# AGENDA <br> IRVINE RANCH WATER DISTRICT FINANCE AND PERSONNEL COMMITTEE MEETING <br> TUESDAY, APRIL 2, 2024 

This meeting will be held in-person at the District's headquarters located at 15600 Sand Canyon Avenue, Irvine, California. The meeting will also be broadcasted via Webex for those wanting to observe the meeting virtually.

To observe this meeting virtually, please join online using the link and information below:
Via Web: https://irwd.webex.com/irwd/j.php?MTID=m1abe7ba06bd752dda6aa83a45505dfdb Meeting number (access code): 24880048903
Meeting password: Usi2PKRbU23
As courtesy to the other participants, please mute your phone when you are not speaking.
PLEASE NOTE: Participants joining the meeting will be placed into the Webex lobby when the Committee enters closed session. Participants who remain in the "lobby" will automatically be returned to the open session of the Committee once the closed session has concluded. Participants who join the meeting while the Committee is in closed session will receive a notice that the meeting has been locked. They will be able to join the meeting once the closed session has concluded.

CALL TO ORDER 11:30 a.m.


## PUBLIC COMMENT NOTICE

Public comments are limited to three minutes per speaker on each subject. If you wish to address the Committee on any item, you may attend the meeting in person and submit a "speaker slip." You may also submit a public comment in advance of the meeting by emailing comments@irwd.com before 7:30 a.m. on Tuesday, April 2, 2024.

## COMMUNICATIONS

1. Notes: Adly
2. Public Comments
3. Determine the need to discuss and/or take action on item(s) introduced, which came to the attention of the District subsequent to the agenda being posted.
4. Determine which items may be approved without discussion.

## INFORMATION

5. EMPLOYEE POPULATION AND RETENTION STATUS REPORT SRADER / MITCHAM

Recommendation: Receive and file.
6. PERFORMANCE RECOGNITION PROGRAM QUARTERLY UPDATE HALL / MITCHAM

Recommendation: Receive and file.
7. INFORMATION TECHNOLOGY PROJECT STATUS REPORT KANESHIRO / ADLY

Recommendation: Receive and file.
8. FINANCIAL REPLACEMENT PLANNING MODEL UPDATE - SMITHSON / ALDY

Recommendation: Receive and file.
9. MONTHLY INVESTMENT AND DEBT REVIEW - MENDOZA / DAVIS / ADLY

Recommendation: Receive and file.

## ACTION

10. PROPOSED 2024 DEBT ISSUANCE - DAVIS / ADLY

Recommendation: That the Board authorize staff to cause the issuance of fixed rate General Obligation Bonds debt sufficient to refund the 2010 BABs, to retain Goldman Sach as the Underwriter, and to retain Orrick, Herrington \& Sutcliffe as bond counsel for IRWD.

Finance and Personnel Committee Meeting
April 2, 2024
Page 3

## OTHER BUSINESS

## 11. Directors’ Comments

## 12. Adjourn

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the above-named Committee in connection with a matter subject to discussion or consideration at an open meeting of the Committee are available for public inspection in the District's office, 15600 Sand Canyon Avenue, Irvine, California ("District Office"). If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available from the District Secretary of the District Office at the same time as they are distributed to Committee Members, except that if such writings are distributed one hour prior to, or during, the meeting, they will be available at the entrance of the meeting room at the District Office. The Irvine Ranch Water District Committee Room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.), please contact the District Secretary at (949) 453-5300 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in an alternative format upon written request to the District Secretary at least seventy-two (72) hours prior to the scheduled meeting.
(This page is intentionally blank)

April 2, 2024
Prepared by: L. Srader Submitted by: T. Mitcham
Approved by: Paul A. Cook/Cr.

## FINANCE AND PERSONNEL COMMITTEE

## EMPLOYEE POPULATION AND RETENTION STATUS REPORT

SUMMARY:
Staff has prepared various population status reports for the Committee's review.
FISCAL IMPACTS:
None.
ENVIRONMENTAL COMPLIANCE:
Not applicable.

## RECOMMENDATION:

Receive and file.

## LIST OF EXHIBITS:

Exhibit "A" - Employee Population \& Retention Status Report

Note: This page is intentionally left blank.

EXHIBIT A
IRVINE RANCH WATER DISTRICT EMPLOYEE POPULATION STATUS REPORT

MARCH 2024

| @03/01/24 |  | Current Month Activity |  |  |  |  |  |  | @03/31/24 |  | FY 23/24 Budgeted Positions | Avg FYTD Filled Budget Positions | Avg FYTD Temp Emp FTE | Avg FYTD <br> Total Filled <br> Positions | Retention |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | New | Terms |  | Promo Trnsfr |  | Lateral Trnsfr |  | $\begin{array}{\|c\|} \hline \text { Positions } \\ \text { Filled } \\ \hline \end{array}$ | Positions Unfilled |  |  |  |  | Current |  |
| Dept | Filled | Hires | Vol | Invol | In | Out | In | Out |  |  |  |  |  |  | Period | YTD |
| 100 | 23 |  | 1 |  |  |  |  |  | 22 | 2 | 24 | 24 | 0 | 24 | 96\% | 96\% |
| 200 | 86 |  | 2 |  |  | 1 |  |  | 83 | 10 | 93 | 83 | 4 | 87 | 98\% | 98\% |
| 300 | 47 |  | 2 |  |  |  |  |  | 45 | 5 | 50 | 45 | 2 | 47 | 96\% | 91\% |
| 400 | 63 |  |  |  |  | 1 |  |  | 62 | 9 | 71 | 63 | 0 | 63 | 100\% | 98\% |
| 500 | 53 |  |  | 1 |  |  |  |  | 52 | 10 | 62 | 52 | 3 | 55 | 98\% | 94\% |
| 600 | 34 |  |  |  |  |  |  |  | 34 | 1 | 35 | 33 | 3 | 36 | 100\% | 100\% |
| 700 | 25 |  |  |  | 2 |  |  |  | 27 | 1 | 28 | 26 | 1 | 27 | 100\% | 96\% |
| 800 | 58 |  | 3 |  |  |  |  |  | 55 | 6 | 61 | 57 | 0 | 57 | 95\% | 93\% |
| Totals | 389 | 0 | 8 | 1 | 2 | 2 | 0 | 0 | 380 | 44 | 424 | 383 | 13 | 396 | 98\% | 96\% |
| 3/23 | 386 | 1 | 1 | - | - | - | 2 | 2 | 386 | 34 | 421 | 381 | 11 | 391 | 100\% | 97\% |



100-GM, HR, Safety, Commun; 200-Fin., Cust. Serv., IS, Purch.; 300-Eng.: 400-Water Ops; 500-Recycling Ops; 600-WQ\&RC; 700-Water Res., Recyc. Water; 800-Adm. \& Maint. Ops

## IRVINE RANCH WATER DISTRICT

EMPLOYEE POPULATION AND RETENTION REPORT
March 2024

| NEW HIRES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Dept | Employee Name | Position | Prior Company/Agency |  |  |
|  |  |  |  |  |  |  |


| TERMINATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Dept | Employee Name | Position | Reason | Comments |  |  |
| $03 / 05 / 24$ | 500 |  |  | INVOL |  |  |  |
| $03 / 06 / 24$ | 200 |  |  | VOL |  |  |  |
| $03 / 08 / 24$ | 300 |  |  | VOL |  |  |  |
| $03 / 11 / 24$ | 800 |  |  | VOL |  |  |  |
| $03 / 12 / 24$ | 800 |  |  | VOL |  |  |  |
| $03 / 21 / 24$ | 200 |  |  | VOL |  |  |  |
| $03 / 28 / 24$ | 800 |  |  | VOL |  |  |  |


| RETIREMENTS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Dept | Employee Name | Position | Reason | Comments |
| $\begin{aligned} & 03 / 14 / 24 \\ & 03 / 14 / 24 \end{aligned}$ | $\begin{aligned} & 100 \\ & 300 \end{aligned}$ | Leslie Bonkowski Thomas Bonkowski | District Secretary Engineer | $\begin{aligned} & \text { RET } \\ & \text { RET } \end{aligned}$ |  |
|  |  |  |  |  |  |
| PROMOTIONS |  |  |  |  |  |
| Effective Date | Departing Dept | Employee Name | Departing Position | New Dept | New Position |
| $03 / 02 / 24$ $03 / 16 / 24$ $03 / 16 / 24$ $03 / 16 / 24$ $03 / 16 / 24$ $03 / 30 / 24$ $03 / 30 / 24$ | $\begin{aligned} & 700 \\ & 400 \\ & 100 \\ & 300 \\ & 200 \\ & 200 \\ & 400 \end{aligned}$ | Joshua Nowak Joshua Leonard Kristine Swan Brianna Palecek Andrew Ulman Eden Munoz Husai Magana | Senior Recycled Water Specialist Water Maintenance Technician I Senior Executive Assistant Associate Engineer Mail Coordinator Customer Service Field Technician Water Maintenance Technician I | 700 400 100 300 200 700 700 | Recycled Water Project Specialist Water Maintenance Technician II District Secretary Engineer Customer Service Field Technician Recycled Water Specialist Recycled Water Specialist |
|  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |
| Effective Date | Departing Dept | Employee Name | Departing Position | New Dept | New Position |
| 03/16/24 | 425 | Kyle Salazar | Utility Worker | 430 | Utility Worker |


| CROSS TRAINING |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Effective <br> Date | Departing <br> Dept | Employee Name | Departing Position | New Dept | New Position |  |  |
| $03 / 02 / 24$ | 400 | Jeremy Spencer | Water Maintenance Technician I | 700 | Cross Connection Specialist |  |  |
| $03 / 16 / 24$ | 400 | Omar Escobar | Water Maintenance Technician III | 700 | Cross Connection Specialist |  |  |
|  |  |  |  |  |  |  |  |

