pending purchase into the current money market fund |
| :--- |
| *S - Step up |
| This Investment Summary Report is in conformity with the 2023 Investment Policy |
| and provides sufficient liquidity to meet the next six months estimated expenditures. |


| Outstanding Variable Rate Debt |  |  |  | \$225,200,000 |
| :---: | :---: | :---: | :---: | :---: |
| Net Outstanding Variable Rate Debt (Less $\$ 60$ million fixed-payer swaps) Investment Balance: |  |  |  | \$165,200,000 |
|  |  |  |  | \$378,653,984 |
| Investment to Variable Rate Debt Ratio: |  |  |  | 229\% |
| Portfolio - Average Number of Days To Maturity |  |  |  | 360 |
|  |  | Investment | Real Estate ${ }^{(3)}$ | Weighted Avg. |
|  |  | Portfolio | Portfolio | Return |
|  | June | 3.59\% | 15.01\% | 5.90\% |
|  | May | 3.52\% | 15.01\% | 5.85\% |
|  | Change | 0.07\% | 0.00\% | 0.05\% |

IRVINE RANCH WATER DISTRICT

## SUMMARY OF MATURITIES

06/30/23

| DATE | TOTAL | \% | LAIF | Agency Notes | Agency Discount Notes | Municipal Bonds | US Treasury | Investment Sweep |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/23 | 25,096,721 | 6.78\% |  |  |  |  |  | 25,096,721 |
| 7/23 | 30,000,000 | 8.11\% |  |  | 10,000,000 |  | 20,000,000 |  |
| 8/23 | 20,000,000 | 5.40\% |  |  |  |  | 20,000,000 |  |
| 9/23 | 15,000,000 | 4.05\% |  |  |  |  | 15,000,000 |  |
| 10/23 | 15,000,000 | 4.05\% |  | 5,000,000 |  |  | 10,000,000 |  |
| 11/23 | 10,000,000 | 2.70\% |  |  |  |  | 10,000,000 |  |
| 12/23 | 10,000,000 | 2.70\% |  | 5,000,000 |  |  | 5,000,000 |  |
| 1/24 | 15,000,000 | 4.05\% |  |  | 5,000,000 |  | 10,000,000 |  |
| 2/24 | 10,000,000 | 2.70\% |  |  |  |  | 10,000,000 |  |
| 3/24 | 10,000,000 | 2.70\% |  | 10,000,000 |  |  |  |  |
| 4/24 | 10,000,000 | 2.70\% |  |  |  |  | 10,000,000 |  |
| 5/24 | 10,000,000 | 2.70\% |  |  |  |  | 10,000,000 |  |
| SUB-TOTAL | \$180,096,721 | 48.66\% |  | 20,000,000 | 15,000,000 |  | 120,000,000 | 25,096,721 |


| 13 Months - 3 YEARS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/01/2024-08/31/2024 | \$35,000,000 | 9.46\% | 30,000,000 |  | 5,000,000 |  |
| 9/01/2024-11/30/2024 | \$35,000,000 | 9.46\% | 30,000,000 |  | 5,000,000 |  |
| 12/01/2024-02/28/2025 | \$35,000,000 | 9.46\% | 10,000,000 |  | 25,000,000 |  |
| 03/01/2025-5/31/2025 | \$45,000,000 | 12.16\% | 15,000,000 |  | 30,000,000 |  |
| 06/01/2025-08/31/2025 | \$20,000,000 | 5.40\% | 20,000,000 |  |  |  |
| 9/01/2025-11/30/2025 | \$15,000,000 | 4.05\% | 10,000,000 |  | 5,000,000 |  |
| 12/01/2025-02/28/2026 | \$5,000,000 | 1.35\% | 5,000,000 |  |  |  |
|  |  |  |  |  |  |  |
| 06/01/2026 + |  |  |  |  |  |  |
| SUB-TOTAL | \$190,000,000 | 51.34\% | \$120,000,000 |  | \$70,000,000 |  |
| TOTALS | \$370,096,721 | 100.00\% | \$140,000,000 | \$15,000,000 | \$190,000,000 | \$25,096,721 |

[^1]$37.83 \%$
4.05\%
51.34\%
6.78\%

## Irvine Ranch Water District

Summary of Real Estate - Income Producing Investments

$$
3 / 31 / 2023
$$

|  | ACQUISITION <br> DATE | PROPERTY TYPE | OWNERSHIP INTEREST |  | $\begin{aligned} & \text { PRIGINAL } \\ & \text { COST } \\ & \hline \end{aligned}$ | MARKET VALUE <br> $6 / 30 / 2022$ |  | ANNUALIZED RATE OF RETURN QUARTER ENDED 3/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sycamore Canyon | Dec-92 | Apartments | Fee Simple | \$ | 43,550,810 | \$ | 174,250,000 | 23.85\% |
| Wood Canyon Villas | Jun-91 | Apartments | Limited Partner | \$ | 6,000,000 | \$ | 34,194,459 | 8.50\% |
| ITC (230 Commerce) | Jul-03 | Office Building | Fee Simple | \$ | 5,739,845 | \$ | 12,240,000 | 10.45\% |
| Waterworks Business Pk. | Nov-08 | Research \& Dev. | Fee Simple | \$ | 8,630,577 | \$ | 11,832,000 | 8.61\% |
| Sand Canyon Professional Center - Medical Office | Jul-12 | Medical Office | Fee Simple | \$ | 8,648,594 | \$ | 12,138,000 | 7.95\% |
| Sand Canyon Professional Center - General Office | Sep-20 | Office Building | Fee Simple | \$ | 25,985,968 | \$ | 33,915,000 | 7.18\% |
| Total - Income Properties |  |  |  | \$ | 98,555,794 | \$ | 278,569,459 | 15.01\% |

IRVINE RANCH WATER DISTRICT INVESTMENT SUMMARY REPORT INVESTMENT ACTIVITY ${ }^{(1)}$

## Jun-23

## MATURITIES/SALES/CALLS

PURCHASES


Exhibit "B"


| Tenor | Current <br> $6 / 30 / 2023$ | 1 Month Prior <br> $5 / 30 / 2023$ | 1 Year Prior <br> $6 / 30 / 2022$ |
| :--- | ---: | ---: | ---: |
| 1 Mo | 5.11 | 5.20 | 0.95 |
| 2 Mo | 5.25 | 5.19 | 1.43 |
| 3 Mo | 5.28 | 5.25 | 1.63 |
| 6 Mo | 5.41 | 5.41 | 2.46 |
| 1 Yr | 5.39 | 5.20 | 2.74 |
| 2 Yr | 4.90 | 4.45 | 2.95 |
| 3 Yr | 4.53 | 4.11 | 3.01 |
| 5 Yr | 4.16 | 3.81 | 3.04 |
| 7 Yr | 3.99 | 3.75 | 3.07 |
| 10 Yr | 3.84 | 3.69 | 3.01 |
| 20 Yr | 4.07 | 4.06 | 3.43 |
| 30 Yr | 3.86 | 3.89 | 3.18 |

Note: This page is intentionally left blank.

## Exhibit "C"

Irvine Ranch Water District Summary of Fixed and Variable Rate Debt

June 2023

Current Debt Mix By Type


Letters of Credit / Support



| Outstanding Par by Series |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Series | Issue Date | Maturity Date | Remaining Principal | Percent | Letter of Credit/Support | Rmkt Agent | Mode | Reset |
| Series 1993 | 05/19/93 | 04/01/33 | \$21,200,000 | 3.50\% | US Bank | BAML | Variable | Daily |
| Series 2008-A Refunding | 04/24/08 | 07/01/35 | \$41,000,000 | 6.78\% | Sumitomo | BAML | Variable | Weekly |
| Series 2011-A-1 Refunding | 04/15/11 | 10/01/37 | \$40,800,000 | 6.75\% | IRWD | Goldman | Variable | Weekly |
| Series 2011-A-2 Refunding | 04/15/11 | 10/01/37 | \$27,200,000 | 4.50\% | IRWD | Goldman | Variable | Weekly |
| Series 2009 - A | 06/04/09 | 10/01/41 | \$47,500,000 | 7.85\% | US Bank | US Bank | Variable | Daily |
| Series 2009-B | 06/04/09 | 10/01/41 | \$47,500,000 | 7.85\% | $B$ of $A$ | Goldman | Variable | Daily |
| 2016 COPS | 09/01/16 | 03/01/46 | \$105,710,000 | 17.48\% | N/A | N/A | Fixed | Fixed |
| 2010 Build America Taxable Bond | 12/16/10 | 05/01/40 | \$175,000,000 | 28.93\% | N/A | N/A | Fixed | Fixed |
| Series 2016 | 10/12/16 | 02/01/46 | \$98,980,000 | 16.36\% | N/A | N/A | Fixed | Fixed |
| Total |  |  | \$604,890,000 | 100.00\% |  |  |  |  |

## RVIIE RANCH WATER DISTRIC

| GENERAL BOND INFORMATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Variable rate issues | Issue Date | $\begin{aligned} & \text { Maturity } \\ & \text { Date } \end{aligned}$ | Principal | Payment | Original Par | Remaining |
| SERIES 1993 | 05/19193 | 04/01/33 | Apr 1 | 5th Bus. Day | \$38,300,000 | \$21,200,000 |
| SERIES 2008-A Refunding | 0424408 | 07/01/35 | Jul 1 | 5th Bus. Day | \$60,215,000 | \$41,000,000 |
| SERIES 2011-A-1 Refunding | 04/15/11 | 10/01/37 | Oct1 | 1st Bus. Day | \$60,545,000 | \$40,800,00 |
| SERIES 2011-A-2 Refunding | 04/15/11 | 10/01/37 | Oct 1 | 1st Bus. Day | \$40,370,000 | \$27,200,000 |
| SERIES 2009 - A | 06/0409 | 10/01/41 | Oct 1 | 1st Bus. Day | \$75,000,000 | \$47,500,000 |
| SERIES 2009 - B | 06/0409 | 10/01/41 | Oct 1 | 1st Bus. Day | \$75,000,000 | \$47,500,000 |