Total Employees on Continuous Leave of Absence for March - 8

## IRVINE RANCH WATER DISTRICT

EMPLOYEE POPULATION AND RETENTION REPORT
March 2024

| UNFILLED POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: |
| Dept | Position | Salary Grade | Comments |
| 100 | Graphic Design Specialist | 30.N |  |
| 100 | Senior Executive Assistant | U29.N |  |
| 200 | Director of Treasury | U27.N |  |
| 200 | Payroll Administrator | U31.N |  |
| 200 | User Support Administrator | U35.N | Recruiting |
| 200 | User Support Specialist | 31.N |  |
| 200 | Customer Service Specialist II | 18.N |  |
| 200 | Accounting Clerk | 16.N |  |
| 200 | Senior Network Administrator | U15.E | Recruiting |
| 200 | Customer Service Specialist I | 13.N | Recruiting |
| 200 | Customer Service Specialist I | 13.N | Recruiting |
| 300 | Associate Engineer | U14.E |  |
| 300 | Senior Engineer | U20.E | Recruiting |
| 300 | Engineer | U17.E | Recruiting |
| 300 | Engineer | U17.E | Recruiting |
| 300 | Associate Engineer | U14.E |  |
| 400 | Water Maintenance Technician I | 16.N |  |
| 400 | Operations Manager | U21.E | Interviewing |
| 400 | Operations Supervisor | S36.N | Interviewing |
| 400 | Metering Systems Technician III | 26.N | Recruiting |
| 400 | Water Maintenance Technician I | 16.N | Recruiting |
| 400 | Water Maintenance Technician I | 16.N | Recruiting |
| 400 | Water Maintenance Technician I | 16.N | Recruiting |
| 400 | Water Maintenance Technician I /UW | 11.N | Recruiting |
| 500 | Automation Specialist | 34.N |  |
| 500 | Collection Systems Technician II | 21.N | Recruiting |
| 500 | Collection Systems Technician II | 21.N | Recruiting |
| 500 | Manager of Biosolids \& Energy Recovery | U21.E | Recruiting |
| 500 | Operator III | 30.N | Recruiting |
| 500 | Operator III | 30.N | Recruiting |
| 500 | Operator II | 27.N | Recruiting |
| 500 | Senior Collection Systems CCTV Tech | 25.N |  |
| 500 | Senior Wetlands Specialist | 29.N |  |
| 500 | Wetlands Specialist | 24.N |  |
| 600 | Senior Scientist | 32.N |  |
| 700 | Senior Recycled Water Specialist | 29.N |  |
| 700 | Recycled Water Project Specialist | 31.N | Interviewing |
| 700 | Recycled Water Specialist | 24.N | Interviewing |
| 800 | Reliability Manager | U22.E |  |
| 800 | Maintenance Mechanic | 23.N |  |
| 800 | Maintenance Mechanic | 23.N |  |
| 800 | Senior Electrical \& Instrumentation Techniciar | 31.N |  |
| 800 | Electrical \& Instrumentation Technician | 28.N |  |
| 800 | Sr Maintenance Mechanic | 27.N |  |



April 2, 2024
Prepared by: A. Hall Submitted by: T. Mitcham
Approved by: Paul A. Cook/C

## FINANCE AND PERSONNEL COMMITTEE

## PERFORMANCE RECOGNITION PROGRAM QUARTERLY UPDATE

## SUMMARY:

This item presents the activities within IRWD's Performance Recognition Program through the third quarter of Fiscal Year (FY) 2023-24.

## BACKGROUND:

IRWD's Performance Recognition Program recognizes employees who exhibit outstanding performance depicting efforts above and beyond the performance requirements of their positions and aligns with / exemplifies IRWD's Values.

During the third quarter of FY 2023-24, there were 12 Performance Recognition Award nominations totaling $\$ 1,310$ and involving 34 IRWD employees. Details regarding each of the performance recognition awards are shown in Exhibit "A".

## FISCAL IMPACTS:

The District's annual budget for its Performance Recognition Program in FY 2023-24 is $\$ 210,000$; $\$ 5,690$ has been distributed for performance recognition through the third quarter of this fiscal year.

## ENVIRONMENTAL COMPLIANCE:

Not applicable.

## RECOMMENDATION:

Receive and file.

## LISTS OF EXHIBITS:

Exhibit "A" - Performance Recognition Program Update for the Third Quarter of FY 2023-24

Note: This page is intentionally left blank.

Exhibit "A"
performance recognition program
QUARTERLY UPDATE
Fiscal Year 2023-2024
Q3 January 2024 - March 2024
0

| QTR. | DATE | employee | PERFORMANCE RECOGNIZED | AWARD | $\begin{gathered} \text { GROOSS } \\ \text { AMOUNT } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3rd Otr. | 1/32024 | Richard Brown | Recognized for their hard work and dedication in planning for the IRWD Service Awards and Holiday Luncheon. The entire team ensured the event ran smoothly. The committee members | 3 Gift Cards | 830 |
|  | - | Michele Drymmowski | contributed their time, effort, and talents, ensuring the event would be enjoyable for employees. They demonstrated the District's value of Teamwork and Collaboration. | . | 530 |
|  | $\bullet$ | Elizabeth Duarte |  | * | 530 |
|  | - | Rene Genis |  | * | 530 |
|  | - | Phillip Hornung |  | " | 530 |
|  | - | Brigite Inzunza |  | " | 530 |
|  | * | Dawn Jordan |  | " | 530 |
|  | - | Debbie Kanoff |  | " | 530 |
|  | - | Abigail Kuan |  | " | 530 |
|  | * | Tammy Norman |  | " | 530 |
|  | - | Christina Paalman |  | " | 530 |
|  | $\cdots$ | Britany Pizanie |  | - | 530 |
|  | * | Andrea Henton-Hall |  | - | S30 |
|  |  |  |  |  |  |
|  | 1/3/2024 | Rence Genis | Recognized for their antitude, ownersthip and flexibility while assisting with the Syphon Reservoir improvements invoice review for the Syphon Grant Both Renee and Irene demonstrated | 3 Gift Cards | 530 |
|  | , | Irene Nguyen | the District's values of Accountability, and Teamwork and Collaboration. |  | 530 |
|  | 1/17/12024 | Brandan Joseph | Recognized for his assistance with an emergency HAT's pump replacement that occurred over a weekend. Brandon ensured all safery measures were taken with the employees and the | 3 Giff Cards | S30 |
|  | 相 |  | public. He demonstrated the District's values of Teamwork and Collaboration, Saferty, and Customer Care. |  |  |
|  |  |  |  |  |  |
|  | 215/2024 | Michael Chaney | Mike took the initiative to redesign the customer "door tag" notifications used by the Customer Service Field Technicians. Mike took the three (3) different tags currently used, and | 3 Gin Cards | 530 |
|  |  |  | collaborated with our graphic designer producing a redesigned door lag that identifies all three actions on one tag with a OR code that simplified the process of reaching the Cuslomer Service |  |  |
|  |  |  | Department. Mike demonstrated the District's values of Innovation and Teamwork and Collaboration. |  |  |
|  |  |  |  |  |  |
|  | 2/8/2024 | Christina Saldana-Rodriguez | Recognized for volunteering to assist on two special projects: the Department of Navy (DON) Irvine Desalter Project, which requires knowledge of the reports and underslanding of the data | 3 Gift Cards | \$30 |
|  |  |  | obtained in Level IV analytical reports and the Annual Recycled Water report which requires knowledge of our reeycled water sampling points, test codes and the analyses periormed, |  |  |
|  |  |  | Cristina demonstrated the District's value of Accountahility. |  |  |
|  |  |  |  |  |  |
|  | 2/13/2024 | Amic Pham | Amie noticed the ELIX 7120 DI system was displaying an alarm when she checked on the web browser. The system is located behind the lab in the Mechanical Room. If the observation had | 3 Gift Cards | 530 |
|  | " | Andrew Yue | not occurred the lab would not have had DI or Reapent grade water to perform testing. Amie notified her supervisor that the reservoir was down to four (4) gallons. Andrew and |  | \$30 |
|  | " | Richard Brown | Michele altempled to troubleshoot the issue themselves. They then requested assistance from Richard Brown, who assisted even though he does not maintain the RO, Dl or Regent Grade | " | \$30 |
|  | " | Joseph Rempel | Water Systems to help. It was decided to perform maintenance to see if the system would reset itself and start producing water again. Joseph, who was in the middle of a webinar. | . | \$30 |
|  |  |  | dropped everything lo assist with locating the parts. They worked together to perform maintenance which allowed the system to began producing DI water. They demonstrated the |  |  |
|  |  |  | District's values of Accountability, Innovation, Customer Care, and Teamwork and Collaboration. |  |  |
|  |  |  |  |  |  |
|  | 3/25/2024 | Roxanne Ancona | Recognized for her work on the GM video project. Roxanne's work on the series was thoughfful, fin and reflects a love for her teammates that builds positive connections among all our | 3 Gift Cards | S30 |
|  |  |  | employees. She encourapes others to share their ideas, fostering teamwork which will bring about the best resuls. Her creativiry in video production is exceptional. and yet it continues |  |  |
|  |  |  | to grow. A recent example includes her integration of IRWD's Enterprise Management System in the Construction Services videoa "breaking news" segment, included a fun feel of a employee |  |  |
|  |  |  | pronouncing 'data' with a short and long vowel sound. She demonstrated the District's values of Respect and Kindness, Innovation, Teamwork and Collaboration. |  |  |
|  |  |  |  |  |  |
|  | 3/25/2024 | Corey Dehner | During a tour of the Collection Systems lift stations Corey noticed the equipment guard was missing from the pump and immediately notified his supervisor. Corey demonstrated the Districr's | 3 Gifin Cards | \$30 |
|  |  |  | Safery value. |  |  |
|  | 3/25/2024 |  | Recoonized for their sumport of the MWRP Teriary Filter Improvements construction project. They exhibited excellent teanwork and collaboration by draining all seven of the tertiary filler | 3 Gin Cards | \$30 |
|  | 3/25/2024 | Wayme Sidlin | Lanks over the course of three (3) days. The team was extremely flexible in meeting the contractor's schedule. allowing the contractor to take the necessary measurements of the FRP | - | S30 |
|  | - | Gaspar Garza | troughs being replaced as part of the construction project They demonstrated the Districr's values of Teamwork and Collaboration | * | \$30 |
|  | " | Michael Fites |  | " | 530 |
|  | " | Alex Coria |  | - | S30 |
|  | * | Pio Reynoso |  | - | \$30 |
|  |  |  |  |  |  |
|  | 3/26/2024 | Eric Akiyoski | Recognized for their extra effort related to the anolyses/ explanations for the Syphon Reservoir Project. They demonstrated the District's values of Teamwork and Collaboration: | Payroll Checks | \$250 |
|  |  | Mitchell Robinson |  | - | \$100 |
|  |  |  | Recounized for taking the initistive with distributing the daily work assipnments and putting together the schedule for the team. He demonstrated the Districl's values of | 3 Gif Cards | \$30 |
|  |  |  | Tcamwork and Collaboration. |  |  |
|  |  |  |  |  |  |
|  | 3/28/2024 | Ryan Arbogast | Recognized for taking on additional supervisory duties during the holidays. He demonstrated the District's values of Teamwork and Collaboration. | 3 Gift Cards | 530 |
|  |  |  |  |  |  |
|  | Awards | Recipients | Third Quarter Totals |  | \$1,310 |
|  | 12 | 34 |  |  |  |
|  |  |  | FISCAL YEAR TO DATE TOTAL |  | 55,690 |