$\$ 349,430,000 \quad \$ 225,200,000$

| -smation |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Letter of } \\ & \text { Crodit } \end{aligned}$ Credit | Reimbursment Agreement Date | LC Exp. Date | moobys | S\&P | FITCH | LOC Stated Amount | LOC Fee | Annual LOC <br> Cost |
| us bank | 05/07/15 | 05/01/25 | Аа3VMIG1 | AA-A-1+ | NR | \$21,485,764 | 0.300\% | \$64,457 |
| sumitomo | 04/01/11 | 05/28/25 | A1/P-1 | A $A-1$ | AF1 | \$41,600,575 | 0.3150\% | \$131,061 |
| N/A | N/A | N/A | Aa1NMIG1 | A-1+ | AAA/F1+ | N/A | N/A | N/A |
| N/A | N/A | N/A | Aa1NMIG1 | A-1+ | AFIF | N/ | N/A | N/A |
| US BANK | 04/01/11 | 05/01/25 | Aa22VMIG 1 | A-A-1+ | AAF1+ | \$48,030,959 | 0.300\% | \$144,093 |
| B of A | 04/01/11 | 04/21/25 | Aaz'VMIG 1 | A/A 1 | A1/F1+ | \$48,030,959 | 0.2800\% | \$134,487 |


| TRUSTEE INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Rmkt | Reset | Rmkt Fees | Annual | Trustee |
| BAML | DALY | 0.10\% | \$21,200 | bank of nr |
| BaML | WED | 0.07\% | \$28,700 | BANK OF |
| Goldman | wED | 0.13\% | \$51,000 | BANK OF |
| Goldman | WED | 0.13\% | \$34,000 | BANK OFN |
| US Bank | dally | 0.07\% | \$33,250 | us bank |
| Goldman | DALY | 0.10\% | \$47,500 | us bank |


| $\mathbf{S 1 5 9 , 1 5 4 , 2 5 8}$ | $0.29979 \%$ | $\$ 474,098$ |
| :--- | :--- | :--- | :--- |


| $0.10 \%$ | $\mathbf{\$ 2 1 5 , 6 5 0}$ |
| :--- | :--- |
| $($ WI. Avg) |  |


| FixEd Rate issues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2010 GO Build America Taxable Bonds | 12/16/10 | 05/0140 | May (2025) | May $/$ Nov | \$175,000,000 | \$175,000,000 | N/A | N/A | N/A | Aa1 | AAA | NR | N/A | N/A | N/A | NA | N/A | N/A | N/A | US BANK |
| 2016 COPS | 09/01/16 | 03/01/46 | Mar 1 | Mar/Sept | \$116,745,000 | \$105,710,000 | N/A | N/A | N/A | NR | AAA | AAA | N/A | N/A | N/A | N/A | N/A | N/A | N/A | US BANK |
| SERES 2016 | 101/21/16 | 02/0146 | Feb 1 | Feb/Aug | \$103,400,000 | \$98,980,000 | N/A | N/A | N/A | NR | aAA | AAA | N/A | N/A | N/A | N/A | N/A | N/ | N/A | bank of ny |

$\$ 395,145,000 \quad \$ 379,690,000 \quad$ SUB-TOTAL FIXED RATE DEBT
S744,575,000 $\$ 604,890,000$
TOTAL-FIXED $\&$ VARIABLE RATE DEB


| LOC Banks |  | Breakdown Between Variable \& Fixed Rate Mode |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Daily ssues |  |  |
| SUMITOMO BANK OF AMERICA US BANK | 41,000,000 | Weekly Issues |  | 7\% |
|  | 47,500,000 | ITN Issues | 68,00,000 | 11\% |
|  | 68,700,000 | Sub-Total | 225,200,000 |  |
|  |  | Fixed Rate Issues Sub-Total - Fixed | $\$ 379,690,000$ $379,690,000$ | 63\% |
|  |  | total debt <br> FIXED \& VAR. | 604,890,000 | 100\% |

Exhibit "D"
SUMMARY OF DEBT RATES
Jun-23

| Rmkt Agent Mode Bond Issue Par Amount LOC Bank Reset | $\begin{gathered} \hline \text { GOLDMAN } \\ \text { DAILY } \\ 2009-\mathrm{B} \\ 47,500,000 \\ \text { BOFA } \end{gathered}$ | GOLDMAN <br> WEEKLY <br> 2011 A-1 <br> 40,800,000 <br> (SIFMA + 5) <br> Wednesday | GOLDMAN <br> WEEKLY <br> 2011 A-2 <br> 27,200,000 <br> (SIFMA + 5) <br> Wednesday | MER DAILY 1993 $21,200,000$ US BANK | NCH WEEKLY $2008-A$ $41,000,000$ Sumitomo Wednesday | US BANK DAILY 2009-A 47,500,000 US BANK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/1/2023 | 2.45\% | 3.61\% | 3.61\% | 2.48\% | 2.96\% | 2.65\% |
| 6/2/2023 | 2.15\% | 3.61\% | 3.61\% | 1.98\% | 2.96\% | 2.25\% |
| 6/3/2023 | 2.15\% | 3.61\% | 3.61\% | 1.98\% | 2.96\% | 2.25\% |
| 6/4/2023 | 2.15\% | 3.61\% | 3.61\% | 1.98\% | 2.96\% | 2.25\% |
| 6/5/2023 | 1.70\% | 3.61\% | 3.61\% | 1.60\% | 2.96\% | 2.00\% |
| 6/6/2023 | 1.50\% | 3.61\% | 3.61\% | 1.40\% | 2.96\% | 1.75\% |
| 6/7/2023 | 1.35\% | 3.61\% | 3.61\% | 1.40\% | 2.96\% | 1.50\% |
| 6/8/2023 | 1.35\% | 2.89\% | 2.89\% | 1.40\% | 2.19\% | 1.50\% |
| 6/9/2023 | 1.40\% | 2.89\% | 2.89\% | 1.45\% | 2.19\% | 1.55\% |
| 6/10/2023 | 1.40\% | 2.89\% | 2.89\% | 1.45\% | 2.19\% | 1.55\% |
| 6/11/2023 | 1.40\% | 2.89\% | 2.89\% | 1.45\% | 2.19\% | 1.55\% |
| 6/12/2023 | 1.45\% | 2.89\% | 2.89\% | 1.65\% | 2.19\% | 1.70\% |
| 6/13/2023 | 1.70\% | 2.89\% | 2.89\% | 1.87\% | 2.19\% | 1.75\% |
| 6/14/2023 | 1.85\% | 2.89\% | 2.89\% | 2.09\% | 2.19\% | 1.90\% |
| 6/15/2023 | 2.10\% | 3.28\% | 3.28\% | 2.34\% | 2.69\% | 2.10\% |
| 6/16/2023 | 2.40\% | 3.28\% | 3.28\% | 2.79\% | 2.69\% | 2.50\% |
| 6/17/2023 | 2.40\% | 3.28\% | 3.28\% | 2.79\% | 2.69\% | 2.50\% |
| 6/18/2023 | 2.40\% | 3.28\% | 3.28\% | 2.79\% | 2.69\% | 2.50\% |
| 6/19/2023 | 2.40\% | 3.28\% | 3.28\% | 2.79\% | 2.69\% | 2.50\% |
| 6/20/2023 | 2.65\% | 3.28\% | 3.28\% | 3.06\% | 2.69\% | 2.75\% |
| 6/21/2023 | 2.85\% | 3.28\% | 3.28\% | 3.19\% | 2.69\% | 2.95\% |
| 6/22/2023 | 2.90\% | 4.23\% | 4.23\% | 3.24\% | 3.54\% | 3.00\% |
| 6/23/2023 | 2.90\% | 4.23\% | 4.23\% | 3.42\% | 3.54\% | 3.15\% |
| 6/24/2023 | 2.90\% | 4.23\% | 4.23\% | 3.42\% | 3.54\% | 3.15\% |
| 6/25/2023 | 2.90\% | 4.23\% | 4.23\% | 3.42\% | 3.54\% | 3.15\% |
| 6/26/2023 | 2.75\% | 4.23\% | 4.23\% | 3.26\% | 3.54\% | 3.15\% |
| 6/27/2023 | 2.80\% | 4.23\% | 4.23\% | 3.25\% | 3.54\% | 3.10\% |
| 6/28/2023 | 2.90\% | 4.23\% | 4.23\% | 3.13\% | 3.54\% | 3.10\% |
| 6/29/2023 | 2.80\% | 4.06\% | 4.06\% | 2.94\% | 3.27\% | 3.10\% |
| 6/30/2023 | 2.45\% | 4.06\% | 4.06\% | 2.69\% | 3.27\% | 3.00\% |
| Avg Interest Rates | 2.22\% | 3.54\% | 3.54\% | 2.42\% | 2.87\% | 2.40\% |
| Rmkt Fee | 0.10\% | 0.13\% | 0.13\% | 0.10\% | 0.07\% | 0.07\% |
| LOC Fee | 0.28\% |  |  | 0.30\% | 0.32\% | 0.30\% |
| All-In Rate | 2.60\% | 3.66\% | 3.66\% | 2.82\% | 3.26\% | 2.77\% |
| Par Amount |  |  | 27,200,000 |  |  | 47,500,000 |


| Interest Rate Mode | Percent of Total Variable Rate Debt | Par Outstanding | Weighted All-In Average Rate | Base Rate Average |
| :---: | :---: | :---: | :---: | :---: |
| Daily | 51.60\% | 116,200,000 | 2.71\% | 2.33\% |
| Weekly | 48.40\% | 109,000,000 | 3.51\% | 3.29\% |
|  | 100.00\% | \$225,200,000 | 3.10\% | 2.79\% |
| Fixed |  |  |  |  |
| COPS 2016 | 27.84\% | 105,710,000 | 2.90\% |  |
| BABS 2010 | 46.09\% | 175,000,000 | 4.44\% |  |
| SERIES 2016 | 26.07\% | 98,980,000 | 3.32\% |  |
|  | 100.00\% | \$379,690,000 | 3.72\% |  |
| All-In Debt Rate Including \$60 Million Notional Amount of Swaps |  |  |  | 3.54\% |

${ }^{(1)}$ Rate adjusted up from $4.35 \%$ as a result of sequestration reducing BAB's subsidy by $5.7 \%$

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July 13, 2023
Prepared by: A. Hall
Submitted by: T. Mitcham
Approved by: Paul A. Cook/ L/

## FINANCE AND PERSONNEL COMMITTEE

## PERFORMANCE RECOGNITION PROGRAM QUARTERLY UPDATE

## SUMMARY:

IRWD's Performance Recognition Program recognizes employees who exhibit outstanding performance which depicts initiative, creativity and / or enthusiasm above and beyond the performance requirements of their positions. This memo provides an update of activities within this program through the fourth quarter of Fiscal Year (FY) 2022-23.

## BACKGROUND:

During the fourth quarter of FY 2022-23, there were 21 Performance Recognition Award nominations totaling \$2,720 and involving 79 IRWD employees. As described in Exhibit "A", the awards include employees from Technical Services, Water Resources and Policy, Operations, Water Quality and Regulatory Compliance, Finance and Administration, Human Resources, and Communications. Also, in the fourth quarter of FY 2022-23, there were 213 Year-End Performance Recognition Awards made to employees across the District.

Exhibit "A" summarizes the Performance Recognition Awards for the fourth quarter of FY 2022-23.

## FISCAL IMPACTS:

The District's annual budget for FY 2022-23 was $\$ 190,000$ for this program, of which \$190,110.00 was distributed for performance recognition as of June 30, 2023.

## ENVIRONMENTAL COMPLIANCE:

Not applicable.

## RECOMMENDATION:

Receive and file.

## LISTS OF EXHIBITS:

Exhibit "A" - Quarterly Update for Fourth Quarter of FY 2022-23

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## Exhibit "A"

PERFORMANCE RECOGNITION PROGRAM
QUARTERLY UPDATE
Fiscal Year 2022-2023
Q4 April - June 2023

| QTR. | DATE | EMPLOYEE | PERFORMANCE RECOGNIZED | AWARD | GROSS AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4th Qtr. | 4/5/2023 | Adam Madrid | Recognized for his Environmental Stewardship. Adam observed yellow paint dripping from the rear of the roll-off trash container as it was being removed. He alerted the | 3 Gift Cards | \$30.00 |
|  |  |  | driver of the paint dripping. He contacted the Regulatory Team to clean-up the area. Adam's quick thinking prevented a larger issue from occurring. |  |  |
|  |  |  |  |  |  |
|  | 4/7/2023 | Anthony Dellerba | Recognized for demonstrating outstanding Teamwork. The third party meter reading company used by IRWD was experiencing a backlog of meter reads due to the on-going | 3 Gift Cards | \$30.00 |
|  | " | Winston Anderson | of March. The meters were completely submerged, requiring both Anthony and Winston to physically pump water out of the meter boxes, remove the mud and debris in |  | \$30.00 |
|  |  |  | order to obtain accurate reads for each of the customers. Eighty-one customers in Lake Forest required a re-read prior to the next billing cycle on April 5. The re-reads |  |  |
|  |  |  | were critical to prevent customers from receiving a longer bill cycle with increased charges. While completing their assigned scheduled work queues, Anthony and Winston |  |  |
|  |  |  | were able to accomplish the task. |  |  |
|  |  |  |  |  |  |
|  | 4/10/2023 | Matthew Daniel | Recognized for their Teamwork and Customer Care. A required shutdown for the abandonment and tie-in of potable piping in the IRWD system. The shutdown caused a | 3 Gift Cards | \$30.00 |
|  | " | Jerry Whittaker | temporary disruption of water services for two (2) customers; OC Sherriff's Department and Applied Medical, in Lake Forest. To ensure both customers had water during the | " | \$30.00 |
|  | " | Joshua Leonard | shutdown required a highline to connect potable water fire hoses to the customers water services and connecting to a 'live' fire hydrants in the system. The coordination efforts | " | \$30.00 |
|  | " | Jonathon Moore | between the customers, contractors and IRWD was critical for providing uninterrupted potable water services during the shutdown. | " | \$30.00 |
|  |  |  |  |  |  |
|  | 4/11/2023 | Crystal Martin | Recognized for their teamwork. Crystal and Tiffany took the initiative to create a claims request form for potential damage claims that are reported to Customer Service. | 3 Gift Cards | \$30.00 |
|  | " | Tiffany McBride |  | " | \$30.00 |
|  |  |  |  |  |  |
|  | 4/12/20232 | Jason Ludwig | Recognized for his Integrity and Transparency. Jason was working at the Fleming Zone 8 and Zone 8 to 9 Pump Station Project in the Santiago Canyon area where he | Payroll Check | \$100.00 |
|  |  |  | witnessed a customer illegally retrieving water from a wharf hydrant without a meter. He monitored the activity and confirmed the customer was regularly filling a large |  |  |
|  |  |  | water truck from an un-metered connection. Jason notified the customer he was illegally using water and locked off the wharf hydrant preventing future water theft. Jason |  |  |
|  |  |  | notified the Water Conservation department of his findings, and upon review of the water usage history, a broader reliability issue with un-metered connections was identified. |  |  |
|  |  |  | In the end, the District was able to invoice the customer for $\$ 60,000$ for the illegal use of water. |  |  |
|  |  |  |  |  |  |
|  | 4/12/2023 | Alexander Murphy | Recognized for his Teamwork and Collaboration. Alex lead the efforts to complete the testing of the Michelson Water Reclamation (MWRP) Emergency Diversion to the | Payroll Check | \$100.00 |
|  | " | Justin Cahatol | San Diego Creek. The exercise required the assistance of several IRWD staff and outside agencies. | 3 Gift Cards | \$20.00 |
|  | " | Alejandro Coria |  | " | \$20.00 |
|  | " | Matthew Daniel |  | " | \$20.00 |
|  | " | Jairo Flores |  | " | \$20.00 |
|  | " | Joshua Leonard |  | " | \$20.00 |
|  | " | Isabel Melendez |  | " | \$20.00 |
|  | " | Devin McQuown |  | " | \$20.00 |
|  | " | Joel Nash |  | " | \$20.00 |
|  | " | Rodolfo Perez |  | " | \$20.00 |
|  | " | Sudhir Pisal |  | " | \$20.00 |
|  | " | Linda Orozco |  | " | \$20.00 |
|  | " | Pio Reynoso |  | " | \$20.00 |
|  | " | Ricky Ruiz |  | " | \$20.00 |
|  | " | Wayne Sidlin |  | " | \$20.00 |
|  | " | Peter Wang |  | " | \$20.00 |
|  |  |  |  |  |  |
|  | 4/18/2023 | Joshua Nowak | Recognized for their Teamwork and Collaboration. Todd and Ives took on additional inspections for the single lot irrigations, while Joshua took the lead assisting with | 3 Gift Cards | \$30.00 |
|  | " | Todd Sinclair | irrigation inspections and the completion of an Irvine Company recycled water conversion. The team has been very supportive as an employee in the department was on | " | \$30.00 |
|  | " | Ives Sosa | temporary work restrictions. | " | \$30.00 |
|  |  |  |  |  |  |

QUARTERLY UPDATE
Q4 April - June 2023

| QTR. | DATE | EMPLOYEE | PERFORMANCE RECOGNIZED | AWARD | $\begin{gathered} \hline \text { GROSS } \\ \text { AMOUNT } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4th Qtr. | 4/26/2023 | Jeffrey Jones | Recognized for their Teamwork and Collaboration and Accountability. Construction Services started an excavating project on Newport Coast Drive to replace two (2) $16^{\prime}$ | Payroll Check | \$250.00 |
|  | " | Shane Shanafelt | inch butterfly valves and one (1) 3' inch butterfly valve on Newport Coast Drive. This was an extremely complex and time sensitive project considering the location and | " | \$100.00 |
|  | " | Harry Yanes | size of the shutdown, asphalt restoration, and spring break for the schools in the area. Employees from Construction, Water Operations, Mechanical and Collections | " | \$100.00 |
|  | " | Michael Kulick | were on hand. Their were many employees who worked through the night to obtain parts that were required. | 3 Gift Cards | \$30.00 |
|  | " | Matthew Shapiro |  | " | \$30.00 |
|  | " | Earl De Castro |  | " | \$30.00 |
|  | " | Cody Bill |  | " | \$30.00 |
|  | " | Gustavo Orozco |  | " | \$30.00 |
|  | " | Reynaldo Valencia |  | " | \$30.00 |
|  | " | Eric Olivolo |  | " | \$30.00 |
|  | " | Jesus Marquez |  | " | \$30.00 |
|  | " | Nicholas Coleman |  | " | \$30.00 |
|  | " | Max Contreras |  | " | \$30.00 |
|  | " | Robert Estrada |  | " | \$30.00 |
|  | " | Rusty Harlow |  | " | \$30.00 |
|  | " | Aaren Villella |  | " | \$30.00 |
|  | " | Jeremy Spencer |  | " | \$30.00 |
|  | " | Kyle Salazar |  | , | \$30.00 |
|  | " | David Perez |  | " | \$30.00 |
|  | " | Omar Escobar |  | " | \$30.00 |
|  | " | Matthew Daniel |  | " | \$30.00 |
|  | " | Jerry Whittaker |  | " | \$30.00 |
|  | " | William Wesson |  | " | \$30.00 |
|  | " | Jonathan Vasquez |  | " | \$30.00 |
|  | " | Anthony Zaragoza |  | " | \$30.00 |
|  | " | Jonathon Moore |  | " | \$30.00 |
|  | " | Casey King |  | " | \$30.00 |
|  | " | Nestor Ortega |  | " | \$30.00 |
|  | " | Brandon Joseph |  | " | \$30.00 |
|  | " | Carlos Argueta |  | " | \$30.00 |
|  |  |  |  |  |  |
|  | 4/26/2023 | Brooke Espinoza | Recognized for Safety and Teamwork. Brooke was cleaning the Biosolids dryer room that had extreme hazardous dust everywhere. When she completed the task, the room | 3 Gift Cards | \$30.00 |
|  |  |  | was spotless. She worked very hard cleaning out the hazardous atmosphere to keep everyone safe. |  |  |
|  |  |  |  |  |  |
|  | 4/27/2023 | Renee Gonzales | Recognized for her Teamwork, Collaboration and Customer Care. Renee was tasked with manually processing the missing Wells Fargo Utility Billing transaction file for | 3 Gift Cards | \$30.00 |
|  |  |  | March 2. As a result, the delay in processing the original file generated late payment charges for some of the accounts. Renee worked overtime to enter the missing |  |  |
|  |  |  | accounts and payment information. In addition, she was able to reverse the late payment charges on the accounts prior to the issuance of the bill. |  |  |
|  |  |  |  |  |  |
|  | 4/27/2023 | Marco Cano | Recognized for their Teamwork and Collaboration as they worked on an assigned project to replace a flow meter that was critical to measuring daily total flows to the | 3 Gift Cards | \$30.00 |
|  |  | Nicholas Coleman | Orange County Sanitation District (OCSD). This was not an easy or quick meter replacement, as this required modifications to get the correct fit. Everyone worked as a | " | \$30.00 |
|  | " | Max Contreras | team, while adhering to safety precautions as the crew had to enter a confined space. | " | \$30.00 |
|  | " | Brian Cortez |  | " | \$30.00 |
|  | " | Nicholas Korneff |  |  | \$30.00 |
|  | " | Alberto Leon |  | " | \$30.00 |
|  | " | Elias Rios |  | " | \$30.00 |
|  |  |  |  |  |  |
|  | 5/2/2022 | Enrique Zanetti | Recognized for his Teamwork, Collaboration, and Customer Care. Enrique worked with Finance as he developed mailing lists for the Proposition 218 notices. He went above | 3 Gift Cards | \$30.00 |
|  |  |  | and beyond expectations, saving the team a lot of time. Enrique's efforts made it more efficient re-creating future mailing lists for notifications. |  |  |
|  |  |  |  |  |  |
|  | 5/8/2023 | Danielle Drake | Danielle took the lead on the Instrumentation Pilot Program study that required close coordination with three (3) vendors and the IRWD Operations team. She created a | 3 Gift Cards | \$30.00 |
|  |  |  | detailed video that explained how to utilize each of the three (3) online platforms, which are excellent resources for the Operations team. She demonstrated the value of |  |  |
|  |  |  | Innovation. |  |  |
|  |  |  |  |  |  |
|  | 5/16/2023 | Winston Anderson | Recognized for his Customer Care. Winston was completing a residential stop service when the resident customer inquired on how to start a new service. Winston quickly | 3 Gift Cards | \$30.00 |
|  |  |  | realized the customer may have difficulty calling IRWD Customer Service on her own, so he took the initiative and called in with her. He was professional and patient |  |  |