Note: This page is intentionally left blank.

April 2, 2024
Prepared by: L. Kaneshiro
Submitted by: N. Adly
Approved by: Paul A. Cook/C/L.

## FINANCE AND PERSONNEL COMMITTEE

INFORMATION TECHNOLOGY PROJECT STATUS REPORT

SUMMARY:
Provided for the Committee's review is a list of projects on which Information Technology Department staff is currently working on.

## BACKGROUND:

Information Technology periodically submits a project status report for the Committee's review. The current project status report is provided as Exhibit "A".

FISCAL IMPACTS:
The fiscal impacts are shown in the exhibit that's provided.
ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act (CEQA), Code of Regulations, Title 14, Chapter 3, Section 15378.

## RECOMMENDATION:

Receive and file.

## LIST OF EXHIBITS:

Exhibit "A" - Information Technology Project Status

Note: This page is intentionally left blank.

Exhibit "A"
Information Technology Project Status Report
April 2, 2024

| Project Name | Project Summary | Schedule |  | Project <br> Budget | Status |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Enterprise Data Management System | Complete Enterprise Data Management (EDM) needs assessment considering IRWD's data sources and future analytical needs; recommend EDM software solution procurement | Start <br> Complete | $\begin{aligned} & 8 / 23 \\ & 6 / 24 \end{aligned}$ | $\begin{array}{\|c} \text { Assessment: } \\ \$ 168,000 \end{array}$ | The EDM project assessment phase kicked-off on January 29. To date, 42 meetings have been conducted with 69 employees representing different areas across the District. The team is currently developing and prioritizing use cases, then will begin the technology evaluation. Also in scope for this phase are the proof of concept, communication and change management plan, training plan, and estimates for cost, schedule, and resources. The assessment phase will be completed in June. |
| Board Room Technology Upgrade | Modernize and upgrade Board Room technology. | Start <br> Complete | $\begin{aligned} & 7 / 22 \\ & 3 / 24 \end{aligned}$ | \$100,000 | Individual monitors were installed on the dais. The new AV system continues to be monitored and adjusted to optimize performance. |
| Enterprise Resource Planning (ERP) Request for Information (RFI) | Gather current information about modern ERP solutions and services from any vendor, not just Oracle. | Start <br> Complete | $\begin{aligned} & 3 / 24 \\ & 4 / 24 \end{aligned}$ | \$0 | An RFI for ERP Solutions and Services was publicly posted on March 20 on the PlanetBids platform. The RFI is for informational and planning purposes only, not for contracting. It asks interested vendors to provide information about their ERP solutions, implementation services, costs, and related information. Responses are due on April 19. |


| Project Name | Project Summary | Schedule |  | Project <br> Budget | Status |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Oracle Applications Assessment | Assess IRWD's use of Oracle applications relative to the District’s current and future needs to generate maximum benefit of the system. | Start <br> Complete | $\begin{aligned} & 4 / 24 \\ & 9 / 24 \end{aligned}$ | \$80,000 | This project is currently on hold. The need for this project will be reassessed after reviewing responses from the RFI for ERP Solutions and Services. |
| Replace IRWD's department share drives with Microsoft technologies | Migrate IRWD electronic files to modern Microsoft systems and eliminate obsolete technologies. | Start <br> Complete | $\begin{aligned} & 1 / 24 \\ & 6 / 24 \end{aligned}$ | \$25,000 | This project started in January and is on-track to be completed by the end of June. The technical assessment phase has been completed and the team is now preparing for migration. |
| EZMax Mobile Upgrade | Upgrade EZMax Mobile for the Maximo asset mgmt system | Start <br> Complete | $\begin{gathered} 11 / 23 \\ 7 / 25 \end{gathered}$ | \$45,000 | The EZMax Mobile Upgrade has been postponed for one year. The vendor extended the "end of support" date. |
| Duck Club Audio-Visual Upgrade | Modernize the AV system in the Duck Club | Start <br> Complete | $\begin{aligned} & 1 / 24 \\ & 3 / 24 \end{aligned}$ | \$50,000 | COMPLETED - The new AV system for the Duck Club has been completed. It includes a new projector, screen, microphone, hardware, and cabling. |
| Wi-Fi Refresh | Upgrade and expand the District's legacy Wi-Fi infrastructure. | Start <br> Complete | $\begin{gathered} 3 / 22 \\ 2 / 24 \end{gathered}$ | \$380,000 | COMPLETED - The new Wi-Fi project has been completed. The new system is in operation with three wireless networks for guest and employee use. |

April 2, 2024
Prepared by: C. Smithson
Submitted by: N. Adly
Approved by: Paul A. Cook/L.

## FINANCE AND PERSONNEL COMMITTEE

## FINANCIAL REPLACEMENT PLANNING MODEL UPDATE

## SUMMARY:

IRWD utilizes various planning tools, including its Replacement Planning Model (RPM) and the Financial Replacement Planning Model (FRPM), to assist with the financial planning for setting future water and sewer rates. At the January Finance and Personnel Committee meeting, the Committee expressed concern over the consolidated rate increase driven from operating costs and funding future replacements. The Committee requested that staff analyze shifting one percent tax revenue from the developed improvement districts (IDs) to the Replacement Fund. The revenue shortfall could be made up by increasing the general obligation tax rate in the developed IDs (125, 225, 240).

Staff has prepared a PowerPoint, included as Exhibit "A", that will facilitate a discussion of this alternative as well as several other opportunities to reduce the consolidated impact to rates.

## BACKGROUND:

IRWD's RPM model compiles the current and future costs associated with funding the replacement of IRWD facilities. The RPM model utilizes a technique called "Continuous Refurbishment" - a hybrid approach of estimating refurbishment, repair, and periodic replacement costs that more closely aligns with the estimated timing of the projected expenditure. The RPM replacement cost was most recently updated in 2022 and has not changed.

The revised cost projections from the RPM have been incorporated into the FRPM, along with updated assumptions. The FRPM compiles the current and future costs associated with the replacement of IRWD facilities along with revenue streams to fund these costs. Staff has included Committee feedback in the presentation (Exhibit "A") and has identified several alternatives to existing assumptions to address the potential impact to rates.

Staff will incorporate the Committee's comments to address replacement funding requirements for future operating budgets. These funding requirements will be included in the water and sewer rate-setting process.

## FISCAL IMPACTS:

The updated Financial Replacement Planning Model results will be incorporated into the upcoming fiscal year budgets as applicable.

Finance and Personnel Committee: Financial Replacement Planning Model Update April 2, 2024
Page 2

## ENVIRONMENTAL COMPLIANCE:

This item is statutorily exempt from the California Environmental Quality Act (CEQA).

## RECOMMENDATION:

Receive and file.

## LIST OF EXHIBITS:

Exhibit "A" - Financial Replacement Planning Model Update Draft PowerPoint.