PERFORMANCE RECOGNITION PROGRAM
QUARTERLY UPDATE
Fiscal Year 2022-2023
Q4 April - June 2023

| QTR. | DATE | EMPLOYEE | PERFORMANCE RECOGNIZED | AWARD | $\begin{gathered} \text { GROSS } \\ \text { AMOUNT } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | throughout his interaction with the customer. |  |  |
| 4th Qtr. | 5/16/2023 | Wayne Sidlin | Wayne volunteered to participate in the IRWD Safety Committee Meetings, then scheduled department group meetings, to discuss the committee meeting minutes for | 3 Gift Cards | \$30.00 |
|  |  |  | feedback. He is proactive in that he looks for opportunities to streamline department required KPA Safety training through an organized group setting, while obtaining |  |  |
|  |  |  | approval from IRWD's Safety Department. He demonstrated the values of Safety, Innovation, Teamwork and Collaboration. |  |  |
|  |  |  |  | 3 Gift Cards | \$30.00 |
|  | 5/16/2023 | Somkit Rattan | Recognized for their teamwork taking on additional tasks and duties during the Lab Supervisor vacancy, all the while, completing their individual daily workload, assignment | " | \$30.00 |
|  | " | Kristina Reppert | and projects. |  |  |
|  |  |  |  |  |  |
|  | 6/6/2023 | Jonathan Faulds | Recognized for his Teamwork and Collaboration, as he took extra time and patience while working on a major PC upgrade in the CCTV unit. The laptop required capture | 3 Gift Cards | \$30.00 |
|  |  |  | cards that had unique computer specifications. Jonathan was successful installing the laptop inside the vehicle. |  |  |
|  |  |  |  |  |  |
|  | 6/9/2023 | Timothy Koenig | Tim was presented with an opportunity to expand his working knowledge of how facilities like ZARTPS are brought together to a completed facility. IRWD Construction | 3 Gift Cards | \$30.00 |
|  |  |  | Inspectors have limited knowledge in this field. Tim has been proactive, by utilizing tools such as 'snip it' to grasp images from construction drawings to communicate the |  |  |
|  |  |  | work that is occurring in the field and matching it with photos in real time to report on electrical improvements in the field. He has demonstrated the value of Opportunity. |  |  |
|  |  |  |  |  |  |
|  | 6/22/2023 | Dawn Jordan | Recognized for her Customer Care and being an exemplar of District Values. | 3 Gift Cards | \$30.00 |
|  |  |  |  |  |  |
|  | 6/28/2023 | Romuel-Dave 'RD" Chavez | Recognized for the value of Accountability. RD took on the task of performing the monthly, quarterly and semi-annual maintenance of the laboratory's multiple Milli-Q | 3 Gift Cards | \$30.00 |
|  |  |  | reagents water system in January 2023. The maintenance is vital, as it ensures the tests being performed in the laboratory are of great quality. |  |  |
|  |  |  |  |  |  |
|  | 6/30/2023 | Michele Drzymkowski | Michelle's exemplary dedication to Laboratory Safety for the Water Quality Laboratory that embodies the IRWD's Safety Value wholeheartedly. | 3 Gift Cards | \$30.00 |
|  |  |  |  |  |  |
|  |  |  |  | Quarter Total | Aggregate |
|  |  |  | First Quarter | \$ 2,010.00 | \$2,010.00 |
|  |  |  | Second Quarter | \$ 4,240.00 | \$6,250.00 |
|  |  |  | Third Quarter | \$ 1,140.00 | \$7,390.00 |
|  |  |  | Fourth Quarter | \$ 2,720.00 | \$10,110.00 |
|  |  |  | Exemplary Performance Awards (213 Employees) | \$ 180,000.00 | \$190,110.00 |
|  |  |  | FISCAL YEAR TO DATE TOTAL | \$190,110.00 |  |

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July 13, 2023
Prepared by: M. Van Dyke
Submitted by: C. Compton / K. Morris
Approved by: Paul A. Cook

## FINANCE AND PERSONNEL COMMITTEE

## WATER INFRASTRUCTURE FINANCE AND INNOVATION ACT (WIFIA) LOAN BACKGROUND INFORMATION

## SUMMARY:

Staff will provide the Committee with background information on the Water Infrastructure Finance and Innovation Act (WIFIA) loan process and the potential for IRWD to submit a non-binding Letter of Interest (LOI) for a WIFIA loan for the Santiago Creek Dam Outlet Tower and Spillway Improvements Project.

## BACKGROUND:

The Santiago Creek Dam Outlet Tower and Spillway Improvements Project is currently in the design phase. This project will replace the reservoir's outlet tower and the dam's spillway, which are reaching the end of their useful lives. Construction is scheduled to begin in the summer of 2025, with an estimated completion date of 2028. The total costs associated with the Project, currently estimated at $\$ 284$ million, will be split between IRWD ( $75 \%$ share) and Serrano Water District ( $25 \%$ share).

IRWD is fortunate to have access to multiple sources of funding for a project like the Santiago Creek Dam Outlet Tower and Spillway Improvements Project. For projects undertaken by IRWD in the past, funding mechanisms such as WIFIA loans and the Clean Water State Revolving Fund have been considered, but not utilized by IRWD - primarily due to the District's excellent credit ratings. Based on the total cost of the Santiago Creek Dam Outlet Tower and Spillway Improvements Project, staff is currently evaluating the advantages and disadvantages of using a WIFIA loan to fund a portion of IRWD's share of the Project. (Of note, Serrano Water District has submitted an application for a WIFIA loan to fund a portion of its share of the project.)

Submission of an LOI for a WIFIA loan begins the process and preserves the potential for IRWD to utilize a WIFIA loan if the District determines it to be beneficial to the District. If the LOI results in an invitation to submit a formal application, IRWD would then have the option to formally apply for a WIFIA loan.

At the Committee meeting, staff will present its preliminary findings regarding the advantages and disadvantages associated with IRWD obtaining a WIFIA loan for the project. IRWD's Financial Advisor (FA), Darren Hodge of PFM Financial Advisors, will also be at the Committee meeting to share his knowledge and experiences with WIFIA applications and loan administration. Staff and the District's FA will also be prepared to answer any questions the Committee members may have. To provide some background information in advance of meeting, staff has included a WIFIA Application Process Factsheet (provided as Exhibit "A") and a WIFIA Program Summary (provided as Exhibit "B").

Finance and Personnel Committee: Water Infrastructure Finance and Innovation Act (WIFIA) Loan Background Information
July 13, 2023
Page 2

## FISCAL IMPACTS:

The fiscal impacts associated with obtaining a WIFIA loan for the Project will be calculated in advance of submitting an application for a WIFIA loan.

## EVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act Code of Regulations, Title 14, Chapter 3, Section 15378.

## RECOMMENDATION:

Receive and file.
LIST OF EXHIBITS:

Exhibit "A" - WIFIA Application Process Factsheet
Exhibit "B" - WIFIA Program One Pager

## APPLICATION REVIEW PROCESS



A prospective borrower should submit a complete application within one year of invitation to apply for due diligence to begin.

## CREDIT DUE DILIGENCE

EPA will review:

- Terms, conditions, financial structure, and security features.
- Dedicated revenue source(s) securing the financing and financial assumptions of the proposed project.
- Borrower's financial soundness and credit history and outlook.
- Strength of the business model and project economics.


## LEGAL DUE DILIGENCE

EPA will review and negotiate:

- Legal structure of proposed security.
- Term sheet and loan agreement.


## TECHNICAL DUE DILIGENCE

EPA will review:

- Appropriate technology and technical feasibility.
- Technical risk factors.
- Construction cost and schedule estimate assessment.
- Federal requirement compliance and procurement documents.
- Operation and maintenance plan.
- Systems condition assessment.


Application Fee:
Credit Processing Fee:

- \$100,000 for large communities
- Reimburses EPA for its financial, technical, and
- \$25,000 for small communities
- Due with application submission
- Credited to credit processing fee


## legal advisory costs

- Estimated range of \$150,000 - \$500,000
- Varies with project complexity and risk
- Due upon execution of loan

E-MAIL: wifia@epa.gov
WEBSITE: www.epa.gov/wifia
SIGN-UP: Join our email list at https://tinyurl.com/wifianews

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## Exhibit "B"

The WIFIA program accelerates investment in our nation's water infrastructure by providing long-term, low-cost supplemental loans for regionally and nationally significant projects. The WIFIA program was established by the Water Infrastructure Finance and Innovation Act of 2014.

## ELIGIBILITY

## Eligible borrowers

```
- Local, state, tribal, and federal government entities
- Partnerships and joint ventures
- Corporations and trusts
- Clean Water and Drinking Water State Revolving Fund (SRF) programs
```


## WIFIA can fund development and implementation activities for eligible projects

- Wastewater conveyance and treatment projects
- Drinking water treatment and distribution projects
- Enhanced energy efficiency projects at drinking water and wastewater facilities
- Desalination, aquifer recharge, and water recycling projects
- Acquisition of property if it is integral to the project or will mitigate the environmental impact of a project
- A combination of eligible projects secured by a common security pledge or submitted under one application by an SRF program


## FUNDING AVAILABILITY

EPA announces WIFIA funding availability and application process details in the Federal Register and on its website.

IMPORTANT PROGRAM FEATURES
\$20 MIL

## 35

venas


Maximum portion of eligible project costs that WIFIA can fund.
Minimum project size for large communities.

Minimum project size for small communities (population of 25,000 or less).

Maximum final maturity date from substantial completion.

Maximum time that repayment may be deferred after substantial completion of the project.

Interest rate will be equal or greater to the US Treasury rate of a similar maturity.

Projects must be creditworthy.

NEPA, Davis-Bacon, American Iron and Steel, Buy America, Build America, and all federal cross-cutter provisions apply.

|  | Stay in touch |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\square$ | WEBSITE: www.epa.gov/wifia | $\triangle$ | EMAIL: wifia@epa.gov |
|  | 6 因 | Sign-up to receive announcements about the WIFIA program at https://tinyurl.com/wifianews |  |  |

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July 13, 2023
Prepared by: D. Pardee / C. Smithson / V. Li
Submitted by: C. Clary
Approved by: Paul A. Cook/C C

## FINANCE AND PERSONNEL COMMITTEE

## SETTING CONNECTION FEES AND PROPERTY TAXES FOR FISCAL YEARS 2023-24 AND 2024-25

## SUMMARY:

Staff presented proposed changes to connection fees and property taxes at the June 13, 2023 Finance and Personnel Committee. The Committee deferred its decision on this matter until the July Committee meeting, to provide developers with additional time to review the proposed connection fee changes. Since that time, two developers provided additional input, which resulted in changes to the recommended connection fees in those improvement districts (IDs). The proposed connection fees for IDs 112/212 and 153/253 were revised using updated information. The proposed connection fees and property taxes for all other IDs were not changed.

Staff recommends that the Board approve the changes to the existing connection fees and property tax rates and adopt resolutions approving these revisions at the July 24, 2023 Board meeting.

## BACKGROUND:

IRWD typically sets connection fees for two fiscal years, consistent with its two-year budget cycle. The changes to connection fees proposed for Fiscal Year (FY) 2023-24 and FY 2024-25 are based on updates to IRWD's capital budget, updated developer projections, and adjustments to the Engineering News Record (ENR) construction cost index increase adjusted for FY 2023-24 (13.0\%) and FY 2024-25 (estimate 3.5\%).

Staff presented proposed connection fees for FY 2023-24 and 2024-25 to the Finance and Personnel Committee on June 13, 2023. The Committee deferred its decision to change connection fees in response to developers' requests for additional time to review the updated fees. As a result of continued discussions, changes were made to proposed connection fees for IDs $112 / 212$ and $153 / 253$. The connection fees for all other IDs are as presented during the June Committee meeting and no changes were made to the proposed property tax rates.

## Updated Proposed Connection Fees for IDs 112/212:

The proposed connection fees increase for IDs $112 / 212$ is $\$ 1,285$ based on updated assessed property value projections.

| Improvement Districts | Connection Fees |  |  | Property Tax |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current | Proposed <br> FY 2023-24 | Proposed <br> FY 2024-25 | Current | Proposed FY <br> $2023-24$ to 25 |
|  | $\$ 6,426$ | $\$ 7,711$ | $\$ 7,981$ | $\$ 0.0475$ | $\$ 0.0475$ |

Finance and Personnel Committee: Setting Connection Fees and Property Taxes for Fiscal Years 2023-24 and 2024-25
July 13, 2023
Page 2

Updated Proposed Connection Fees for IDs 153/253:
The proposed connection fees increase for IDs $153 / 253$ is $\$ 409$ per unit in FY 2023-24. The City of Irvine provided information on its Gateway Preserve Residential Village, adding 1,000 units that were not included in the developer's original absorption schedule. The developer also identified an additional 570 units that are expected to be approved in FY 2023-24.

| Improvement Districts | Connection Fees |  |  | Property Tax |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current | Proposed <br> FY 2023-24 | Proposed <br> FY 2024-25 | Current | Proposed FY <br> $2023-24$ <br> to 25 |
|  | $\$ 3,145$ | $\$ 3,554$ | $\$ 3,678$ | $\$ 0.0220$ | $\$ 0.0220$ |

Exhibit "A" provides a summary of the proposed connection fees and property tax rates by ID, Exhibit "B" provides an analysis of changes within each ID, and Exhibit "C" provides a Summary of Key Rate Setting Components by ID.

## FISCAL IMPACTS:

Total connection fees discussed above are included in the FY 2023-24 and 2024-25 Non-operating budgets.

## ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act (CEQA), Code of Regulations, Title 14, Chapter 3, Section 15378.

## COMMITTEE STATUS:

This item was reviewed by the Finance and Personnel Committee on June 13, 2023.

## RECOMMENDATION:

That the Board approve revisions to connection fees and property taxes as presented and adopt resolutions approving these revisions at the July 24, 2023 Board meeting.

## LIST OF EXHIBITS:

Exhibit "A" - Proposed Connection Fees and Property Tax Rates
Exhibit "B" - Analysis of Changes within IDs
Exhibit "C" - Key Rate Setting Components by ID

| CONNECTION FEES ${ }^{(1)}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Improvement District | Current FY 2022-23 |  |  | Proposed FY 2023-24 |  |  |  |
|  |  |  |  |  |  |  | Change ${ }^{(2)}$ |
|  | Water | Sewer | Total | Water | Sewer | Total | \$ |
| 111/222 | \$3,683 | \$6,600 | \$10,283 | \$4,788 | \$8,580 | \$13,368 | \$3,085 |
| 112/212 | \$1,945 | \$4,481 | \$6,426 | \$2,310 | \$5,401 | \$7,711 | \$1,285 |
| 112a/212a No Tax Authority (100\% Connection Fee) | \$3,275 | \$8,546 | \$11,821 | \$3,930 | \$10,255 | \$14,185 | \$2,364 |
| 113/213 | \$1,297 | \$7,922 | \$9,219 | \$1,322 | \$9,095 | \$10,417 | \$1,198 |
| 125/240 | \$2,980 | \$4,092 | \$7,072 | \$2,958 | \$5,320 | \$8,278 | \$1,206 |
| 125/225 | \$2,980 | \$3,218 | \$6,198 | \$2,958 | \$5,100 | \$8,058 | \$1,860 |
| 153/253 | \$1,143 | \$2,002 | \$3,145 | \$1,292 | \$2,262 | \$3,554 | \$409 |
| 153/253 PA 30 | \$4,386 | \$4,577 | \$8,963 | \$4,956 | \$5,172 | \$10,128 | \$1,165 |
| 256 OPA |  | \$6,524 | \$6,524 |  | \$7,372 | \$7,372 | \$848 |
| 185/285 | \$1,867 | \$3,333 | \$5,200 | \$1,600 | \$5,332 | \$6,932 | \$1,732 |
| 188/288 | \$1,687 | \$2,895 | \$4,582 | \$1,906 | \$3,271 | \$5,177 | \$595 |
| Improvement District | Proposed FY 2023-24 |  |  | Proposed FY 2024-25 |  |  |  |
|  |  |  |  |  |  |  | Change ${ }^{(3)}$ |
|  | Water | Sewer | Total | Water | Sewer | Total | \$ |
| 111/222 | \$4,788 | \$8,580 | \$13,368 | \$4,956 | \$8,880 | \$13,836 | \$468 |
| 112/212 | \$2,310 | \$5,401 | \$7,711 | \$2,391 | \$5,590 | \$7,981 | \$270 |
| 112a/212a No Tax Authority (100\% Connection Fee) | \$3,930 | \$10,255 | \$14,185 | \$4,068 | \$10,614 | \$14,682 | \$497 |
| 113/213 | \$1,322 | \$9,095 | \$10,417 | \$1,368 | \$9,413 | \$10,781 | \$364 |
| 125/240 | \$2,958 | \$5,320 | \$8,278 | \$3,062 | \$5,506 | \$8,568 | \$290 |
| 125/225 | \$2,958 | \$5,100 | \$8,058 | \$3,062 | \$5,279 | \$8,341 | \$283 |
| 153/253 | \$1,292 | \$2,262 | \$3,554 | \$1,337 | \$2,341 | \$3,678 | \$124 |
| 153/253 PA 30 | \$4,956 | \$5,172 | \$10,128 | \$5,129 | \$5,353 | \$10,482 | \$354 |
| 256 OPA |  | \$7,372 | \$7,372 |  | \$7,630 | \$7,630 | \$258 |
| 185/285 | \$1,600 | \$5,332 | \$6,932 | \$1,656 | \$5,519 | \$7,175 | \$243 |
| 188/288 | \$1,906 | \$3,271 | \$5,177 | \$1,973 | \$3,385 | \$5,358 | \$181 |

PROPERTY TAX RATES FY 2023-24 and 2024-25 ${ }^{(4)}$

| Improvement District | Current |  |  | Proposed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Water | Sewer | Total | Water | Sewer | Total |
| 112/212 | \$0.0110 | \$0.0365 | \$0.0475 | \$0.0110 | \$0.0365 | \$0.0475 |
| 113/213 | \$0.0400 | \$0.0590 | \$0.0990 | \$0.0400 | \$0.0590 | \$0.0990 |
| 125/225/240 | \$0.0130 | \$0.0150 | \$0.0280 | \$0.0085 | \$0.0195 | \$0.0280 |
| 153/253 | \$0.0090 | \$0.0130 | \$0.0220 | \$0.0010 | \$0.0210 | \$0.0220 |
| 185/285 | \$0.0081 | \$0.0137 | \$0.0218 | \$0.0081 | \$0.0137 | \$0.0218 |
| 188/288 | \$0.0309 | \$0.0085 | \$0.0394 | \$0.0309 | \$0.0085 | \$0.0394 |

[^2]Note: This page is intentionally left blank.