## Exhibit "A"

# FINANCIAL REPLACEMENT PLANNING MODEL UPDATE 

Finance \& Personnel Committee Meeting April 2, 2024

Water District

1

## AGENDA

1. Replacement Planning Model (RPM) review
2. Financial Replacement Planning Model (FRPM) updates
3. Review the allocation of IRWD's tax revenues
4. Impacts of a tax increase
5. Alternatives to mitigate rate increases
6. Replacement Fund policy discussion
7. Potential effect on rates
8. Next Steps


3

## 2024 RPM RESULTS

IRWD's total 100-year RPM estimated needs:
$\$ 10.5$ billion


Replacement Costs, by System


5

## UPDATED ASSUMPTIONS (2024)

| Replacement Fund Assumptions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Basis | Years | Escalator | Driver |
| User Rates (Replacement Component) | Current Budget: \$29.9 Million | $\begin{aligned} & 2024-2033 \\ & 2034-2043 \end{aligned}$ | $\begin{gathered} 11 \% \\ 6 \% \end{gathered}$ | Growth and rates |
| Real Estate Net Income | Current Budget: \$13.7 Million | 50 Year Period | between 2.5-3.0\% | Based upon real estate investment report |
| 1\% Tax | Current Allocation: \$23.3 Million | Reallocate after: $2045$ | 2.50\% | The legislature reallocating $1 \%$ tax revenue |
| Rate of Return | District return on cash and investment | 50 Year Period | 1.75\%-3.5\% | Increased to 3.5\% over a 5-year period |
| Capital Smoothing | Annual expenditures will not exceed \$180M (increased with ENR) | 50 Year Period | 3\% | Spending for spikes will be spread over 2 years |
| Bond Sales | As needed | 2028, 2036, \& 2040 | \$300M Total | Sufficient fund balance |

Irvine Ranch
Water District

6

# ALLOCATION OF IRWD'S TAX REVENUES 



7

## 1\% PROPERTY TAX REVENUE: RECEIPT AND USE

- The District receives over \$55M annually
- Unlike some revenue sources, these revenues can be used for any public purpose
- Uses are stipulated through Board actions (for the most part)
- The current annual allocation:
- Replacement Fund: \$23M
- New Capital Funds: \$32M
- Approximately $\$ 10 \mathrm{M}$ of the developed ID's debt service is paid annually
- Approximately $\$ 2 \mathrm{M}$ a year is required/dedicated to New Capital debt


## G.O. PROPERTY TAX REVENUE: RECEIPT AND USES

- IRWD receives over \$23M of General Obligation (G.O.) Tax Revenue annually
- G.O. tax revenue is dedicated to annual debt service based on IRWD-set tax rates, applied to each \$100 of land assessed value
- The tax rates:
- Share development costs equally with connection fees; and
- Cannot exceed the annual cost of debt.
- Some IDs stand alone, simplifying rate setting (i.e., Tustin and El Toro bases)
- Other IDs are located on an existing ID (Underlay, see slide 12)
- Customers within these ID's pay both ID's tax rates (Underlay and Overlay, see slides 12 \& 13)

9

## 1\% REVENUE ALLOCATION






13

## THE EFFECT ON CONNECTION FEE \& PROPERTY TAXES

## Example

|  | Current Line <br> Item Activity | Adjusted for <br> Tax Increase |
| :--- | ---: | ---: |
| Total Allocated New Capital | $-\$ 15,000,000$ | $-\$ 15,000,000$ |
| Connection Fees: | $\$ 3,500,000$ | $\$ 4,000,000$ |
| Water | $\$ 5,500,000$ | $\$ 6,000,000$ |
| Sewer | $\$ 9,000,000$ | $\$ 10,000,000$ |
| Total Connection Fees | $\$ 6,000,000$ | $\$ 5,000,000$ |
| Property Taxes: <br> Local ID (153/253) | $\$ 6,000,000$ | $\$ 5,000,000$ |
| Total Local Taxes | $\$ 3,000,000$ | $\$ 0$ |
| Net New Capital Funds at Build out | $\$ 9,000,000$ | $\$ 10,000,000$ |
| Underlay ID (125/225) | $\$ 9,000,000$ | $\$ 10,000,000$ |
| Total Connection Fees |  |  |
| Total Property Taxes |  |  |



15

## TAXPAYER IMPACT (ONE YEAR)

| Village | Street Address | Current Annual Tax <br> (\$0.028/\$100 of Land AV) | Increase Tax by \$0.02 <br> (\$0.048/\$100 of Land AV) | Annual Increase |
| :---: | :---: | :---: | :---: | :---: |
| West Irvine | _ TYLER CT | \$30 | \$51 | \$21 |
| Westpark | DEL CAMBREA | \$40 | \$68 | \$28 |
| Turtle Rock | SAGINAW DR | \$48 | \$83 | \$35 |
| Newport Coast | AUVERGNE | \$60 | \$102 | \$43 |
| Portola Springs | RITUAL | \$228 | \$391 | \$163 |
| Quail Hill | CAPEBERRY | \$469 | \$804 | \$335 |
| Newport Coast | CASTELLINA DR | \$545 | \$934 | \$389 |
| Shady Canyon | SPIKE MOSS | \$1,151 | \$1,974 | \$822 |
| Crystal Cove | DEL MAR | \$5,729 | \$9,821 | \$4,092 |

## TAXPAYER IMPACT (FIVE YEARS)

| Village | Street Address | Cumulative Tax <br> (5 Years) <br> (\$0.028/\$100 of Land AV) | Cumulative Tax <br> (5 Years) <br> (\$0.048/\$100 of Land AV) | Increase |
| :---: | :---: | :---: | :---: | :---: |
| West Irvine | TYLER CT | \$160 | \$265 | \$105 |
| Westpark | DEL CAMBREA | \$210 | \$350 | \$140 |
| Turtle Rock | SAGINAW DR | \$250 | \$435 | \$185 |
| Newport Coast | AUVERGNE | \$310 | \$530 | \$220 |
| Portola Springs | RITUAL | \$1,190 | \$2,035 | \$845 |
| Quail Hill | _ CAPEBERRY | \$2,441 | \$4,183 | \$1,742 |
| Newport Coast | CASTELLINA DR | \$2,836 | \$4,861 | \$2,025 |
| Shady Canyon | SPIKE MOSS | \$5,988 | \$10,270 | \$4,282 |
| Crystal Cove | DEL MAR | \$29,816 | \$51,105 | \$21,289 |

* Example Properties

Irvine Ranch
Water District

17

## TAXPAYER IMPACT (TEN YEARS)

| Village | Street Address | Cumulative Tax (10 Years) <br> (\$0.028/\$100 of Land AV) | Cumulative Tax (10 Years) <br> (\$0.048/\$100 of Land AV) | Increase |
| :---: | :---: | :---: | :---: | :---: |
| West Irvine | _ TYLER CT | \$345 | \$555 | \$210 |
| Westpark | DEL CAMBREA | \$445 | \$728 | \$283 |
| Turtle Rock | SAGINAW DR | \$525 | \$920 | \$395 |
| Newport Coast | AUVERGNE | \$645 | \$1,110 | \$465 |
| Portola Springs | RITUAL | \$2,505 | \$4,280 | \$1,775 |
| Quail Hill | CAPEBERRY | \$5,137 | \$8,799 | \$3,662 |
| Newport Coast | CASTELLINA DR | \$5,969 | \$10,227 | \$4,258 |
| Shady Canyon | SPIKE MOSS | \$12,595 | \$21,609 | \$9,014 |
| Crystal Cove | DEL MAR | \$62,739 | \$107,528 | \$44,789 |

* Example Properties

Irvine Ranch
Water District


## ALTERNATIVES TO MITIGATE RATE INCREASE




## ALTERNATIVES TO MITIGATE RATE INCREASE





21

## UPDATED ASSUMPTIONS (2024)

| Replacement Fund Assumptions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Basis | Years | Escalator | Driver |
| User Rates (Replacement Component) | Current Budget: <br> \$29.9 Million | $\begin{aligned} & 2024-2033 \\ & 2034-2043 \end{aligned}$ | $\begin{aligned} & \text { 8\% } \\ & 7 \% \end{aligned}$ | Growth and rates |
| Real Estate Net Income | Current Budget: \$13.7 Million | 50 Year Period | between 2.5-3.0\% | Based upon real estate investment report |
| 1\% Tax | Current Allocation: \$23.3 Million | Reallocate after: $2055$ | 2.50\% | The legislature reallocating $1 \%$ tax revenue |
| Rate of Return | District return on cash and investment | 50 Year Period | 1.75\% - 3.5\% | Increased to 3.5\% over a 5-year period |
| Capital Smoothing | Annual expenditures will not exceed \$180M (increased with ENR) | 50 Year Period | 3\% | Spending for spikes will be spread over 2 years |
| Bond Sales | As needed | 2028, 2036, \& 2040 | \$400M Total | Sufficient fund balance |

Irvine Ranch
Water District
22


23

## BOARD APPROVED REPLACEMENT FUND CRITERIA

|  | Current Board Approved |  |
| :---: | :---: | :---: |
|  | Category | Target |
| 1 | Capital Facilities | Long term replacement (RPM model data: 1-5 years 100\% and 6-10 years 50\%) |
| 2 | Insurance | Catastrophic events and unplanned emergency repairs: 5 times the deductible ( $\$ 125 \mathrm{~K}$ for property; $\$ 100 \mathrm{~K}$ general liability) |
| 3 | Variable Rate Hedge | Excluded based on current debt ratio (variable to fixed) |
| 4 | System <br> Refurbishments | (included in \# 1) |
| 5 | Environmental Compliance | (included in \# 1) |
| $\begin{gathered} 6_{c} \\ \text { Rancr } \\ \text { Distrid } \end{gathered}$ | Rate Stabilization | Mitigate the impact of short-term effects on user rates (3 year average net operating working capital) |

## PREVIOUS BOARD APPROVED CRITERIA

CATEGORY

| Capital Facilities Replacement | Equivalent to 10\% of replacement cost of <br> existing infrastructure at 135\% |
| :--- | :--- |
| Self Insurance/Emergency Repairs | Equivalent to 2\% of replacement cost of existing infrastructure |
| Variable Rate Hedge | Two year reserve based on outstanding variable rate debt |
| System Refurbishments | Equivalent to latest three year average expenditures |
| Environmental Compliance/Mitigation | Based on risk analysis/exposure |
| Rate Stabilization | Equivalent to three years working capital |

## MEETING REPLACEMENT FUND REQUIREMENTS



## MEETING REPLACEMENT FUND REQUIREMENTS



Irvine Ranch Water District


## POTENTIAL EFFECT ON RATES

## Proposed Increases to a Typical Residential Customer Using 12 ccf

| Recommended | Increase Factor | 2024-25 | 2025-26 |  | 2026-27 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water Operations * | 3.5\% | \$10.15 | \$10.51 |  | \$10.88 |  |
| Commodity * | 3.5\% | 28.50 | 29.50 |  | 30.53 |  |
| Replacement | 8.0\% | 3.05 | 3.29 |  | 3.56 |  |
| Sub total |  | \$41.70 | \$43.30 |  | \$44.97 |  |
| Sewer Operations * | 3.5\% | \$13.45 | \$13.94 |  | \$14.42 |  |
| Replacement | 8.0\% | 12.25 | 13.24 |  | 14.29 |  |
| Sub total |  | \$25.70 | \$27.18 |  | \$28.71 |  |
| Total Monthly Bill |  | \$67.40 | \$70.48 | 4.6\% | \$73.68 | 4.5\% |
| * Estimated increase. |  |  |  |  |  |  |
| Irvine Ranch Water District |  |  |  |  |  | 29 |



## NEXT STEPS

1. Revisit the FRPM as part of the annual budget review process.
2. Consider alternatives during the next rate setting cycle.