# IRVINE RANCH WATER DISTRICT <br> Analysis of Changes within IDs <br> (in millions) 

Improvement District:
111/222

## To Date:

Fund Balance (4/30/2023)

| Water |  | Sewer |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | 16.6 | $\$$ | 8.2 | $\$$ | 24.8 |

## Future Projection:

Revenue:

| Interest Income on Balance | \$ | (9.5) | \$ | (17.1) | \$ | (26.6) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Revenues ${ }^{(1)}$ |  | 15.9 |  | 8.7 | \$ | 24.6 |
| 1\% and Enhancement |  | 86.9 |  | 139.9 | \$ | 226.8 |
| Bond Sales |  | 21.1 |  | 24.1 |  | 45.2 |
| Connection Fees |  | 3.3 |  | 6.0 |  | 9.3 |
| GO Property Taxes ${ }^{(2)}$ |  | - |  | - |  | - |
| tal Revenue | \$ | 117.7 | \$ | 161.6 | \$ | 279.3 |

Expenditures:

Capital
Debt
Total Expenditures
Fund Balance (FY 2049-50)

| $\$$ | $(107.0)$ | $\$$ | $(134.7)$ | $\$(241.7)$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $(26.8)$ | $(33.8)$ | $(60.6)$ |  |
| $\$$ | $(133.8)$ | $\$$ | $(168.5)$ | $\$$ |
| $(302.3)$ |  |  |  |  |


| $\$$ | 0.5 | $\$$ | 1.3 | $\$$ | 1.8 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  | Year | Current | Proposed | $\$$ |

## Connection Fees:

| 23-24 | $\$ 10,283$ | $\$ 13,368$ | $\$ 3,085$ |
| ---: | :--- | ---: | ---: |
| $\mathbf{2 4 - 2 5}$ | $\$ 13,368$ | $\$ 13,836$ | $\$ 468$ |

GO Property Taxes ${ }^{(2)}$ :
(1) Other includes Grants, AMP, LRP, LPP, and any other revenue sources that were used to offset capital.
(2) This ID has no GO authority and therefore no property taxes

# IRVINE RANCH WATER DISTRICT Analysis of Changes within IDs 

(in millions)
Improvement District:

| $112 / 212$ |
| :---: |

To Date:
Expenditures ${ }^{(1)}$
Connection Fees
GO Property Taxes
Previous Bond Sales
Other ${ }^{(2)}$
Fund Balance (4/30/2023)

| Water |  | Sewer |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$$ | $(23.5)$ | $\$$ | $(84.4)$ | $\$$ |  |
| $(107.9)$ |  |  |  |  |  |
| $\$$ | 8.0 | $\$$ | 30.6 | 38.6 |  |
|  | 4.4 |  | 12.4 | 16.8 |  |
|  | 8.1 |  | 26.0 | 34.1 |  |
|  | 4.8 |  | 6.0 | 10.8 |  |
| $\$$ | 1.8 | $\$$ | $(9.4)$ | $\$$ |  |

## Future Projection:

Revenue:

| Interest Income on Balance | \$ | 4.7 | \$ | 5.0 | \$ | 9.7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Revenues ${ }^{(2)}$ |  | 2.2 |  | 31.0 |  | 33.2 |
| 1\% and Enhancement |  | - |  | - |  |  |
| Bond Sales |  | 8.8 |  | 34.0 |  | 42.8 |
| Connection Fees |  | 14.5 |  | 34.1 |  | 48.6 |
| GO Property Taxes |  | 15.7 |  | 54.7 |  | 70.4 |
| Total Revenue | \$ | 45.9 | \$ | 158.8 | \$ | 204.7 |
| Expenditures: |  |  |  |  |  |  |
| Capital | \$ | (19.0) | \$ | (64.4) | \$ | (83.4) |
| Debt |  | (23.1) |  | (88.6) |  | (111.7) |
| Total Expenditures | \$ | (42.1) | \$ | (153.0) | \$ | (195.1) |
| Fund Balance (FY 2049-50) | \$ | 5.6 | \$ | (3.6) | \$ | 2.0 |


| Connection Fees: |  |  |  |  | Year | Current | Proposed | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Previous | \$8.0 | \$30.6 | \$38.6 |  |  |  |  |  |
| Future | 14.5 | 34.1 | 48.6 |  |  |  |  |  |
| Total Connection Fees | \$22.5 | \$64.7 | \$87.2 | 50\% | 23-24 | \$6,426 | \$7,711 | \$1,285 |
|  |  |  |  |  | 24-25 | \$7,711 | \$7,981 | \$270 |

GO Property Taxes:
Previous
Underlay (ID 125/225)

| $\$ 4.4$ | $\$ 12.4$ | $\$ 16.8$ |
| ---: | ---: | ---: |
| 0.0 | 0.0 | 0.0 |
| 15.7 | 54.7 | 70.4 |
| $\$ 20.1$ | $\$ 67.1$ | $\$ 87.2$ |$\quad \mathbf{5 0 \%} \quad 23$

24-25 $\$ 0.0475 \quad \$ 0.0475 \$ 0.0000$
(1) Expenditures includes both capital infrastructure and general plant expenditures.
(2) Other includes Grants, AMP, LRP, LPP, and any other revenue sources that were used to offset capital.

# IRVINE RANCH WATER DISTRICT <br> Analysis of Changes within IDs 

(in millions)
Improvement District:

| $113 / 213$ |
| :---: |

To Date:
Expenditures ${ }^{(1)}$
Connection Fees
GO Property Taxes
Previous Bond Sales
Other ${ }^{(2)}$
Fund Balance (4/30/2023)
Future Projection:

| Water |  | Sewer |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$$ | $(22.3)$ | $\$$ | $(37.3)$ | $\$$ |  |
|  | 4.4 |  | $(59.6)$ |  |  |
|  | 2.8 | 4.4 |  | 13.8 |  |
|  | 16.3 | 28.6 |  | 44.9 |  |
|  | 1.5 | 0.3 |  | 1.8 |  |
| $\$$ | 2.7 | $\$$ | 5.1 | $\$$ |  |

Revenue:
$\$ 3,053.2 \quad 3,467.1$

Interest Income on Balance
Other Revenues ${ }^{(2)}$
Bond Sales
Connection Fees
GO Property Taxes
Total Revenue
Expenditures:
Capital
Debt
Total Expenditures
Fund Balance (FY 2049-50)

## Connection Fees:

Previous
Future

| \$ | 3.1 | \$ | 8.7 | $\$$ | 11.8 |
| :--- | ---: | :--- | ---: | :--- | ---: |
|  | 1.5 |  | 2.4 |  | 3.9 |
|  | 6.9 |  | 19.4 |  | 26.3 |
|  | 8.5 |  | 23.9 |  | 32.4 |
|  | 15.0 |  | 24.3 |  | 39.3 |
| $\$$ | 35.0 | $\$$ | 78.7 | $\$$ | 113.7 |


| $\$$ | $(10.3)$ | $\$$ | $(26.0)$ | $\$$ | $(36.3)$ |
| :--- | ---: | :--- | ---: | :--- | ---: |
|  | $(27.9)$ | $(55.6)$ |  | $(83.5)$ |  |
| $\$$ | $(38.2)$ | $\$$ | $(81.6)$ | $\$$ | $(119.8)$ |
| $\$$ | $(0.5)$ | $\$$ | 2.2 | $\$$ | 1.7 |

Change
Total Connection Fees

|  |  |  |  | Year | Current | Proposed | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 4.4$ | $\$ 9.4$ | $\$ 13.8$ |  |  |  |  |
| 8.5 | 23.9 | 32.4 |  |  |  |  |  |
| $\$ 12.9$ | $\$ 33.3$ | $\$ 46.2$ | $50 \%$ | $\mathbf{2 3 - 2 4}$ | $\$ 9,219$ | $\$ 11,892$ | $\$ 2,673$ |
|  |  |  |  | $\mathbf{2 4 - 2 5}$ | $\$ 11,892$ | $\$ 12,308$ | $\$ 416$ |

GO Property Taxes:

| Previous | $\$ 2.8$ | $\$ 4.1$ | $\$ 6.9$ |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Future | 15.0 | 24.3 | 39.3 |  |  |  |  |  |
|  | $\$ 17.8$ | $\$ 28.4$ | $\$ 46.2$ | $\mathbf{5 0 \%}$ | $\mathbf{2 3 - 2 4}$ | $\$ 0.0990$ | $\$ 0.0990$ | $\$ 0.0000$ |
| Total GO Property Taxes |  |  |  |  |  | $\mathbf{2 4 - 2 5}$ | $\$ 0.0990$ | $\$ 0.0990$ |
|  |  |  |  | 0.0000 |  |  |  |  |

(1) Expenditures includes both capital infrastructure and general plant expenditures.
(2) Other includes Grants, AMP, LRP, LPP, and any other revenue sources that were used to offset capital.