April 2, 2024
Prepared by: O. Mendoza / J. Davis
Submitted by: N. Adly
Approved by: Paul A. Cook . L .

## FINANCE AND PERSONNEL COMMITTEE

## MONTHLY INVESTMENT AND DEBT REVIEW

## SUMMARY:

The following items are submitted for the Committee's review and consideration:

- The Investment Portfolio Summary Report as of March 22, 2024 as outlined in Exhibit "A";
- The U.S. Treasury Yield Curve as of March 22, 2024 as shown in Exhibit "B";
- The Summary of Fixed and Variable Debt as of March 22, 2024 as outlined in Exhibit "C"; and
- The Summary of Variable Rate Debt Rates as of March 22, 2024 as outlined in Exhibit "D".


## BACKGROUND:

Investment Portfolio:
Due to the timing of the Committee meeting, the rate of return for March 2024 is not available. Preliminary calculations indicate a rate of return for the fixed income investment portfolio of $4.36 \%$, which was a $0.10 \%$ increase from February's rate of $4.26 \%$. Including real estate investments, the weighted average rate of return for IRWD's investment portfolio for March 2024 was $6.56 \%$, which was a $0.08 \%$ increase from February's rate of $6.48 \%$. The increases were due to both investment purchases at higher yields and the change in the fixed income average balance from $\$ 377.2$ million to $\$ 376.4$ million.

## Debt Portfolio:

As of March 22, 2024, IRWD's weighted average all-in variable rate for debt was $3.42 \%$, which was a $0.18 \%$ increase from February's rate of $3.24 \%$. Including IRWD's weighted average fixed rate bond issues of $3.73 \%$ and the negative cash accruals from fixed payer interest rate swaps (which hedge a portion of the District's variable rate debt), the total average debt rate was $3.64 \%$, a $0.07 \%$ increase from February's rate of $3.57 \%$. The increase was due to higher average rates for the District's variable rate debt.

## FISCAL IMPACTS:

Fiscal impacts are outlined above and included in the exhibits provided.

Finance and Personnel Committee: Monthly Investment and Debt Review
April 2, 2024
Page 2

## ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act Code of Regulations, Title 14, Chapter 3, Section 15378.

## RECOMMENDATION:

Receive and file.
LIST OF EXHIBITS:

Exhibit "A" - Investment Portfolio Summary as of March 22, 2024
Exhibit "B" - Yield Curve as of March 22, 2024
Exhibit "C" - Summary of Fixed and Variable Debt as of March 22, 2024
Exhibit "D" - Summary of Variable Rate Debt Rates as of March 22, 2024

# Exhibit "A" <br> Irvine Ranch Water District Investment Portfolio Summary <br> March 2024 

Monthly Fixed Income Yield


Portfolio Distribution


Investment Summary

| Type | PAR |  | Book Value | Market Value |
| :--- | ---: | ---: | ---: | ---: |
| US Treasury | $250,000,000$ | $248,297,534$ | $247,144,367$ |  |
| Agency Note | $115,000,000$ | $114,070,829$ | $113,284,600$ |  |
| Treasury Plus MMF | $15,517,363$ | $15,517,363$ | $15,517,363$ |  |
| Grand Total | $380,517,363$ | $377,885,726$ | $375,946,330$ |  |