# IRVINE RANCH WATER DISTRICT <br> Analysis of Changes within IDs <br> (in millions) 

Improvement District:

| $125 / 225$ |
| :---: |

To Date:
Fund Balance (4/30/2023)

| Water | Sewer | Total |  |
| :---: | :---: | :---: | :---: |
| $\$ 162.0$ | $\$$ | $(8.8)$ | $\$$ |

Future Projection:
Revenue:
Interest Income on Balance
Other Revenues ${ }^{(2)}$
1\% and Enhancement
Bond Sales
Connection Fees
GO Property Taxes
Total Revenue

| $\$ 47.3$ | $\$$ | $(18.9)$ | $\$$ | 28.4 |
| ---: | ---: | ---: | ---: | ---: |
| 21.1 |  | 28.1 | $\$$ | 49.2 |
| 2.0 | 358.1 | $\$$ | 360.1 |  |
| 38.5 | 296.4 |  | 334.9 |  |
| 0.8 | 1.3 |  | 2.1 |  |
| 130.8 | 347.2 |  | 478.0 |  |
| $\$ 240.5$ | $\$ 1,012.2$ | $\$$ | $1,252.7$ |  |

Expenditures:
Capital
Debt
Total Expenditures

| $\$(124.2)$ | $\$$ | $(287.7)$ | $\$$ | $(411.9)$ |
| ---: | ---: | ---: | ---: | ---: |
| $(278.7)$ | $(715.0)$ | $(993.7)$ |  |  |
| $\$(402.9)$ | $\$(1,002.7)$ | $\$(1,405.6)$ |  |  |
| $\$$ | $(0.4)$ | $\$$ | 0.7 | $\$$ |

Change
Fund Balance (FY 2049-50)

## Connection Fees:

| Year | Current | Proposed | $\$$ |
| :---: | :---: | :---: | ---: |
| $\mathbf{2 3 - 2 4}$ | $\$ 6,198$ | $\$ 8,058$ | $\$ 1,860$ |
| 24-25 | $\$ 8,058$ | $\$ 8,341$ | $\$ 283$ |
|  |  |  |  |
| 23-24 | $\$ 0.0280$ | $\$ 0.0280$ | $\$ 0.0000$ |
| 24-25 | $\$ 0.0280$ | $\$ 0.0280$ | $\$ 0.0000$ |

(1) Expenditures includes both capital infrastructure and general plant expenditures.
(2) Other includes Grants, AMP, LRP, LPP, and any other revenue sources that were used to offset capital.

## IRVINE RANCH WATER DISTRICT <br> Analysis of Changes within IDs

| Improvement District | (in millions) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 153/253 |  |  |  |  |  |
| To Date: | Water |  | Sewer |  | Total |  |
| Expenditures ${ }^{(1)}$ | \$ | (5.1) | \$ | (42.6) | \$ | (47.7) |
| Connection Fees |  | 15.60 |  | 18.60 |  | 34.20 |
| GO Property Taxes |  | 3.30 |  | 4.10 |  | 7.40 |
| Previous Bond Sales |  | 7.60 |  | 11.90 |  | 19.50 |
| Other ${ }^{(2)}$ |  | 8.60 |  | 10.60 |  | 19.20 |
| Fund Balance (4/30/2023) | \$ | 30.0 | \$ | 2.6 | \$ | 32.6 |
| Underlay | \$ | 7.0 | \$ | 4.9 |  | \$11.9 |

## Future Projection:

Revenue:

| Interest Income on Balance | \$ | 32.0 |  | (0.5) | \$ 31.5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Revenues ${ }^{(2)}$ |  | 17.9 |  | 77.6 |  | 95.5 |
| 1\% and Enhancement |  |  |  |  |  |  |
| Bond Sales |  | 35.0 |  | 67.7 |  | 102.7 |
| Connection Fees |  | 6.5 |  | 10.7 |  | 17.2 |
| GO Property Taxes |  | 0.6 |  | 13.2 |  | 13.8 |
| Total Revenue | \$ | 92.0 | \$ | 168.7 |  | 260.7 |
| Expenditures: |  |  |  |  |  |  |
| Capital | \$ | (39.8) | \$ | (79.9) |  | (119.7) |
| Debt |  | (58.1) |  | (112.6) |  | (170.7) |
| Total Expenditures | \$ | (97.9) |  | (192.5) |  | (290.4) |
| Fund Balance (FY 2049-50) | \$ | 24.1 | \$ | (21.2) |  | 2.9 |

## Change


(1) Expenditures includes both capital infrastructure and general plant expenditures.
(2) Other Revenues include native water and golf course revenue for $153 / 253$, buy-in costs, and estimated gr revenue.

# IRVINE RANCH WATER DISTRICT <br> Analysis of Changes within IDs 

(in millions)

Improvement District:

| 185 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Water |  | Sewer |  | Total |  |
| \$ | (2.8) | \$ | (6.2) | \$ | (9.0) |
|  | 2.4 |  | 3.8 |  | 6.2 |
|  | 0.6 |  | 1.0 |  | 1.6 |
|  | 1.5 |  | 1.8 |  | 3.3 |
|  | 1.3 |  | 3.8 |  | 5.1 |
| \$ | 3.0 | \$ | 4.2 | \$ | 7.2 |

## Future Projection:

Revenue:
Interest Income on
Balance
Other Revenues ${ }^{(2)}$
Bond Sales
Connection Fees

| $\$$ | 2.3 | $\$$ | 4.7 | $\$$ | 7.0 |
| :--- | :--- | :--- | :--- | :--- | :--- |

GO Property Taxes
Total Revenue

|  | 1.0 |  | 1.4 | 2.4 |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 7.3 | $\$$ | 13.2 | $\$$ | 20.5 |

Expenditures:
Capital
Debt
Total Expenditures
Fund Balance (FY 2049-50)

| $\$$ | $(4.3)$ <br> $(6.0)$ | $(7.0)$ <br> $(8.8)$ | $(11.3)$ <br> $(14.8)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $\$$ | $(10.3)$ | $\$$ | $(15.8)$ | $\$$ |
| $\$$ | - | $\$$ | 1.6 | $\$$ |

Connection Fees:
$\begin{array}{llll}\text { Previous } & \$ 2.4 & \$ 3.8 & \$ 6.2\end{array}$
Future
Total Connection Fees

| 0.6 | 1.9 | 2.5 |
| ---: | ---: | ---: |
| $\$ 3.0$ | $\$ 5.7$ | $\$ 8.7$ |


|  |  | Change |  |
| :---: | :---: | :---: | :---: |
| Year | Current | Proposed | $\$$ |
|  |  |  |  |
|  |  |  | $\$ 1,732$ |
| $\mathbf{2 3 - 2 4}$ | $\$ 5,200$ | $\$ 6,932$ | $\$ 243$ |

GO Property Taxes:

| Previous | \$0.6 | \$1.0 | \$1.6 |  | correct |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Underlay (ID 125/225 | 1.4 | 3.3 | 4.7 |  |  |  |  |  |
| Future | 1.0 | 1.4 | 2.4 |  |  |  |  |  |
| Total GO Property Taxes | \$3.0 | \$5.7 | \$8.7 | 50\% | 23-24 | \$0.0218 | \$0.0218 | \$0.0000 |
|  |  |  |  |  | 24-25 | \$0.0218 | \$0.0218 | \$0.0000 |

(1) Expenditures includes both capital infrastructure and general plant expenditures.
(2) Other includes Grants, AMP, LRP, LPP, and any other revenue sources that were used to offset capital.

## IRVINE RANCH WATER DISTRICT

## Analysis of Changes within IDs

(in millions)
Improvement District:
$\square 188 / 288$

## To Date:

Expenditures ${ }^{(1)}$
Connection Fees

| Water |  | Sewer |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | (9.7) | \$ | (8.4) | \$ | (18.1) |
|  | 0.9 |  | 1.5 |  | 2.4 |
|  | 2.5 |  | 0.3 |  | 2.8 |
|  | 4.6 |  | 0.4 |  | 5.0 |
|  | 2.6 |  | 6.7 |  | 9.3 |
| \$ | 0.9 | \$ | 0.5 | \$ | 1.4 |

Future Projection:
Revenue:
Interest Income on Balance
\$ (0.2) \$ 1.6 \$
1.4

Other Revenues ${ }^{(2)}$
0.2
0.2
0.4

1\% and Enhancement
Bond Sales
$\begin{array}{lll}0.7 & 0.4 & 1.1\end{array}$
Connection Fees
$0.4 \quad 0.8$
1.2

GO Property Taxes
Total Revenue
Expenditures:
Capital
Debt
Total Expenditures
Fund Balance (FY 2049-50)

| $\$$ | $(1.4)$ | $\$$ | $(0.9)$ | $\$$ | $(2.3)$ |
| :--- | :--- | :--- | :---: | :--- | :--- |
|  | $(3.3)$ | $(0.9)$ | $(4.2)$ |  |  |
| $\$$ | $(4.7)$ | $\$$ | $(1.8)$ | $\$$ | $(6.5)$ |
| $\$$ | $(2.1)$ | $\$$ | 1.9 | $\$$ | $(0.2)$ |

## Connection Fees:

Previous
Future
Total Connection Fees

|  |  |  |  | Year | Current | Proposed | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  | $\$ 2.9$ | $\$ 1.5$ |  |  |  |
| 0.4 | 0.8 | 1.2 |  |  |  |  |  |
| $\$ 1.3$ | $\$ 2.3$ | $\$ 3.6$ | $\mathbf{5 0 \%}$ | $\mathbf{2 3 - 2 4}$ | $\$ 4,582$ | $\$ 5,177$ | $\$ 595$ |
|  |  |  |  | $\mathbf{2 4 - 2 5}$ | $\$ 5,177$ | $\$ 5,358$ | $\$ 181$ |

GO Property Taxes:
Previous
\$2.5 \$0.3
\$2.8
Future

| $\$ 2.5$ | $\$ 0.3$ | $\$ 2.8$ |
| ---: | ---: | ---: |
| 0.6 | 0.2 | 0.8 |
| $\$ 3.1$ | $\$ 0.5$ | $\$ 3.6 \quad 50 \%$ |

23-24 \$0.0394 \$0.0394 \$0.0000
24-25 \$0.0394 \$0.0394 \$0.0000
(1) Expenditures includes both capital infrastructure and general plant expenditures.
(2) Other includes Grants, AMP, LRP, LPP, and any other revenue sources that were used to offset capital.

Note: This page is intentionally left blank.