## Top Issuers



|  | SETTLMT | Call <br> Schedule | $\begin{aligned} & \text { Initial } \\ & \text { Call } \end{aligned}$ | Maturity | Rating | $\begin{aligned} & \text { INVESTMENT } \\ & \text { TYPE } \end{aligned}$ | INSTITUTION / ISSUER | PAR <br> Amount | COUPON DISCOUNT | YIELD | ORIGINAL COST | CARRY VALUE | $\begin{gathered} \text { MARKET VALUE }^{(1)} \\ 3 / 22 / 2024 \end{gathered}$ | UNREALIZED ${ }^{(2)}$ GAIN/(LOSS) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 04/06/23 |  |  | 03/23/24 |  | LAIF | State of California Tsy. | \$0.00 |  | 4.160\% | \$0.00 | \$0.00 | 0.00 | 0.00 |
|  | 03/22/24 |  |  | 03/23/24 |  | Treasury Plus MMF | Wells Fargo / Allspring | 15,517,363.18 |  | 5.170\% | 15,517,363.18 | 15,517,363.18 | 15,517,363.18 | 0.00 |
|  | 03/08/24 | NA | NA | 04/04/24 | Aaa/NR/AAA | Treasury - Bill | US Treasury | 5,000,000 | 5.265\% | 5.374\% | 4,980,256.25 | 4,997,806.25 | 4,980,256.25 | (17,550.00) |
|  | 04/21/22 | NA | NA | 04/30/24 | Aaa/AA $+/$ AA + | Treasury - Note | US Treasury | 10,000,000 | 2.000\% | 2.600\% | 9,882,421.88 | 9,995,392.21 | 9,945,700.00 | $(49,692.21)$ |
|  | 05/31/22 | NA | NA | 05/31/24 | Aaa/AA $/$ /AA + | Treasury - Note | US Treasury | 10,000,000 | 2.500\% | 2.560\% | 9,988,281.25 | 9,999,038.13 | 9,929,700.00 | (69,338.13) |
|  | 08/17/22 | NA | NA | 06/14/24 | Aa/AA+/AAA | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.125\% | 3.315\% | 4,983,199.99 | 4,998,136.13 | 4,966,500.00 | $(31,636.13)$ |
|  | 12/16/22 | NA | NA | 06/14/24 | Aa/AA $/$ /AAA | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.875\% | 4.611\% | 5,018,300.00 | 5,002,480.22 | 4,991,800.00 | (10,680.22) |
|  | 12/01/22 | NA | NA | 07/02/24 | Aa/AA+/AAA | FNMA - Note | Fed Natl Mortgage Assoc | 5,000,000 | 1.750\% | 4.450\% | 4,795,376.45 | 4,967,486.41 | 4,939,300.00 | $(28,186.41)$ |
|  | 02/21/24 | NA | NA | 07/11/24 | Aaa/NR/AAA | Treasury - Bill | US Treasury | 5,000,000 | 5.108\% | 5.299\% | 4,899,976.17 | 4,928,351.72 | 4,905,600.00 | (22,751.72) |
|  | 08/17/22 | NA | NA | 07/31/24 | Aaa/AA $/$ /AA + | Treasury - Note | US Treasury | 5,000,000 | 3.000\% | 3.249\% | 4,976,562.50 | 4,996,028.10 | 4,953,150.00 | $(42,878.10)$ |
|  | 11/30/23 | NA | NA | 07/31/24 | Aaa/AA+/AA + | Treasury - Note | US Treasury | 10,000,000 | 1.750\% | 5.288\% | 9,770,312.50 | 9,886,097.59 | 9,854,300.00 | (31,797.59) |
|  | 08/31/22 | NA | NA | 08/26/24 | Aa/AA + /NR | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 3.375\% | 3.500\% | 4,988,050.00 | 4,997,580.37 | 4,953,050.00 | $(44,530.37)$ |
| s | 09/09/22 | One Time | 11/28/2022 | 08/28/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.000\% | 3.950\% | 4,995,000.00 | 4,998,963.84 | 4,973,250.00 | $(25,713.84)$ |
|  | 02/28/23 | One Time | 8/28/2023 | 08/28/24 | Aaa/AA + /NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 5.250\% | 5.338\% | 4,993,750.00 | 4,998,297.53 | 5,003,400.00 | 5,102.47 |
|  | 08/31/22 | NA | NA | 09/13/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.250\% | 3.530\% | 4,972,750.00 | 5,016,170.03 | 4,951,750.00 | $(64,420.03)$ |
|  | 09/30/22 | NA | NA | 09/13/24 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 3.250\% | 4.340\% | 4,898,930.00 | 4,976,643.49 | 4,951,750.00 | $(24,893.49)$ |
|  | 09/30/22 | NA | NA | 09/26/24 | Aaa/AA+/NR | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 4.250\% | 4.334\% | 4,992,100.00 | 4,998,065.75 | 4,970,750.00 | $(27,315.75)$ |
|  | 10/17/22 | NA | NA | 10/17/24 | Aaa/AA + /NR | FFCB - Note | Fed Farm Credit Bank | 10,000,000 | 4.375\% | 4.535\% | 9,969,800.00 | 9,991,778.66 | 9,946,700.00 | $(45,078.66)$ |
|  | 03/14/24 | NA | NA | 10/31/24 | Aa/AA $/$ /AA + | Treasury - Note | US Treasury | 5,000,000 | 2.250\% | 5.257\% | 4,908,007.81 | 4,915,176.03 | 4,908,007.81 | (7,168.22) |
|  | 10/31/22 | NA | NA | 11/1/2/24 | Aaa/AA $/$ /AA + | Treasury - Note | US Treasury | 5,000,000 | 2.250\% | 4.489\% | 4,783,984.38 | 4,933,979.14 | 4,898,850.00 | $(35,129.14)$ |
|  | 12/22/22 | NA | NA | 11/18/24 | Aa/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 0.875\% | 4.260\% | 4,693,316.75 | 4,898,358.92 | 4,851,000.00 | $(47,358.92)$ |
|  | 10/31/22 | NA | NA | 12/31/24 | Aa/AA $/$ /AA + | Treasury - Note | US Treasury | 5,000,000 | 2.250\% | 4.471\% | 4,773,046.88 | 4,921,483.39 | 4,883,200.00 | $(38,283.39)$ |
|  | 10/31/22 | NA | NA | 12/31/24 | Aa/AA+/AA + | Treasury - Note | US Treasury | 5,000,000 | 2.250\% | 4.483\% | 4,771,875.00 | 4,921,077.97 | 4,883,200.00 | (37,877.97) |
|  | 10/31/22 | NA | NA | 01/15/25 | Aa/AA $/$ /AA + | Treasury - Note | US Treasury | 5,000,000 | 1.125\% | 4.476\% | 4,651,562.50 | 4,875,218.79 | 4,832,600.00 | $(42,618.79)$ |
|  | 10/31/22 | NA | NA | 01/31/25 | Aa/AA $/$ /AA + | Treasury - Note | US Treasury | 5,000,000 | 2.500\% | 4.483\% | 4,789,843.75 | 4,924,739.58 | 4,884,200.00 | $(40,539.58)$ |
|  | 11/30/23 | NA | NA | 01/31/25 | Aaa/AA + /AA + | Treasury - Note | US Treasury | 10,000,000 | 2.500\% | 5.097\% | 9,708,593.75 | 9,792,339.00 | 9,768,400.00 | (23,939.00) |
|  | 02/07/23 | NA | NA | 02/14/25 | Aa/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 1.750\% | 4.500\% | 4,737,350.00 | 4,886,469.72 | 4,845,850.00 | $(40,619.72)$ |
|  | 12/30/22 | NA | NA | 02/28/25 | Aa/AA+/AA + | Treasury - Note | US Treasury | 5,000,000 | 2.750\% | 4.317\% | 4,839,453.13 | 4,932,412.00 | 4,888,650.00 | (43,762.00) |
|  | 02/07/23 | NA | NA | 03/14/25 | Aaa/AA+/NR | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.250\% | 4.518\% | 4,973,050.00 | 4,987,791.58 | 4,961,000.00 | $(26,991.58)$ |
|  | 12/30/22 | NA | NA | 03/15/25 | Aa/AA $/$ /AA + | Treasury - Note | US Treasury | 5,000,000 | 1.750\% | 4.329\% | 4,731,250.00 | 4,883,964.02 | 4,834,000.00 | (49,964.02) |
|  | 04/12/23 | NA | NA | 03/31/25 | Aaa/AA $/$ /AA + | Treasury - Note | US Treasury | 20,000,000 | 3.875\% | 4.073\% | 19,925,781.25 | 19,962,426.11 | 19,761,800.00 | (200,626.11) |
|  | 12/22/22 | NA | NA | 04/01/25 | Aa/AA+/AAA | FHLB - Note | Fed Home Loan Bank | 5,000,000 | 4.200\% | 4.160\% | 5,004,550.00 | 5,001,998.50 | 4,958,150.00 | $(43,848.50)$ |
|  | 12/08/22 | Quarterly | 02/12/2023 | 05/12/25 | Aa/AA+/AAA | FHLMC - Note | Fed Home Loan Mortgage Corp | 5,000,000 | 3.050\% | 4.427\% | 4,843,000.00 | 4,928,056.43 | 4,892,450.00 | $(35,606.43)$ |
|  | 01/11/23 | NA | NA | 05/15/25 | Aa/AA+/AA + | Treasury - Note | US Treasury | 5,000,000 | 2.750\% | 4.148\% | 4,845,312.50 | 4,926,003.29 | 4,873,050.00 | (52,953.29) |
|  | 12/13/22 | NA | NA | 06/13/25 | Aa/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 4.250\% | 4.340\% | 4,989,400.00 | 4,994,914.79 | 4,964,800.00 | $(30,114.79)$ |
|  | 12/13/22 | NA | NA | 06/13/25 | Aaa/AA+/AAA | FFCB - Note | Fed Farm Credit Bank | 5,000,000 | 4.250\% | 4.352\% | 4,988,000.00 | 4,994,243.15 | 4,964,800.00 | $(29,443.15)$ |
|  | 08/01/23 | NA | NA | 07/15/25 | Aaa/AA $/$ /AA + | Treasury - Note | US Treasury | 10,000,000 | 3.000\% | 4.917\% | 9,646,875.00 | 9,767,550.77 | 9,753,900.00 | $(13,650.77)$ |

## RVINE RANCH WATER DISTRICT

INVESTMENT SUMMARY REPORT
03/22/24


IRVINE RANCH WATER DISTRICT
SUMMARY OF MATURITIES

03/22/24

| DATE | TOTAL | $\%$ | LAIF | Agency NotesAgency Discount <br> Notes | Municipal Bonds <br> Sweep |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
|  |  |  |  |  |  |  |  |


| 13 Months - 3 YEARS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/01/2025-05/31/2025 | \$45,000,000 | 11.83\% | 15,000,000 |  |  | 30,000,000 |  |
| 06/01/2025-08/31/2025 | \$30,000,000 | 7.88\% | 20,000,000 |  |  | 10,000,000 |  |
| 9/01/2025-11/30/2025 | \$25,000,000 | 6.57\% | 10,000,000 |  |  | 15,000,000 |  |
| 12/01/2025-2/28/2026 | \$20,000,000 | 5.26\% | 5,000,000 |  |  | 15,000,000 |  |
| 3/01/2026-05/31/2026 |  |  |  |  |  |  |  |
| 06/01/2026-08/31/2026 | \$15,000,000 | 3.94\% |  |  |  | 15,000,000 |  |
| 09/01/2026-11/30/2026 | \$20,000,000 | 5.26\% |  |  |  | 20,000,000 |  |
| 12/01/2026-2/31/2027 | \$20,000,000 | 5.26\% |  |  |  | 20,000,000 |  |
| 03/01/2027 + | \$35,000,000 | 9.20\% |  |  |  | 35,000,000 |  |
| SUB-TOTAL | \$210,000,000 | 55.19\% | \$50,000,000 |  |  | \$160,000,000 |  |
| TOTALS | \$380,517,363 | 100.00\% | \$115,000,000 |  |  | \$250,000,000 | \$15,517,363 |

[^0]$30.22 \%$
65.70\%
4.08\%

## Irvine Ranch Water District

Summary of Real Estate - Income Producing Investments

## 12/31/2023

|  | ACQUISITION <br> DATE | PROPERTY TYPE | OWNERSHIP <br> INTEREST |  | $\begin{aligned} & \text { ORIGINAL } \\ & \text { COST } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { MARKET VALUE } \\ 6 / 30 / 2023 \\ \hline \end{gathered}$ |  | ANNUALIZED RATE OF RETURN QUARTER ENDED 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sycamore Canyon | Dec-92 | Apartments | Fee Simple | \$ | 45,457,369 | \$ | 178,606,250 | 23.23\% |
| Wood Canyon Villas | Jun-91 | Apartments | Limited Partner | \$ | 6,000,000 | \$ | 36,246,127 | 8.61\% |
| ITC (230 Commerce) | Jul-03 | Office Building | Fee Simple | \$ | 5,568,747 | \$ | 12,484,800 | 8.08\% |
| Waterworks Business Pk. | Nov-08 | Research \& Dev. | Fee Simple | \$ | 8,983,395 | \$ | 12,068,640 | 8.04\% |
| Sand Canyon Professional Center - Medical Office | Jul-12 | Medical Office | Fee Simple | \$ | 8,715,929 | \$ | 12,380,760 | 7.19\% |
| Sand Canyon Professional Center - General Office ${ }^{(1)}$ | Sep-20 | Office Building | Fee Simple | \$ | 31,404,103 | \$ | 40,559,820 | 7.57\% |
| Total - Income Properties |  |  |  | \$ | 106,129,543 | \$ | 292,346,397 | 14.37\% |

# IRVINE RANCH WATER DISTRICT INVESTMENT SUMMARY REPORT 

 INVESTMENT ACTIVITY ${ }^{(1)}$Mar-24

## MATURITIES/SALES/CALLS

PURCHASES

| DATE | SECURITY TYPE | PAR | YIELD | Settlement Date | Maturity Date | SECURITY TYPE | PAR | $\begin{gathered} \text { YIELD TO } \\ \text { MATURITY } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/8/2024 | FHLB - Note | \$10,000,000 | 1.68\% | 3/8/2024 | 4/4/2024 | Treasury - Bill | \$5,000,000 | 5.37\% |
| 3/14/2024 | Treasury - Bill | \$5,000,000 | 5.37\% | 3/11/2024 | 9/30/2027 | Treasury - Note | $\$ 10,000,000$ | 4.19\% |
|  |  |  |  | 3/14/2024 | 10/31/2024 | Treasury - Note | $\$ 5,000,000$ | 5.26\% |

(1) Italicized entries indicate securities that are scheduled but not yet matured, sold, called, or purchased. There may be additional investment purchases if there are pending maturities for the month.

Exhibit "B"


| Tenor | Current <br> $3 / 22 / 2024$ | 1 Month Prior <br> $2 / 22 / 2024$ | 1 Year Prior <br> $3 / 22 / 2023$ |
| :--- | ---: | ---: | ---: |
| 1 Mo | 5.37 | 5.38 | 3.87 |
| 2 Mo | 5.38 |  | 4.40 |
| 3 Mo | 5.36 | 5.40 | 4.66 |
| 6 Mo | 5.29 | 5.34 | 4.81 |
| 1 Yr | 4.96 | 5.00 | 4.44 |
| 2 Yr | 4.59 | 4.71 | 3.94 |
| 3 Yr | 4.35 | 4.48 | 3.72 |
| 5 Yr | 4.18 | 4.33 | 3.51 |
| 7 Yr | 4.20 | 4.35 | 3.49 |
| 10 Yr | 4.20 | 4.32 | 3.43 |
| 20 Yr | 4.47 | 4.58 | 3.80 |
| 30 Yr | 4.38 | 4.46 | 3.65 |

Note: This page is intentionally left blank.

# Exhibit "C" <br> Irvine Ranch Water District Summary of Fixed and Variable Rate Debt 

March 2024


Outstanding Par by Series

| Series | Issue Date | Maturity Date | Remaining Principal | Percent | Letter of Credit/Support | Rmkt Agent | Mode | Reset |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Series 1993 | 05/19/93 | 04/01/33 | \$21,200,000 | 3.61\% | US Bank | BAML | Variable | Daily |
| Series 2008-A Refunding | 04/24/08 | 07/01/35 | \$39,000,000 | 6.63\% | Sumitomo | BAML | Variable | Weekly |
| Series 2011-A-1 Refunding | 04/15/11 | 10/01/37 | \$38,760,000 | 6.59\% | $B$ of $A$ | Goldman | Variable | Daily |
| Series 2011-A-2 Refunding | 04/15/11 | 10/01/37 | \$25,840,000 | 4.40\% | $B$ of $A$ | Goldman | Variable | Daily |
| Series 2009 - A | 06/04/09 | 10/01/41 | \$45,000,000 | 7.65\% | US Bank | US Bank | Variable | Daily |
| Series 2009 - B | 06/04/09 | 10/01/41 | \$45,000,000 | 7.65\% | B of A | Goldman | Variable | Daily |
| 2016 COPS | 09/01/16 | 03/01/46 | \$101,490,000 | 17.26\% | N/A | N/A | Fixed | Fixed |
| 2010 Build America Taxable Bond | 12/16/10 | 05/01/40 | \$175,000,000 | 29.77\% | N/A | N/A | Fixed | Fixed |
| Series 2016 | 10/12/16 | 02/01/46 | \$96,605,000 | 16.43\% | N/A | N/A | Fixed | Fixed |
| Total |  |  | \$587,895,000 | 100.00\% |  |  |  |  |

## IRVINE RANCH WATER DISTRICT

## SUMMARY OF FIXED \& VARIABLE RATE DEBT

## March-24


$\$ 395,145,000 \quad \$ 373,095,000$ SUB-TOTAL FIXED RATE DEBT
$\$ 744,575,000 \quad \$ 587,895,000$ TOTAL- FIXED \& VARIABLE RATE DEBT

| Remarketing Agents |  |  | GO vS COP's |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Goldman | 109,600,000 | 51\% | GO: | 486,405,000 | 83\% |
| BAML | 60,200,000 | 28\% | COPS: | 101,490,000 | 17\% |
| US Bank | 45,000,000 | 21\% | Total | 587,895,000 |  |
|  | 214,800,000 |  |  |  |  |


| LOC Banks |  | Breakdown Between Variable \& Fixed Rate Mode |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Daily Issues | 175,800,000 | 30\% |
| $\begin{aligned} & \text { SUMITOMO } \\ & \text { BANK OF AMERICA } \\ & \text { US BANK } \end{aligned}$ | 39,000,000 | Weekly Issues | 39,000,000 | 7\% |
|  | 109,600,000 |  |  |  |
|  | 66,200,000 | Sub-Total | 214,800,000 |  |
|  | 214,800,000 |  |  |  |
|  |  | Fixed Rate Issues | \$373,095,000 | 63\% |
|  |  | Sub-Total - Fixed | 373,095,000 |  |
|  |  | total debt |  |  |
|  |  | FIXED \& VAR. | 587,895,000 | 100\% |

$\underset{3 / 26 / 2024}{\text { vrdsum }}$

# Irvine Ranch Water District Summary of Remarketing Performance March 2024 


*2011A(ITN)s are based on SIFMA + 5. Please note that the 2011A(ITN)s converted to a daily rate mode on February 8th 2024.

## REMARKETING AGENT PERFORMANCE COMPARISON <br> Mar-24

| Date | Daily Variable Rate Comparison |  |  |
| :---: | :---: | :---: | :---: |
|  | Goldman Sachs vs US Bank | Goldman Sachs vs Bank of America | US Bank vs Bank of America |
| 3/1/2024 | -0.15\% | -0.35\% | -0.20\% |
| 3/2/2024 | -0.15\% | -0.35\% | -0.20\% |
| 3/3/2024 | -0.15\% | -0.35\% | -0.20\% |
| 3/4/2024 | -0.05\% | 0.10\% | 0.15\% |
| 3/5/2024 | 0.05\% | -0.10\% | -0.15\% |
| 3/6/2024 | 0.10\% | -0.05\% | -0.15\% |
| 3/7/2024 | 0.05\% | -0.05\% | -0.10\% |
| 3/8/2024 | -0.05\% | -0.03\% | 0.02\% |
| 3/9/2024 | -0.05\% | -0.03\% | 0.02\% |
| 3/10/2024 | -0.05\% | -0.03\% | 0.02\% |
| 3/11/2024 | 0.00\% | 0.10\% | 0.10\% |
| 3/12/2024 | -0.20\% | 0.05\% | 0.25\% |
| 3/13/2024 | 0.05\% | 0.15\% | 0.10\% |
| 3/14/2024 | 0.05\% | 0.20\% | 0.15\% |
| 3/15/2024 | 0.05\% | 0.28\% | 0.23\% |
| 3/16/2024 | 0.05\% | 0.28\% | 0.23\% |
| 3/17/2024 | 0.05\% | 0.28\% | 0.23\% |
| 3/18/2024 | 0.00\% | 0.23\% | 0.23\% |
| 3/19/2024 | 0.00\% | 0.33\% | 0.33\% |
| 3/20/2024 | 0.05\% | 0.25\% | 0.20\% |
| 3/21/2024 | 0.00\% | 0.10\% | 0.10\% |
| 3/22/2024 | 0.00\% | -0.10\% | -0.10\% |
| Average Spread | -0.02\% | 0.04\% | 0.06\% |
|  |  |  |  |
| Rmkt Agent | GS / US Bank | GS / Bank of America | US Bank / Bank of America |
| Mode | Daily / Daily | Daily / Daily | Daily / Daily |
| Bond Issue | 2011A \& 2009B / 2009A | 2011A \& 2009B / 1993 | 2009A / 1993 |
| Par Amount | \$64.6MM \& \$45MM / \$45MM | \$64.5MM \& \$45MM / \$21.2MM | \$45MM / \$21.2MM |
| LOC Bank | Bank of America / US Bank | Bank of America / US Bank | US Bank / US Bank |