## Exhibit "C"

| Key Rate Setting Factors ${ }^{(1)}$ <br> Fiscal Years 2023-24 through 2024-25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { ID's } & \\ & \\ & \text { FY }\end{array}$ | 112/212 |  | 113/213 |  |  |  | 153/253 |  | 185/285 |  | 188/288 |  | 125/225 ${ }^{(2)}$ |  |  |  |
|  | (millions) |  |  |  |  |  |  |  |  |  | 23-24 | 24-25 |  | 23-24 |  | 24-25 |
| Beginning Fund Balance | \$ (7.6) | \$ (0.2) | \$ | 7.8 | \$ | 9.7 | \$ 32.6 | \$ 33.9 | \$ 7.2 | \$ 8.2 | \$ 1.4 | \$ 1.5 | \$ | 153.2 |  | 147.1 |
| Connection Fees | 4.2 | 2.6 |  | 4.2 |  | 4.4 | 1.8 | 1.2 | 1.1 | 1.2 | 0.1 | 1.1 |  | 1.3 |  | - |
| Interest Earnings | (0.1) | 0.1 |  | 0.1 |  | 0.4 | 0.5 | 1.2 | 0.1 | 0.3 | - | 0.1 |  | 2.4 |  | 5.0 |
| Tax Revenue | 2.2 | 2.5 |  | 0.7 |  | 1.0 | 1.3 | 1.6 | 0.3 | 0.3 | 0.1 | 0.1 |  | 27.3 |  | 28.4 |
| Bond Proceeds | 8.8 | 15.3 |  | 4.3 |  | 5.1 | 13.6 | 18.2 | 0.6 | 0.5 | - | 0.1 |  | 49.3 |  | 56.1 |
| Other | 6.6 | 7.0 |  | 0.1 |  | 0.2 | 2.5 | 3.0 | - | 0.1 | - | - |  | 0.8 |  | 2.7 |
| Sub-total | \$ 14.1 | \$ 27.3 | \$ | 17.2 |  | 20.8 | \$ 52.3 | \$ 59.1 | \$ 9.3 | \$10.6 | \$ 1.6 | \$ 2.9 | \$ | 234.3 |  | 239.3 |
| Capital Spend | \$ (12.2) | \$ (20.6) | \$ | (5.0) |  | (5.7) | \$ (16.5) | \$ (21.5) | \$ (0.9) | \$ (0.7) | \$ (0.1) | \$ (0.2) | \$ | (59.0) |  | (68.8) |
| Debt Service | (2.2) | (2.9) |  | (2.6) |  | (3.0) | (1.8) | (2.7) | (0.3) | (0.3) | (0.1) | (0.1) |  | (28.3) |  | (33.0) |
| Sub-total | \$ (14.4) | \$ (23.5) | \$ | (7.6) |  | (8.7) | \$ (18.3) | \$ (24.2) | \$ (1.2) | \$ (1.0) | \$ (0.2) | \$ (0.3) | \$ | (87.3) |  | (101.8) |
| Year End Fund Balance | \$ (0.3) | \$ 3.8 | \$ | 9.6 | \$ | 12.1 | \$ 34.0 | \$ 34.9 | \$ 8.1 | \$ 9.6 | \$ 1.4 | \$ 2.6 | \$ | 147.0 | \$ | 137.5 |

Projected Funding Sources for Capital Facilities at Buildout:

| Connection Fees | $38 \%$ | $40 \%$ | $21 \%$ | $28 \%$ | $21 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Property Taxes | $38 \%$ | $40 \%$ | $21 \%$ | $28 \%$ | $21 \%$ |
| All Other | $24 \%$ | $20 \%$ | $58 \%$ | $44 \%$ | $58 \%$ |

(1) Included to provide detail for CA Gov. Code Section 66013.
(2) Improvement Districts are considered fully built out. Future connection fees are anticipated redevelopment.

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July 13, 2023
Prepared by: J. Muncy
Submitted by: K. Morris / C. Clary
Approved by: Paul A. Cook

## FINANCE AND PERSONNEL COMMITTEE

## FY 2023-24 OPERATING BUDGET VENDOR EXPENDITURE COMMITMENTS GREATER THAN \$200,000

## SUMMARY:

Each year, following Board approval of the District's operating budget, staff initiates or renews commitments with vendors for certain products and services included in the approved budget. Staff has provided a list of those vendors with expected commitments of \$200,000 or greater in fiscal year (FY) 2023-24 for the Committee's review. The list of vendor commitments excludes contracts or agreements approved by separate Board action.

Staff recommends that the Board approve the attached list of vendor expenditure commitments greater than \$200,000 for FY 2023-24, which are consistent with provisions included in the District’s Policy Regarding Authorization of Expenditures.

## BACKGROUND:

On a biennial basis, the Board approves the fiscal year operating budget for the District for the upcoming year. Included in the operating budget are expenditures for line items such as chemicals, fuel, hauling of biosolids, and other products and services, which require commitments of $\$ 200,000$ or greater. These expenditures typically utilize cooperative agreements for best pricing when applicable or have been previously competitively bid, or in some cases are for specialized products (e.g., certain chemicals) provided by a single supplier.

These commitments are structured as open purchase orders and typically consist of multiple individual transactions during the fiscal year with the cumulative total of the purchase order exceeding $\$ 200,000$. The approval structure allows staff to order goods and services on a regular and efficient basis during the fiscal year. These commitments are made on a "not to exceed" amount and can be cancelled at any time.

A list of the planned vendor commitments exceeding \$200,000 for FY 2023-24 is attached as Exhibit "A." The list includes vendor names, descriptions of the products or service being provided, the basis for pricing (e.g., cooperative agreement, single source, etc.), and estimated annual expense. Excluded from this list are contracts in excess of $\$ 200,000$, which have been previously approved by a separate Board action and are within their approved contract period, as well as recurring utility bills.

The total planned expenditure amount for the listed vendors for FY 2023-24 is $\$ 7,275,000$, representing approximately $3 \%$ of total planned expenditures in the approved operating budget. Consistent with provisions included in the District's Policy Regarding Authorization of Expenditures, staff recommends the Board approve the list of vendor commitments greater than \$200,000 for FY 2023-24.

Finance and Personnel Committee: FY 2023-24 Operating Budget Vendor Expenditure Commitments Greater Than \$200,000
July 13, 2023
Page 2

## FISCAL IMPACTS:

Total planned expenditures for FY 2023-24 for vendor commitments greater than \$200,000 (excluding contracts / agreements approved by separate Board action) are \$7,275,000, representing approximately $3 \%$ of total planned expenditures in the approved FY 2023-24 operating budget.

## EVIRONMENTAL COMPLIANCE:

Not applicable.

## RECOMMENDATION:

That the Board approve the list of vendor commitments greater than $\$ 200,000$ based on approved FY 2023-24 operating budget expenditures.

## LIST OF EXHIBITS:

Exhibit "A" - FY 2023-24 Operating Budget - Vendor Commitments Greater than \$200,000

FY 2023/24 Operating Budget - Vendor Commitments Greater than \$200,000

| Supplier | Service | Requester | Dept | Type | Time | Buyer | 23/24 PO Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brenntag Pacific Inc | FY 23/24 Open PO for Citric Acid 50\% deliveries at BWTP | K. Reideler | 420 | Single Source | 5 Years | SB | \$300,000 |
| California Barricade Rental, Inc. | FY 23/24 Open PO to provide IRWD traffic control services for Departments 420, 425 \& 430 | K. Pfister <br> G. Barreto <br> D. Crowe | $\begin{aligned} & 420 \\ & 425 \\ & 430 \end{aligned}$ | Competitive Bid | Annual | JM | \$450,000 |
| Chem Tech International Inc | FY 23/24 Open PO to deliver Sodium Hypochlorite 12.5\% mini-bulk deliveries to DATS | B. Clinton | 420 | Single Source | 3 Years | SB | \$200,000 |
| Culligan Of Santa Ana | FY 23/24 Open PO for Resin exchange services at BWTP | K. Reideler | 420 | Single Source | 6 Years | SB | \$345,000 |
| Drake Traffic Control Services Inc | FY 23/24 Open PO to provide IRWD traffic control services for Departments 420, 425 \& 430 | K. Pfister <br> G. Barreto <br> D. Crowe | $\begin{aligned} & 420 \\ & 425 \\ & 430 \end{aligned}$ | Competitive Bid | Annual | JM | \$200,000 |
| Hill Brothers Chemical | FY 23/24 Open PO for the delivery of odor control product (Oxy-Can) to various locations determined by IRWD | B Joseph | 570 | Single Source | 12 Years | DG | \$380,000 |
| Merrimac Petroleum Inc | FY 23/24 Open PO for gasoline and diesel motor fuel | J. Sciabica | 870 | Cooperative Agreement (Huntington Beach) | 6 Years | JM | \$700,000 |
| Olin Corporation | FY 23/24 Open PO for bulk Sodium Hypochlorite 12.5\% deliveries at BWTP | K. Reideler | 420 | Single Source | Annual | SB | \$400,000 |
| Olin Corporation | FY 23/24 Open PO for bulk Sodium Hypochlorite $12.5 \%$ at DATS, PTP, \& domestic sites as determined by IRWD | D. Paulson | 420 | Single Source | Annual | SB | \$250,000 |
| Olin Corporation | FY 23/24 Open PO for bulk Sodium Hypochlorite 12.5\% at IDF | B. Clinton | 420 | Single Source | Annual | SB | \$300,000 |
| Olin Corporation | FY 23/24 Open PO for bulk Sodium Hypochlorite 12.5\% at MWRP for effluent disinfection, MBR, and odor scrubber | C. Arellano | 550 | Single Source | Annual | DG | \$700,000 |
| Polydyne Inc | FY 23/24 Open PO to supply MWRP Biosolids with emulsion polymer for solids thickening and dewatering | C. Arellano | 550 | Single Source | Annual | DG | \$1,100,000 |

FY 2023/24 Operating Budget - Vendor Commitments Greater than \$200,000



[^0]:    $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$
    Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the above-named Committee in connection with a matter subject to discussion or consideration at an open meeting of the Committee are available for public inspection in the District's office, 15600 Sand Canyon Avenue, Irvine, California ("District Office"). If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available from the District Secretary of the District Office at the same time as they are distributed to Committee Members, except that if such writings are distributed one hour prior to, or during, the meeting, they will be available at the entrance of the meeting room at the District Office. The Irvine Ranch Water District Committee Room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.), please contact the District Secretary at (949) 453-5300 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in an alternative format upon written request to the District Secretary at least seventy-two (72) hours prior to the scheduled meeting.

[^1]:    \% OF PORTFOLIO

[^2]:    ${ }^{(1)}$ Includes an estimated increase of $\$ 150$ million for the Syphon Reservoir Project
    ${ }^{(2)}$ ENR for June 2023 through June 2024 is $13.0 \%$.
    ${ }^{(3)}$ Estimated ENR for June 2024 through June 2025 is 3.5\%.
    ${ }^{(4)}$ Based on $\$ 100$ of land assessed value.