| Rmkt Agent | $\begin{gathered} \text { GOLDMAN } \\ \text { DAILY } \\ 2009-\text { B } \\ 45,000,000 \\ \text { BOFA } \end{gathered}$ | $\begin{gathered} \text { GOLDMAN } \\ \text { DAILY } \\ 2011 \mathrm{~A}-1 \\ 38,760,000 \\ \text { BOFA } \end{gathered}$ | GOLDMAN | MERRILL LYNCH |  | US BANKDAILY2009-A$45,000,000$US BANK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mode |  |  | DAILY | DAILY | WEEKLY |  |
| Bond Issue |  |  | 2011 A-2 | 1993 | 2008-A |  |
| Par Amount |  |  | 25,840,000 | 21,200,000 | 39,000,000 |  |
| LOC Bank |  |  | BOFA | US BANK | Sumitomo |  |
| Reset |  |  |  |  | Wednesday |  |
|  |  |  |  |  |  |  |
| 3/1/2024 | 3.40\% | 3.40\% | 3.40\% | 3.75\% | 2.36\% | 3.55\% |
| 3/2/2024 | 3.40\% | 3.40\% | 3.40\% | 3.75\% | 2.36\% | 3.55\% |
| 3/3/2024 | 3.40\% | 3.40\% | 3.40\% | 3.75\% | 2.36\% | 3.55\% |
| 3/4/2024 | 3.30\% | 3.30\% | 3.30\% | 3.20\% | 2.36\% | 3.35\% |
| 3/5/2024 | 2.90\% | 2.90\% | 2.90\% | 3.00\% | 2.36\% | 2.85\% |
| 3/6/2024 | 3.20\% | 3.20\% | 3.20\% | 3.25\% | 2.36\% | 3.10\% |
| 3/7/2024 | 3.30\% | 3.30\% | 3.30\% | 3.35\% | 2.48\% | 3.25\% |
| 3/8/2024 | 3.50\% | 3.50\% | 3.50\% | 3.53\% | 2.48\% | 3.55\% |
| 3/9/2024 | 3.50\% | 3.50\% | 3.50\% | 3.53\% | 2.48\% | 3.55\% |
| 3/10/2024 | 3.50\% | 3.50\% | 3.50\% | 3.53\% | 2.48\% | 3.55\% |
| 3/11/2024 | 3.50\% | 3.50\% | 3.50\% | 3.40\% | 2.48\% | 3.50\% |
| 3/12/2024 | 3.10\% | 3.10\% | 3.10\% | 3.05\% | 2.48\% | 3.30\% |
| 3/13/2024 | 3.10\% | 3.10\% | 3.10\% | 2.95\% | 2.48\% | 3.05\% |
| 3/14/2024 | 3.10\% | 3.10\% | 3.10\% | 2.90\% | 2.54\% | 3.05\% |
| 3/15/2024 | 3.05\% | 3.05\% | 3.05\% | 2.77\% | 2.54\% | 3.00\% |
| 3/16/2024 | 3.05\% | 3.05\% | 3.05\% | 2.77\% | 2.54\% | 3.00\% |
| 3/17/2024 | 3.05\% | 3.05\% | 3.05\% | 2.77\% | 2.54\% | 3.00\% |
| 3/18/2024 | 2.85\% | 2.85\% | 2.85\% | 2.62\% | 2.54\% | 2.85\% |
| 3/19/2024 | 2.75\% | 2.75\% | 2.75\% | 2.42\% | 2.54\% | 2.75\% |
| 3/20/2024 | 2.75\% | 2.75\% | 2.75\% | 2.50\% | 2.54\% | 2.70\% |
| 3/21/2024 | 2.75\% | 2.75\% | 2.75\% | 2.65\% | 2.61\% | 2.75\% |
| 3/22/2024 | 3.05\% | 3.05\% | 3.05\% | 3.15\% | 2.61\% | 3.05\% |
| Avg Interest Rates | 3.16\% | 3.16\% | 3.16\% | 3.12\% | 2.48\% | 3.18\% |
| Rmkt Fee | 0.10\% | 0.07\% | 0.07\% | 0.10\% | 0.07\% | 0.07\% |
| LOC Fee | 0.28\% | 0.32\% | 0.32\% | 0.30\% | 0.32\% | 0.30\% |
| All-In Rate | 3.54\% | 3.55\% | 3.55\% | 3.52\% | 2.86\% | 3.55\% |
| Par Amount |  | 109,600 |  |  |  | 45,000,000 |


| Interest Rate Mode | Percent of Total Variable Rate Debt | Par Outstanding | Weighted All-In Average Rate | Base Rate Average |
| :---: | :---: | :---: | :---: | :---: |
| Daily | 81.84\% | 175,800,000 | 3.54\% | 3.16\% |
| Weekly | 18.16\% | 39,000,000 | 2.86\% | 2.48\% |
|  | 100.00\% | \$214,800,000 | 3.42\% | 3.03\% |
| Fixed |  |  |  |  |
| COPS 2016 | 27.20\% | 101,490,000 | 2.90\% |  |
| BABS 2010 | 46.90\% | 175,000,000 | 4.44\% |  |
| SERIES 2016 | 25.89\% | 96,605,000 | 3.32\% |  |
|  | 100.00\% | \$373,095,000 | 3.73\% |  |
| All-In Debt Rate Including \$60 Million Notional Amount of Swaps |  |  |  | 3.64\% |

[^1]Note: This page is intentionally left blank.

April 2, 2024
Prepared by: J. Davis
Submitted by: N. Adly
Approved by: Paul A. Cook/C .

## FINANCE AND PERSONNEL COMMITTEE

## PROPOSED 2024 DEBT ISSUANCE

## SUMMARY:

Staff, along with the District's municipal financial advisor Public Financial Management (PFM) have evaluated unsolicited underwriter proposals and recommendations related to refunding IRWD's 2010 Build America Bonds (BABs). In connection with the proposed bond issuance and based on the proposals received, staff recommends that the Board authorize the staff to:

- Cause the issuance of fixed rate General Obligation Bonds (GO) in an amount sufficient to refund the 2010 BABs;
- Retain Goldman Sachs as Underwriter for this issuance; and
- Retain of Orrick, Herrington \& Sutcliffe as Bond Counsel for these transactions.


## BACKGROUND:

IRWD's 2010 BABs, originally marketed by Goldman Sachs, currently have $\$ 175.0$ million of outstanding principal at a fixed rate of $4.44 \%$ with subsidy. Without subsidy the rate would be $6.62 \%$. The BABs were issued with a make-whole call with an Extraordinary Optional
Redemption provision (ERP), which would allow the District to redeem the 2010 BABs with a lower cost make-whole call versus the standard make-whole call upon the occurrence of an Extraordinary Event.

Recently it was determined that an ERP event was triggered due to the reduction of the subsidy because of Federal legislation mandating sequestration affecting the subsidy. Based on current economics, a refunding of the 2010 BABs issue may generate savings to IRWD of approximately $\$ 1.5$ million to $\$ 2.5$ million, would include a 10 -year par call and would eliminate the risk of sequestration affecting the subsidy. The price of the BABs to be refunded will be calculated (separately) by four entities: Goldman, PFM (IRWD’s Financial Advisor), Bond Logistics (an independent financial consultant), and the Trustee of IRWD's 2010 BABs issuance (Bank of New York). A detailed list of the steps and schedule associated with this refunding is attached as Exhibit "A".

Staff recommends that the Board authorize staff to cause the issuance of fixed rate GO bonds in an amount sufficient to refund the 2010 BAB (approximately $\$ 165$ to $\$ 185$ million), retain Goldman Sach as the Underwriter, and Orrick, Herrington \& Sutcliffe as bond counsel.

## FISCAL IMPACTS:

A refunding of the 2010 BABs may generate savings to the District of approximately $\$ 1.5$ million to $\$ 2.5$ million. The underwriter fees and cost of issuance, including legal, rating agencies, and trustee expenses are estimated at $\$ 800,000$.

Finance and Personnel Committee: 2024 Proposed Debt Issuance
April 2, 2024
Page 2

## ENVIRONMENTAL COMPLIANCE:

This item is not a project as defined in the California Environmental Quality Act (CEQA), Code of Regulations, Title 14, Chapter 3, Section 15378.

## RECOMMENDATION:

That the Board authorize staff to cause the issuance of fixed rate General Obligation Bonds debt sufficient to refund the 2010 BABs, to retain Goldman Sach as the Underwriter, and to retain Orrick, Herrington \& Sutcliffe as bond counsel for IRWD.

## LIST OF EXHIBITS:

Exhibit "A" - 2024 Financing Schedule

## Exhibit "A"

IRVINE RANCH WATER DISTRICT
2024 Financing Schedule
Refinacing 2010 BABs
Schedule as of March 26, 2024

## IRWD

| March 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |



| June 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 2 | 3 | 4 |  |  | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |


| Interested Parties |  |  |
| :---: | :---: | :---: |
| IRWD | Irvine Ranch Water District FA | Financial Advisor (PFM) |
| BC | Bond Counsel (Orrick) GS | Sole Mgr. (Goldman Sachs) |
| UC | Underwriters' Counsel (Stradling) T | Trustee (BNY Mellon) |
| DC | District Counsel (Hanson Bridgett) |  |
| Date | Event | Responsible Parties |
| April 2 | F \& P Meeting | IRWD |
|  | Discuss BAB Refunding Plan of Finance | IRWD/GS |
| April 3 | Draft Documents (POS) Internal | IRWD |
| April 8 | BOARD MEETING | IRWD |
|  | BAB Refunding Kick-Off Meeting | All |
| April 10 | Updates to Stradling | IRWD |
| April 11 | Distribute 1st Draft of Documents | BC/UC |
| April 16 | 1st Draft Document Review Meeting / Call (Time TBD) | All |
| April 22 | BOARD MEETING | IRWD |
|  | Distribute 2nd Draft of Documents | BC/UC |
| April 25 | 2nd Draft Document Review | All |
|  | Distribute 1st Draft of Rating Presentation | FA/GS |
| May 1 | F \& P Meeting | IRWD |
|  | Distribute 3rd Draft of Documents | BC/UC |
|  | Finalize "Form of" Bond Documents for Board Meeting | IRWD/GS |
| May 7 | Send Documents to Rating Agencies | FA/UC |
| May 13 | BOARD MEETING | IRWD |
|  | Approval of documents | IRWD |
| May 15 | Send Conditional Call Notice for 2010 BABs (to Trustee) | IRWD/UC |
| May 20 | Send Conditional Call Notice for 2010 BABs (to Bondholders) | T |
| May 22 | Document Refresh Meeting / Status Call | All |
| May 27 | Memorial Day Holiday |  |
| May 28 | BOARD MEETING | IRWD |
|  | Receive Ratings |  |
| May 30 | Finalize POS | All |
|  | Record Investor Roadshow (if applicable) | IRWD/GS |
| June 4 | F \& P Meeting | IRWD |
|  | Post POS / [Investor Roadshow] | IRWD/UC |
| June 10 | BOARD MEETING | IRWD |
| June 13 | Price Bonds / Sign BPA | IRWD/FA/GS |
| June 14 | Reference Treasury Dealer Quotations, 3BD prior to BAB Redemption | IRWD/FA/GS |
| June 17 | Print Final OS | UC |
|  | Pre-Closing | IRWD/FA/BC/UC/T/GS |
| June 18 | Close Bond Issue | IRWD/FA/BC/UC/T/GS |

Note: This page is intentionally left blank.


[^0]:    \% OF PORTFOLIO

[^1]:    (1) Rate adjusted up from $4.35 \%$ as a result of sequestration reducing BAB's subsidy by $5.7 \%$

